AGENDA

BOARD OF MAYOR AND ALDERMEN

October 4, 2005

7:30 PM Aldermanic Chambers City Hall (3rd Floor)

- 1. Mayor Baines calls the meeting to order.
- 2. The Clerk calls the roll.
- 3. Update of damages to Central High School and contract compliance by Public Works Department and Risk Management.

CONSENT AGENDA

4. Mayor Baines advises if you desire to remove any of the following items from the Consent Agenda, please so indicate. If none of the items are to be removed, one motion only will be taken at the conclusion of the presentation.

Ratify and Confirm Poll Conducted

A. On September 13, 2005 approving changing the date and time of the public hearing on the Storm Water Ordinance from Monday, September 26, 2005 at 5:30 PM to Tuesday, October 4, 2005 at 5:30 PM.

Approve under supervision of the Department of Highways

B. PSNH Pole Petition #11-1089 located on Hillcrest Avenue; PSNH Pole Petition #11-1090 located on Eastern Avenue; and PSNH Pole Petition #11-1091 located on Bodwell Road.

Informational - to be Received and Filed

- C. Communication from Leo R. Bernier, City Clerk, advising of the receipt of an FY2006 Moose Plate Conservation Grant in the amount of \$8,177 from the NH State Library to restore the earliest records of the Town and City of Manchester, 1836-1847.
- D. Copy of a communication from the NH Department of Environmental Services to Ms. Jane Beaulieu advising her of her appointment to a 3-year term on the Piscataquog River Local Advisory Committee.

Accept Funds and Remand for the Purpose Intended

E. Communication from Lisa Sorenson, Administrative Services Manager, advising of the receipt of funds in the amount of \$1,553.00 for the Manchester Art Fund.

REFERRALS TO COMMITTEES

COMMITTEE ON FINANCE

F. Resolutions:

"Amending the FY2004 Community Improvement Program, authorizing and appropriating funds in the amount of Two Hundred Fifty Eight Thousand Five Hundred Eighty Seven Dollars (\$258,587) for the 2004 CIP 210704 Public Health Preparedness Program."

"Amending the FY2004 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Five Hundred Thousand Dollars (\$500,000) for FY2004 CIP 612504 Old Wellington Road Apartments Project."

- "Amending the FY2005 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Ten Thousand Dollars (\$10,000) for FY2005 CIP 510005 Parks Facilities Improvement Program."
- "Authorizing the Finance Officer to effect a transfer of Ten Thousand Dollars (\$10,000) for the 2005 CIP 510005 Parks Facilities Improvement Program."
- "Amending the FY2006 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty Seven Thousand Two Hundred Seven Dollars Sixty Seven Cents (\$27,207.67) for FY2006 CIP 411606 2005 Homeland Security Grant Program."

REPORTS OF COMMITEES

COMMITTEE ON ACCOUNTS, ENROLLMENT AND REVENUE ADMINISTRATION

- G. Advising that it has ratified and confirmed a poll conducted July 29, 2005 approving attendance of City Clerk staff at the New Hampshire City & Town Clerk's Annual Conference held in North Conway, NH from September 7-9, 2005.

 (Unanimous vote)
- **H.** Advising that it has accepted the following Board of Assessor's report:
 - a) update of tax base;
 - b) status of overlay;
 - c) valuation summary;
 - d) status of tax appeals; and
 - e) status of exemptions and payment in lieu of taxes.

and is forwarding same to the Board for informational purposes. (Unanimous vote)

- I. Advising that it has accepted the City's unaudited Monthly Financial Statements for the two months ended August 31, 2005 for FY2006 submitted by the Finance Department, and is forwarding same to the Board for informational purposes.

 (Unanimous vote)
- **J.** Advising that it has accepted the following Finance Department reports:
 - a) department legend;
 - b) open invoice report over 90 days by fund;
 - c) open invoice report all invoices for interdepartmental billings only;
 - d) open invoice report all invoices due from the School Dept. only;
 - e) listing of invoices submitted to City Solicitor for legal determination; and
 - f) accounts receivable summary and is forwarding same to the Board for informational purposes. (Unanimous vote)

COMMITTEE ON COMMUNITY IMPROVEMENT

- K. Recommending that the Board authorize acceptance and expenditure of funds in the amount of \$258,587 for 2004 CIP 210704 Public Health Preparedness Program, and for such purpose a resolution and budget authorization has been submitted.

 (Unanimous vote)
- L. Recommending that the Board authorize transfer and expenditure of funds in the amount of \$500,000 for FY2004 CIP 612504 Old Wellington Road Apartments Project, and for such purpose a resolution and budget authorization has been submitted.

 (Unanimous vote)
- M. Recommending that the Board authorize acceptance and expenditure of funds in the amount of \$27,207.67 for FY2006 CIP 411606 2005

 Homeland Security Grant Program, and for such purpose a resolution and budget authorization has been submitted.

 (Unanimous vote)

- N. Recommending that the Board authorize transfer and expenditure of funds in the amount of \$10,000 from FY2005 CIP 710205 Public Works Infrastructure to FY2005 CIP 510005 Park Facilities Improvement Program, and for such purpose resolutions and budget authorizations have been submitted.

 (Unanimous vote)
- O. Recommending that requests for sewer abatements as follows be granted and approved as recommended by the Environmental Protection Division:
 - 836-840 Candia Road in the amount of \$1,393.96
 - 42 Stearns Street in the amount of \$497.55
 - 229-233 Wilson Street in the amount of \$370.45 (Unanimous vote)
- P. Advising that they have authorized the Police Department to submit a letter of intent for a \$137,378 grant to conduct a weapons of mass destruction exercise at the Manchester Airport during the spring of 2006. (Unanimous vote)
- Q. Advising that it has approved a request from Bruce Thomas of the Highway Department to complete work on two projects (Greek Church Driveway and President Road #185) as part of the City's Chronic Drain Program. (Unanimous vote)
- R. Advising that they have approved a request from the Highway Department to replace a 1990 X10 Blazer with a surplus U.S. government vehicle with FY06 MER funds.

 (Unanimous vote)

COMMITTEE ON HUMAN RESOURCES/INSURANCE

S. Recommending that the Office of the City Clerk continue hiring temporary per diem individuals for elections and peak demand periods by charging related costs to temporary salaries rather than contract manpower to meet IRS regulations.

(Unanimous vote)

T. Advising that it has approved Ordinance:

"Amending Sections 33.024, 33.025 & 33.026 (Solid Waste Compliance Officer) of the Code of Ordinances of the City of Manchester."

providing for the establishment of a new class specification, Solid Waste Compliance Officer, and is recommending same be referred to the Committee on Bills on Second Reading for technical review. The Committee further recommends that the issue of enforcement authority for this position be worked out with the Solicitor's Office and City staff. (Aldermen Shea, Sysyn, Garrity and Forest voted yea; Alderman DeVries voted nay.)

COMMITTEE ON TRAFFIC/PUBLIC SAFETY

- U. Recommending that a request from Alderman Porter to install a raised island on Cohas Avenue at Island Pond Road be approved. The Committee advises that this item has been referred to the Committee on Community Improvement for funding (estimated at \$1,500). (Unanimous vote)
- V. Recommending that a flashing signal be installed at the intersection of South Beech and Gold Streets, and further advises that they have referred this item to the Committee on Community Improvement for funding. (Unanimous vote)
- W. Recommending that regulations governing standing, stopping, parking and operations of vehicles be adopted and put into effect when duly advertised and posted.

 (Unanimous vote)
- X. Advising that eight additional parking permits for the Middle Street parking lot have been approved and that no more permits will be issued for that parking lot pending receipt of the parking study.

 (Unanimous vote)

SPECIAL COMMITTEE ON RIVERFRONT ACTIVITIES AND BASEBALL

Y. Advising that in accordance with the City's obligation under Section 13.2 of the Amended and Restated Management and Operations Agreement between the City and 6 to 4 to 3, LLC, they have approved the transfer of the New Hampshire Fisher Cats to NH Triple Play, LLC understanding the exception of the obligations set forth in Section 8.1 and on the condition that the parties meet all of the obligations set forth by the Eastern League. (Unanimous vote)

SPECIAL COMMITTEE ON SOLID WASTE ACTIVITIES

Z. Advising that it has approved Ordinance:

"Amending Sections 33.024, 33.025 & 33.026 (Solid Waste Compliance Officer) of the Code of Ordinances of the City of Manchester."

providing for the establishment of a new class specification, Solid Waste Compliance Officer, and is recommending same be referred to the Committee on Bills on Second Reading for technical review. (Aldermen Roy, Thibault, Forest and O'Neil voted yea; Alderman Guinta voted nay.)

LADIES AND GENTLEMEN, HAVING READ THE CONSENT AGENDA, A MOTION WOULD BE IN ORDER THAT THE CONSENT AGENDA BE APPROVED.

- 5. Communication from Mark Isenberg submitting his resignation as a member of the Manchester Planning Board.
 - Ladies and Gentlemen, what is your pleasure?
- **6.** Nominations to be presented by Mayor Baines, if available.

7. Confirmation of the nomination of Carol A. Bednarowski to succeed Robert Christy as a member of the Board of Health, term to expire July 1, 2008.

A motion is in order to confirm the nomination as presented.

- **8.** A motion is in order to recess the regular meeting to allow the Committee on Finance to meet.
- 9. Mayor Baines calls the meeting back to order.

OTHER BUSINESS

- 10. Report(s) of the Committee on Finance, if available. Ladies and Gentlemen, what is your pleasure?
- 11. Report of the Committee on Community Improvement recommending that a request for funding in the amount of \$3,000 for a flashing light at the intersection of South Beech and Gold Streets be approved. The Committee notes that they have instructed the Planning Director to find funds for this project.

(Unanimous vote)

(Unanimous vote)

(Note: Communication from the Director of Planning recommending \$3,000 be utilized from the South Willow Street Improvements Program CIP 7.10227 subject to confirmation from the Traffic Department that the intersection warrants these signals and concurrence from the Planning Board for the use of the funds for this project enclosed.)

Ladies and Gentlemen, what is your pleasure?

12. Report of the Committee on Traffic recommending that Ordinance:

"Amending Section 70.55 Residential Permit Parking, of the Code of Ordinances of the City of Manchester by adding a Residential Parking Permit Zone #6 and by adding a new Section (E) (2A) regarding Residential Permit Parking for Full Time Students." be approved. The Committee further recommends that the rules be suspended and that the Ordinance be adopted October 4,2 005.

A motion is in order that the report of the Committee on Traffic/Public Safety be accepted.

13. If the report of the Committee on Traffic/Public Safety has been accepted, a motion is in order to suspend the rules and place the Ordinance on its final reading by title only at this time without referral to the Committees on Bills on Second Reading and Accounts, Enrollment and Revenue Administration.

Ordinance: (A motion is in order to read by title only.)

"Amending Section 70.55 Residential Permit Parking, of the Code of Ordinances of the City of Manchester by adding a Residential Parking Permit Zone #6 and by adding a new Section (E) (2A) regarding Residential Permit Parking for Full Time Students."

This Ordinance having had its final presentation a motion is in order on passing same to be Ordained.

14. Ordinances: (A motion is in order to read by titles only.)

"Amending Chapter 30: City Officials and Employees of the Code of Ordinances of the City of Manchester by adding §30.49 Office of Independent City Auditor and §30.50 Duties of Independent City Auditor."

"Amending Sections 36.15 Issuance of Warrant for Collection; Notice to City Auditor and 36.17 Abatement Before Payment of the Code of Ordinances of the City of Manchester by replacing the term City Auditor with the term Independent City Auditor and Finance Officer."

"Amending Sections 36.16 Records and Reports of Abatements, 36.18 Abatement After Payment, and 36.35 Special Account for Taxes and Assessments of the Code of Ordinances of the City of Manchester by replacing the term City Auditor with the term Finance Officer."

"Repealing Sections 35.107 (Y, Z, AA, AB and AC) Duties of Finance Officer and 35.018 Audit of the Code of Ordinances of the City of Manchester."

"Amending Chapter 32, Conservation Commission, Section 32.092 Composition; Terms, of the Code of Ordinances of the City of Manchester."

- "Amending Section 33.025 (Community Health Nurse) of the Code of Ordinances of the City of Manchester."
- "Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.40 Towing by increasing the towing fees."
- "Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."
- "Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."
- "Authorizing the Mayor to Dispose of Certain Tax Deeded Property Known as West Haven Road, Map 0922/Lot 0039-A."

These Ordinances having had their second reading by titles only, the question is on passing same to be enrolled.

- 15. Mayor Baines advises that a motion is in order to recess the regular meeting to allow the Committee on Accounts, Enrollment and Revenue Administration to meet.
- **16.** Mayor Baines calls the meeting back to order.
- 17. Report of the Committee on Accounts, Enrollment and Revenue Administration, if available.

Ladies and Gentlemen, what is your pleasure?

18. Communication from Leo R. Bernier, City Clerk, submitting official results of the City of Manchester Non-Partisan Municipal Primary Election held on September 20, 2005.

Ladies and Gentlemen, what is your pleasure?

- 19. Communication from Leo R. Bernier, City Clerk, requesting the Board set polling hours for the City of Manchester Non-Partisan Municipal General Election scheduled for November 8, 2005, from 6 AM until 7 PM.

 Ladies and Gentlemen, what is your pleasure?
- 20. Communication from Deputy City Solicitor Arnold seeking authorization to enter into music license agreements with SESAC and the American Society of Composers, Authority & Publishers and expend funds from civic contributions totaling \$1,881.00 for such licenses, as outlined herein.
 If the Board so desires, a motion is in order to authorize the Mayor to execute such music license agreements, subject to the review and approval of the City Solicitor and further that such licenses be paid for from civic contributions.
- 21. Communication from Paul Martineau, Welfare Commissioner, submitting amendments to the City of Manchester's Welfare Guidelines for adoption by the Board pursuant to RSA 165:1(II).
 Ladies and Gentlemen, what is your pleasure?
- 22. Communication from Cathy Champagne, President of Jutras Signs, requesting that the proposed Manchester Gateway Arch project be given further consideration at each level of the process and that is not be denied before it has been given full and thoughtful consideration.
 Ladies and Gentlemen, what is your pleasure?
- 23. Ordinances: (A motion is in order to read by titles only.)

"Amending Chapter 30: City Officials and Employees of the Code of Ordinances of the City of Manchester by adding §30.49 Office of Independent City Auditor and §30.50 Duties of Independent City Auditor."

"Amending Sections 36.15 Issuance of Warrant for Collection; Notice to City Auditor and 36.17 Abatement Before Payment of the Code of Ordinances of the City of Manchester by replacing the term City Auditor with the term Independent City Auditor and Finance Officer."

- "Amending Sections 36.16 Records and Reports of Abatements, 36.18 Abatement After Payment, and 36.35 Special Account for Taxes and Assessments of the Code of Ordinances of the City of Manchester by replacing the term City Auditor with the term Finance Officer."
- "Repealing Sections 35.107 (Y, Z, AA, AB and AC) Duties of Finance Officer and 35.018 Audit of the Code of Ordinances of the City of Manchester."
- "Amending Chapter 32, Conservation Commission, Section 32.092 Composition; Terms, of the Code of Ordinances of the City of Manchester."
- "Amending Section 33.025 (Community Health Nurse) of the Code of Ordinances of the City of Manchester."
- "Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.40 Towing by increasing the towing fees."
- "Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."
- "Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."
- "Authorizing the Mayor to Dispose of Certain Tax Deeded Property Known as West Haven Road, Map 0922/Lot 0039-A."

These Ordinances having had their third and final reading by titles only, the question is on passing same to be ordained.

24. Resolutions: (A motion is in order to read by titles only.

"Amending the FY2004 Community Improvement Program, authorizing and appropriating funds in the amount of Two Hundred Fifty Eight Thousand Five Hundred Eighty Seven Dollars (\$258,587) for the 2004 CIP 210704 Public Health Preparedness Program."

"Amending the FY2004 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Five Hundred Thousand Dollars (\$500,000) for FY2004 CIP 612504 Old Wellington Road Apartments Project."

"Amending the FY2005 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Ten Thousand Dollars (\$10,000) for FY2005 CIP 510005 Parks Facilities Improvement Program."

"Authorizing the Finance Officer to effect a transfer of Ten Thousand Dollars (\$10,000) for the 2005 CIP 510005 Parks Facilities Improvement Program."

"Amending the FY2006 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty Seven Thousand Two Hundred Seven Dollars Sixty Seven Cents (\$27,207.67) for FY2006 CIP 411606 2005 Homeland Security Grant Program."

A motion is in order that the Resolutions pass and be enrolled.

25. NEW BUSINESS

- a) Communications
- b) Aldermen
- 26. If there is no further business, a motion is in order to adjourn.



CITY OF MANCHESTER Office of the City Clerk



Leo R. Bernier City Clerk

Carol A. Johnson Deputy City Clerk

Paula L-Kang Deputy Clerk Administrative Services

Matthew Normand Deputy Clerk Licensing & Facilities

Patricia Piecuch Deputy Clerk Financial Administration

MEMORANDUM

To:

Frank C. Thomas, PE, Public Works Director

Harry Ntapalis, Risk Manager

From:

Leo R. Bernier

City Clerk

Date:

September 26, 2005

Re:

Damages at Central High School

Please be advised that at a meeting of the Board of Mayor and Aldermen held on September 6, 2005, it was voted to accept a report of the Committee on Joint School Buildings relative to the above-referenced. The Board also requested that an update be provided to the Board at their next meeting scheduled for Tuesday, October 4, 2005 at 7:30 PM.

Enclosed for your review are copies of draft minutes of the September 6th BMA and the committee report.

Enclosures

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Joint School Buildings respectfully recommends, after due and careful consideration, that the City and School District seek reimbursement for damages that occurred at Central High School if it is found that said damage was due to the negligence of any third party subject to Board of Mayor and Aldermen and School Board approval.

(Unanimous vote)

Respectfully submitted,

a meeting of the Board of Mayor and Aldermen	Lel Bernier
held Sept 6, 2005 on a motion of AldGatsas	Il Il I Servier
duty seconded by Ald	Clerk of Committee
of tine Committee was accepted and its recommendations	
(adopted) (denied)	
Le M. Seiner	





Report of the Committee on Joint School Buildings

P. Recommending that the City and School District seek reimbursement for damages that occurred at Central High School if it is found that said damage was due to the negligence of any third party subject to Board of Mayor and Aldermen and School Board approval.

(Unanimous vote)

Alderman Gatsas stated, your Honor, I happened to hear some disturbing news this morning and I know that everybody certainly is looking at the damages that have happened at Central High School and I understand that they've had some people come in and take a look at those damages and getting assessments on what's going forward. I think that there is something that will be going forward that's going to talk about those assessments and some of those assessments talk about not meeting the specs on the contracts...some of the other issues that are in there that I understand that people that are doing cleaning have no liability insurance that are in the buildings so I have some concerns that when we start talking about the damages that are in there...where we're really at with this project and I know that there's a committee that's looking at it but this full Board, I know, allocated \$105 million of taxpayer's money and maybe it's an opportunity that we as a full Board get some sort of update with the understanding that there is a committee that's on it but I would think that we should be at least brought forward to look at the status of what the damages are, whether the liability insurance is available to those people because we're talking about an awful big commitment here.

Mayor Baines stated what if we referred item P to the City Solicitor's office for a recommendation to the Board.

City Solicitor Clark stated this has already been discussed with the Committee on Joint School Buildings and it's a report of the committee coming to the Board here recommending that they're going to seek reimbursement. I think what Alderman

ORDAIST, Gatsas is asking is that someone from either the Public Works Department or maybe the Risk Management office come before this Board and give an update on where things stand.

Mayor Baines stated that sounds fair.

Alderman Gatsas stated and if we could have whatever professional data has been replied to, if we could have it submitted to the full Board so we can look at it.

Mayor Baines asked who will follow-up on it...the Clerk will follow-up on it.

Alderman Gatsas moved to accept, receive and adopt the report of the Committee on Joints School Buildings. Alderman DeVries duly seconded the motion.

Alderman Roy stated I have a question of Alderman Gatsas...are you asking for a report on the damages at that certain period or contract compliance throughout the \$105 million project?

Alderman Gatsas replied contract compliance...some of the things that happened with the problem that's there now, some of the people that are coming in and reporting I think we should, as a full Board...

Alderman Roy stated I just wanted clarification because that is where I thought you were going and I'm very happy you are.

Alderman Lopez stated I just wanted clarification too because sometimes a joint board...that it completely understand what the Aldermen are speaking about. I think there's an obligation of the joint board to look at these questions and to bring forward here...not the fact that they are in charge of the school buildings and

we're not entitled to the information and Tom Clark I think we've discussed this before about the joint school buildings committee have authority over the Board of Mayor and Aldermen as far as running the program but I think the questions that we have should come forward.

Mayor Baines called for a vote on the motion. There being none opposed, the motion carried.

Report of the Committee on Lands and Buildings

Recommending that the attached policy regarding the private use of the R. former Portsmouth Branch Railroad Right-of-Way be approved. (Aldermen Osborne, Porter and Thibault voted yea; Aldermen Roy and Gatsas voted nay.)

Report of the Committee on Lands and Buildings

- Recommending that the Water Works Director be authorized to enter into S. an agreement with Anagnost Companies, Inc. and the Manchester Housing and Redevelopment Authority for the sale of 16+/- acres of property on Karatzas Avenue subject to the following conditions:
 - that the Committee and the Board of Mayor and Aldermen 1) find the property surplus to City needs;
 - that the Committee receive reports from Planning, Tax 2) Collector and Assessors as provided by law;
 - that the Committee and the Board of Mayor and Aldermen 3) agree on the purchase price; and
 - that the proposed disposition of property provides for 4) workforce housing and just cause is found to sell same to the aforementioned parties as is consistent with law.

(Aldermen Roy, Gatsas and Thibault voted yea; Aldermen Osborne and Porter voted nay.)



CITY OF MANCHESTER Office of the City Clerk



Leo R. Bernier City Clerk

Carol A. Johnson Deputy City Clerk

Paula L-Kang Deputy Clerk Administrative Services

Matthew Normand Deputy Clerk Licensing & Facilities

Patricia Piecuch Deputy Clerk Financial Administration

MEMORANDUM

To:

Board of Mayor and Aldermen

From:

Lisa Thibault, Legislative Assistant

Date:

September 9, 2005

Subject:

Poll - Public Hearing on Storm Water Ordinance

Due to scheduling conflicts, we are polling the Board to reschedule the public hearing on the Storm Water Ordinance. It is currently scheduled for Monday, September 26, 2005 and we are requesting to hold it on Tuesday, October 4, 2005 at 5:30 PM.

Please call the office (624-6473) and notify us <u>prior to Tuesday</u>, <u>September 13</u>, <u>2005 at 12 p.m.</u> if you wish to be recorded in opposition to the above item, otherwise we will record a yea vote.

As always, your attention to this matter is greatly appreciated.



60 W. Pennacook Street, Manchester, NH 03101

Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105-0330 (603) 669-4000

The Northeast Utilities System

Office of the City Clerk City of Manchester 1 City Plaza Manchester, NH 03101-2097

September 20, 2005

Enclosed for your review is pole license petition(s) 11-1089, 11-1090, and 11-1091 for poles located in the City of Manchester.

If approved, please have the License section signed by the proper authority. Keep the copy labeled "CITY" for your files, and return the remaining copies to me at the address below. All billing should be sent to this same address.

If rejected, please return the documents to me with documentation as to why it was rejected so that I may notify our field personnel.

I appreciate your help in expediting this petition. Please call me if you have any questions. I can be reached at 634-2627.

Thank you,

Erin Normand

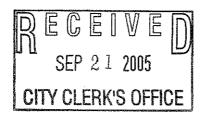
Distribution Projects

Public Service of New Hampshire

PO Box 330

Manchester, NH 03105-9989

Enclosure(s)





CITY OF MANCHESTER, NH PETITION FOR POLE LOCATION LICENSE

POLE LOCATION FORM NO. 1

September 12, 2005

To the Hon. Board of Mayor and Aldermen of the City of Manchester, New Hampshire:

PUBLIC SERVICE OF NEW HAMPSHIRE & VERIZON NEW ENGLAND, INC.

request a license to install and maintain underground conduits, cables and wires and to erect and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary, along, across, and under the following public ways:

License one (1) new pole, 738/2Y located on Hillcrest Ave in the City of Manchester.

Wherefore we pray, that we be granted a license to install and maintain underground conduits, cables and wires and to erect and maintain poles and structures with wires, cables, conduits and devices thereon together with sustaining, strengthening and protecting fixtures as may be necessary, said underground conduits, poles and structures to be installed approximately in accordance with the plan filed herewith marked "POLE LOCATION PLAN, PUBLIC SERVICE OF NEW HAMPSHIRE and NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY".

Plan No. 11-1089 Dated: May 12, 2005

PUBLIC SERVICE OF NEW HAMPSHIRE

BY: ZNamand

Erin Normand, Distribution Projects

VERIZON NEW ENGLAND, INC.

Glenn Mills, Right of Way Department



CITY OF MANCHESTER, NH PETITION FOR POLE LOCATION LICENSE

POLE LOCATION FORM NO. 1

September 12, 2005

To the Hon. Board of Mayor and Aldermen of the City of Manchester, New Hampshire:

PUBLIC SERVICE OF NEW HAMPSHIRE & VERIZON NEW ENGLAND, INC.

request a license to install and maintain underground conduits, cables and wires and to erect and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary, along, across, and under the following public ways:

License one (1) new pole, 565/2Y, located on Eastern Avenue in the City of Manchester.

Wherefore we pray, that we be granted a license to install and maintain underground conduits, cables and wires and to erect and maintain poles and structures with wires, cables, conduits and devices thereon together with sustaining, strengthening and protecting fixtures as may be necessary, said underground conduits, poles and structures to be installed approximately in accordance with the plan filed herewith marked "POLE LOCATION PLAN, PUBLIC SERVICE OF NEW HAMPSHIRE and NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY".

Plan No. 11-1090 Dated: October

PUBLIC SERVICE OF NEW HAMPSHIRE

BY: CNOWNOWY

Erin Normand, Distribution Projects

VERIZON NEW ENGLAND, INC.

Glenn Mills, Right of Way Department



CITY OF MANCHESTER, NH PETIT ON FOR POLE LOCATION LICENSE

POLE LOCATION FORM NO. 1

September 12, 2005

To the Hon. Board of Mayor and Aldermen of the City of Manchester, New Hampshire:

PUBLIC SERVICE OF NEW HAMPSHIRE & VERIZON NEW ENGLAND, INC.

request a license to install and maintain underground conduits, cables and wires and to erect and maintain poles and structures with wires, cables, conduits and devices thereon, together with such sustaining, strengthening and protecting fixtures as may be necessary, along, across, and under the following public ways:

License one (1) new pole, 26/40Y, located on Bodwell Road in the City of Manchester.

Wherefore we pray, that we be granted a license to install and maintain underground conduits, cables and wires and to erect and maintain poles and structures with wires, cables, conduits and devices thereon together with sustaining, strengthening and protecting fixtures as may be necessary, said underground conduits, poles and structures to be installed approximately in accordance with the plan filed herewith marked "POLE LOCATION PLAN, PUBLIC SERVICE OF NEW HAMPSHIRE and VERIZON NEW ENGLAND TELEPHONE COMPANY".

Plan No. 11-1091 Dated: July 19, 2005

PUBLIC SERVICE OF NEW HAMPSHIRE

BY: ZNANGO

Erin Normand, Distribution Projects

VERIZON NEW ENGLAND, INC.

Glenn Mills, Right of Way Department





CITY OF MANCHESTER Office of the City Clerk



Leo R. Bernier City Clerk

Carol A. Johnson **Deputy City Clerk**

Paula L-Kang **Deputy Clerk Administrative Services**

Matthew Normand **Deputy Clerk** Licensing & Facilities

Patricia Piecuch **Deputy Clerk** Financial Administration

MEMORANDUM

To:

Board of Mayor and Aldermen

From:

Bernier

City Clerk

Date:

September 16, 2005

Re:

Conservation Award

I am pleased to announce that Sally Fellows, Manchester's Archivist and Records Manager, was able to obtain a grant in the amount of \$8,177 from the NH State Library to restore the earliest records of the Town and City of Manchester, 1836-1847.

Ms. Fellows would be happy to meet with you and show what has been accomplished so far in this area of record restoration.

STATE OF NEW HAMPSHIRE



NEW HAMPSHIRE STATE LIBRARY

Department of Cultural Resources · Division of Libraries
20 Park Street · Concord, New Hampshire 03301

September 2, 2005

Sally Fellows
City Archivist
1 City Hall Plaza
Manchester NH 03101

RE: FY2006 Moose Plate Conservation Grant

Dear Ms. Fellows:

It is with pleasure I write to inform you that the City of Manchester has been awarded a Conservation License Plate Grant for FY 05/06 in the amount of \$8,177 to be used for the project entitled *Restoration of early records of the town and city of Manchester, 1836-1847.*

In the next few weeks you will be receiving an official award letter from Janet Eklund, Administrator of Library Operations, a grant acceptance agreement and forms required by the state to process your grant payment. Upon receipt of the grant agreement and related forms, the N.H. State Library will send you information regarding the grant reporting requirements.

On behalf of the N.H. State Library and the N.H. Department of Cultural Resources, I extend my congratulations and wish you every success. This was a very competitive process and I applaud your efforts in developing a commendable project to preserve New Hampshire's cultural heritage.

Sincerely,

Michael York State Librarian

MY:dr



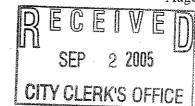
The State of New Hampshire

Department of Environmental Services



Michael P. Nolin Commissioner

August 29, 2005



Jane E. Beaulieu 609 South Main Street Manchester, New Hampshire 03101

Dear Ms. Beaulieu:

I am pleased to appoint you to a three-year term on the Piscataquog River Local Advisory Committee. The success of the NH Rivers Management and Protection Program relies heavily on the commitment of citizen volunteers like yourself, and we sincerely appreciate your willingness to serve on the committee.

As a member of the Piscataquog River Local Advisory Committee, your responsibilities are to: 1) advise the Commissioner of this Department, the statewide Rivers Management Advisory Committee, and the municipalities through which the Piscataquog River flows on matters pertaining to the management of the river; 2) consider and comment on any federal, state, or local governmental plans to approve, license, fund, or construct facilities that would alter the resource values and characteristics for which the river was designated; 3) develop or assist in the development and local adoption of a local river corridor management plan under RSA 483:10; and 4) report annually to the Rivers Management Advisory Committee and the Commissioner on the status of compliance with relevant federal and state laws and regulations, local ordinances, and plans. I have attached a copy of RSA 483, the Rivers Management and Protection Act, a fact sheet about the Program and the Piscataquog River, as well as a copy of Meanderings: The Newsletter of the NH Rivers Program for your information.

You may wish to contact Dick Ludders, Committee Chair, at 529-7933 or ludds@attbi.com for the next meeting date and location. The Rivers Coordinator position is vacant. Effective September 16, 2004, Steve Couture, Rivers Coordinator, is on extended military leave. If you have any questions/concerns that must be addressed immediately, please contact Paul Currier at pcurrier@des.state.nh.us or by phone at 271-3289.

Congratulations on your appointment and thank you for your dedication to the rivers of New Hampshire.

Sincerely,

Commissioner

Enclosures

cc: Manchester City Council

Dick Ludders, Chair, Piscataquog River LAC

David J. Preece, Director, Southern New Hampshire Planning Commission

Paul Currier, Bureau Administrator, DES Watershed Bureau

Public Information Office (via e-mail)

lf/H:\RMPP\LACs\Designated Rivers\PISCATAQ\LAC Nomination\JBeaulieunomltr.doc

DES Web site: www.des.nh.gov



City of Manchester Department of Finance

One City Hall Plaza Manchester, New Hampshire 03101

Phone: (603) 624-6460 Fax: (603) 624-6549

September 6, 2005

Honorable Board of Mayor and Aldermen C/o Mr. Leo Bernier Office of the City Clerk One City Hall Plaza Manchester, NH 03101

RE: Donations to the Manchester Art Fund

Dear Honorable Board:

Pleased be advised that from June through August of 2005, the Finance Department has received donations totaling \$1,553.00 for the Manchester Art Fund. This brings the total amount of donations received to \$11,149.00 as of August 30, 2005. In accordance with section 32.035 of the ordinance "Establishing the Art Fund for the City of Manchester", the funds are to be used for enhancing and promoting art in City buildings or on City properties. It is requested that these funds be accepted and remanded for the purpose intended.

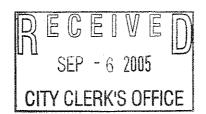
Respectfully submitted,

Lisa M. Sorenson

Administrative Services Manager

Lisa M. Sorenson

Cc Georgie Reagan Kevin A. Clougherty



And the second s

City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Amending the FY2004 Community Improvement Program, authorizing and appropriating funds in the amount of Two Hundred Fifty Eight Thousand Five Hundred Eighty Seven Dollars (\$258,587) for the 2004 CIP 210704 Public Health Preparedness Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2004 CIP as contained in the 2004 CIP budget; and

WHEREAS, Table 1 contains all sources of Federal, State and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to accept funding in the amount of \$258,587 from the New Hampshire Department of Health & Human Services Office of Community & Public Health for the implementation of the Public Health Preparedness Program;

NOW, THEREFORE, be it resolved that the 2004 CIP be amended as follows:

By increasing:

FY2004 CIP 210704 Public Health Preparedness Program - \$258,587 State (From \$1,000,000 State to \$1,258,587 State)

City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Amending the FY2004 Community Improvement Programs, transferring, authorizing and appropriating funds in the amount of Five Hundred Thousand Dollars (\$500,000) for FY2004 CIP 612504 Old Wellington Road Apartments Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2004 CIP as contained in the 2004 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, Table 2 contains all sources of Community Development Block Grant, Emergency Shelter Grant, and HOME funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to support the needed development and construction of affordable housing at Old Wellington Road, through a loan to the developer in the amount of \$1,000,000 and;

WHEREAS, existing funds in at least that amount are available from the proceeds of HOME program Revenue, unprogrammed HOME Funds, Affordable Housing Trust Funds and other previously funded CIP Projects;

NOW, THEREFORE, be it resolved that the 2004 CIP be amended as follows:

1) By decreasing:

Affordable Housing Trust Fund - \$500,000 (From \$888,003 Other to \$388,003 Other)

2) By allocating:

Unprogrammed HOME Program Funds - \$500,000 (From \$111,997 HOME to \$611,997 HOME)

and the second

City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Amending the FY 2005 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Ten Thousand Dollars (\$10,000) for FY2005 CIP 510005 Parks Facilities Improvement Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2005 CIP as contained in the 2005 CIP budget; and

WHEREAS, Table 4 contains all General Obligations Bonds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to transfer funding in the amount of \$10,000 to support the installation of vertical curbing along the West edge of Circular Drive at Derryfield Park and;

WHEREAS, funds from Public Works Infrastructure in the amount of \$10,000 are available; NOW, THEREFORE, be it resolved that the 2005 CIP's be amended as follows:

1) By increasing:

FY2005 CIP 510005 – Parks Facilities Improvement Program - \$10,000 Bond (from \$3,158,471.99 Bond to \$3,168,471.99 Bond)

2) By decreasing:

FY2005 CIP 710205 - Public Works Infrastructure - \$10,000 Bond (from \$3,020,000 Bond to \$3,010,000 Bond)

City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Authorizing the Finance Officer to effect a transfer of Ten Thousand Dollars (\$10,000) for the 2005 CIP 510005 Parks Facilities Improvement Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That: Pursuant to RSA 33:33-a there is hereby authorized to be expended for purposes stated in Section 3 of the Municipal Finance Act, the sum of Ten Thousand Dollars from the balance of bonds authorized as follows:

Section 1. From:

2005 CIP 710205, Public Works Infrastructure Amount Transferred: \$10,000

Original Resolution Adopted: August 3, 2004

Original Amount: \$1,710,000

To:

2005 CIP 510005 Parks Facilities Improvement Program



City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Amending the FY 2006 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty Seven Thousand Two Hundred Seven Dollars Sixty Seven Cents (\$27,207.67) for FY2006 CIP 411606 2005 Homeland Security Grant Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2006 CIP as contained in the 2006 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept grant funds from the State of New Hampshire Department of Safety to equip and operate a Homeland Security Special Operations Unit;

NOW, THEREFORE, be it resolved that the 2006 CIP be amended as follows:

By adding:

FY2006 411606 - 2005 Homeland Security Grant Program - \$27,207.67 State

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Accounts, Enrollment and Revenue Administration respectfully advises, after due and careful consideration, that it has ratified and confirmed a poll conducted July 29, 2005 approving attendance of City Clerk staff at the New Hampshire City & Town Clerk's Annual Conference held in North Conway, NH from September 7-9, 2005.

(Unanimous vote)

Respectfully submitted,

Lel. Benne

Clerk of Committee



CITY OF MANCHESTER Office of the City Clerk



Leo R. Bernier City Clerk

Carol A. Johnson Deputy City Clerk

Paula L-Kang Deputy Clerk Administrative Services

> Matthew Normand Deputy Clerk Licensing & Facilities

Patricia Piecuch Deputy Clerk Financial Administration



To:

Members, Committee on Accounts, Enrollment

and Revenue Administration

Aldermen Smith, Guinta, Osborne, Shea, Thibault

From:

Leo R. Bernier

City Clerk

Date:

July 21, 2005

Re:

Seeking Committee Support for Conference Attendance

As the Committee is aware this office has prided itself on educated staff that can address the variety of rules and regulations required to meet the demands of the office, particularly in the areas of records and elections.

For this reason, I am requesting the Committee support staff attendance at the New Hampshire City & Town Clerks' Annual Conference being held in North Conway, NH from September 7-9, 2005.

Attending from my office would be myself as a member of the Association and Carol Johnson as a member of the Association, receiving continuing credits that assist in maintaining her state certification and international association educational status with Matthew and Tricia maintaining their state certifications. Since much of the conference is geared to HAVA implementation, integrity, ethics and vital records and other subjects of interest to their positions, Matthew Normand, Tricia Piecuch, Valerie Fysh and Tish Hoberg would also be attending. Matthew and Tricia play strong roles in the elections for our office, Valerie has recently been assigned other areas of related election assistance and Tish deals with vital records on a daily basis.

I would note that there are adequate funds available in the budget to accommodate my request. Your favorable response to this request would be most appreciated. If anyone is in opposition to this request please reply prior to close of business on Friday, July 29th.

Piecuch, Patricia

To:

From: Wolfeboro Town Clerk [patmw1@metrocast.net]

Sent: Thursday, June 23, 2005 8:42 AM

William R. Bolton, Jr.; Teresa A. Williams; SUE MCKINNON; Steve Wurtz; Sandy Rowe;

rquint@conwaynh.org; Rita Eigenbrode; Priscilla Vaughan; Peter Croteau; Paula; Piecuch, Patricia;

Lucier, Patricia; Liz Hast; Linda Jette; Karen Ladd; jwhite@townoflittleton.org;

DTrippett@ci.merrimack.nh.us; Deb Patrick; DEB CLARK; Chris Dupere; Brookfield; Betty

Ramspott; Barbara Wakefield; Mjgiftofgab@cs.com; MSEYMOUR

Subject: NHC&TCA TENTATIVE CONFERENCE AGENDA.doc

NEW HAMPSHIRE CITY & TOWN CLERKS' ANNUAL CONFERENCE SEPTEMBER 7, 8, & 9, 2005

WEDNESDAY, SEPTEMBER 7TH.

9:00 a.m. - 3:00 p.m.

7:30 a.m. - 10:00 a.m. Breakfast - Champney's

Conference Registration & Sale Items in Valley View Room

Raffle Table in Lobby Alcove

11:00 a.m. - 11:30 a.m. Executive Board Meeting - Kearsarge Room

11:30 a.m. - 1:00 p.m. Lunch - Champney's

1:00 p.m. - 2:00 p.m. Annual Meeting - Hampshire Hall

Welcome from Hotel Manager, David Abraham Welcome Robert Lambert, President

Salute to the Flag Debra Patrick, 1st Vice President Inspirational words Linda Jette, 2nd Vice President

Executive Board Introductions

Welcome New Clerks

Business Meeting

Minutes of Annual Meeting of October, 2004

Treasurer's Report Auditor's Report

Report of Legislative Committee Report of Scholarship Committee

Report of Regions

Report of Records Retention Committee

Report of the Vital Records Improvement Committee

Report of the Resolutions Committee Report of Convention Committee

Recognition of Certification Attendees & Awards-Kathy

Seaver

Report of New England Conference-Diane Trippett Recognition of Salve attendees-Evelyn Connor Recognition of Honorary Members Report of Nominating Committee Election of Officers Other Business

2:00 p.m. - 4:00 p.m.

Orville "Bud" Fitch, Assistant Attorney General "Integrity"

4:00 p.m. – 5:00 p.m. 146 Free Time - Hospitality Room-Kearsarge Room & Room

6:00 p.m. – 7:00 p.m.

Cocktail Reception /Cash Bar-Valley View Room

7:00 p.m. - 11:00 p.m.

Buffet Dinner – Hampshire Hall

THURSDAY, SEPTEMBER 8, 2005

7:30 a.m. - 10:00 a.m.

Breakfast - Champney's

7:30 a.m. – 9:30 a.m.

Conference Registration & Raffle - Valley View Room & Front

Lobby

9:00 a.m. - 11:30 a.m.

Hampshire Hall

Denis Parker-Legislation

MAAP Update

Title Bureau Updates 🗸

9:00 a.m. - 11:30 a.m.

City Clerk's Roundtable

11:30 a.m. - 1:00 p.m.

Lunch - Champney's

1:00 p.m. - 4:00 p.m.

Technical Session - Hampshire Hall

Motor Vehicle Updates -

Vital Records

Secretary of State

2:30 p.m. - Break

Drawing for Regional Baskets (Must have ticket)

4:00 p.m. – 5:00 p.m.

Free Time - Hospitality - Kearsarge Room & #146

6:00 p.m. – 7:00 p.m.

President's Reception/Cash Bar - Valley View Room

7:00 p.m. – 10:00 p.m.

Annual Banquet – Hampshire Hall

Longevity Awards

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Accounts, Enrollment and Revenue Administration respectfully advises, after due and careful consideration, that it has accepted the following Board of Assessor's reports:

- a) update of tax base;
- b) status of overlay;
- c) valuation summary;
- d) status of tax appeals; and
- e) status of exemptions and payment in lieu of taxes.

and is forwarding same to the Board for informational purposes. (Unanimous vote)

Respectfully submitted,

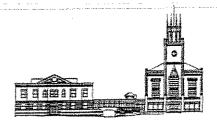
LoR Berner

Clerk of Committee



CITY OF MANCHESTER, NH **Board of Assessors**

One City Hall Plaza, West Wing Manchester, New Hampshire 03101 Tel: (603) 624-6520 - Fax: (603) 628-6288 E-mail: assessors@ci.manchester.nh.us Web: www.ManchesterNH.gov



Steven G. Tellier, Chairman Thomas C. Nichols Stephan W. Hamilton

Christine Hanagan Assistant to Assessors

MEMORANDUM

TO:

Alderman Smith, Chairman

Accounts & Enrollment Committee

FROM:

Board of Assessors ZM

DATE:

September 21, 2005

RE:

Committee Report

Attached are copies of the following reports:

- 1. Update of Tax Base
- 2. Status of Overlay
- 3. Valuation Summary
- 4. Status of Tax Appeals
- 5. Status of Exemptions & Payment In Lieu of Taxes

cc: Board of Mayor and Aldermen City Clerk

DATE OF THIS REPORT: 9/21/05	Tax Base Valuation
Balance as of: 10/25/04	5,420,014,600
Reductions Processed:	
BTLA FIIIngs	
Superior Court Filings	
Local Filings	Andrew Comment of the
to the state of th	
Revisions / New Construction	60,780,700
Other (describe)	
or de tra conservamentales de Associates de destambas de la participa (Associates de la conservamentales de As	
Other (describe)	
Balance, as of: 9/16/05	5,480,805,300

As of: 4/01/2005

City of Manchester, NH
Exemption/Deduction Analysis Report - by Name Order Tax Year 2005

ROIT Code: REAL ESTATE TAX

Valuatio	n	Posted	Count -	Used	Count	Unused	Count	
IXEA	ELDERLY EXEMP AGE-BASED	125,490,000	1,203	113.882.200	1.203	11.607.800	516	_
1XDP	DISABLED PERSON EXEMPTION	25.875,000	290	24,414.000	290	1,461,000	55	
1XBL	BLIND EXEMPTION	6,300,000	70	5,337,700	70	962.300	19	
IXEF	ELDERLY EXEMP FIXED	708.100	15	697.700	15	10,400	2	
(otal Valuation	n 5.480.805.300	158,373,100	1.578	144,331,600	1.578	14.041.500	592	

Net Valuation 5.336,473,700

Total Transfers Shown:

179

Valuation		Count	Used Amount
1XBL at	90.000	70 70	5.337,700
** Total ***		70	5,337,700
1XDP at	45,000	5	225.000
1XDP at	90,000	285	24,189.000
** Total ***		290	24,414.000
IXEA at	35.000	ige igen	35,000
1XEA at	70,000	291	20.032.800
1XEA at	95,000	293	25,800,800
1XEA at	125,000	618	67,013,600
** Total ***		1,203	113,882,200
1XEF at	17,500		17,500
lXEF at	23,400	- Personal	23,400
IXEF at	35.000	3	95.900
IXEF at	41,700	1	41,700
IXEF at	47.500	1	47.500
1XEF at	48.000	1	48,000
1XEF at	50,000	1	50,000
IXEF at	62.500	. 6	373.700
** Total ***		15	697,700

DATE OF THIS REPORT: 9/21/05	3	**************************************				*
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Balance, End of Month: 9/16/05	86,951.70	536,004.29	225,195.70	2,547.04	800,000,00	1,650,698.73
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Page 1

Map/Lot	Class	Location	Applicant	Docket Num	Year Court State	Sourt State Assessment	Status Cod	Status Cod OpenStatus
0783 0001 E	E Non-Residential	2297 BROWN AVE	ONEIL, MICHAEL, J	20370-03-PT	2003 BTLA	\$ 267,100 F	GNEG	Open
0789 0003 A	, <u>z</u> _	80 DUNBARTON RD	CAMPBELL, GILBERT G	20086-03-PT	****		PEND	Onen
0789 0004	*		CAMPBELL, GILBERT G	20086-03-PT	-		PEND	Open
0789 0005	Non-Residential	144 DUNBARTON RD	CAMPBELL, GILBERT G	20086-03-PT	2003 BTLA		PEND	Open
0789 0006	- Digital		CAMPBELL, GILBERT G	20086-03-PT	2003 BTLA		PEND	Open
0848 0001	Non-Residential	850 PERIMETER RD	850 PERIMETER RD / NA LLC	20140-03-PT	2003 BTLA	_	PEND	Open
0875 0010	Non-Residential	1279 S WILLOW ST	TWELVE SEVENTY-NINE ASSOCIATES	20070-03-PT	2003 BTLA	_	PEND	Open
0875 0015	Non-Residential	725 GOLD ST	ASSOCIATED GROCERS OF N E INC	20080-03-PT	****		PEND	Open
09/10 0002	Non-Residential		41 HOOKSETT ROAD LLC	20089-03-PT	2003 BTLA	\$ 118,400 !	PEND	Open
0910 0006	Non-Residential	41 HOOKSETT RD	41 HOOKSETT ROAD LLC	20089-03-PT	:12	\$ 732,900	PEND	Open
0932 0012	Residential	429 WESTON RD	SMITH, ROBERT W	20328-03-PT	2003 BTLA	\$ 145,500	PEND	Open
TPK5 0006	Non-Residential	99 EDDY RD	COCA-COLA BOTTLING CO. OF MANCHEST 20109-03-P1	ST 20109-03-PT	2003 BTLA	\$ 1,096,000	PEND	Open

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66 \$ 216,819,800

Total Properties Total Value

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	Dockel Num	20896-04PT	20856-04-PT	20803-04PT	20899-04PT	20832-04PT	20842-04PT	20842-04FT	20764-04PT	20841-04PT	20835-04PT	20780-04PT	20798-04PT	20800-04PT	20800-04PT	20831-04PT	20834-04PT	20859-02-PT	20782-04PT	20783-04PT	20783-04PT	20783-04PT	20783-04PT	20831-04PT	20696-04PT	20614-04-PV	20901-04PT	20847-04PT	20775-04PT	20828-04PT	20833-04PT	20860-04-P1	20839-04PT	20840-04PT	20839-04PT	Z0895-04P1	20895-04PT	20777-04P1	20/77-04P1	20777-04PT	20777-04PT	20094-04PT	20858-04-PT	20858-04-PT	20781-04PT	20861-04-PT	20854-04-PT	20854-04-PT	20854-04PT	20854-04-PT	20854-04-PT
	Applicant	CENTER ELM STREET LLC	WINDHAM REALTY I.C.	ARANOSIAN OIL COMPANY INC	VINIOS, LOUIS NTEE	VALLEY PINE CORPORATION	MMSM LLC	MMSM LLC	DUNN FURNITURE CORPORATION	MERCHANTS REALTY ASSOCIATES	LANGER ASSOCIATES INC	GCLDSTEIN, DIANA 1998 TRUST	497 SILVER ST ASSOCIATES L.P.	HYMAN, SUZANNE	HYMAN, SUZANNE	KELLER PRODUCTS INC	LANGER PLACE INC	TENN, SYLVIA C	GRANITE STATE MACHINE CO INC	124 JOLIETTE ST GSM LLC	KELLER PRODUCTS	PHILLIPS, ANGELO	SMITH, JOHN JR	SECOND BERKSHIRE PROPERTIES LLC	COHAS COMMONS LLC	WEST STREET KEENE LLC	CVM REALTY LLC	LABERGE, WILLIAM C	TENN, JAMES JOR	SINGER, ROBERT REVOC TRUST	SINGER, CIND! REVOC TRUST	SYDNEY, MICHAEL REVOC TRUST	EASTERN AVE APARTMENTS LLC	EASTERN AVE APARTMENTS LLC	MCDONALDS CORPORATION	MCDONALUS CORPORATION	MCDONALDS CORPORATION CO	MCDONALDS CORPORATION	PISCATQUOG RIVER APART LTD PT	THIBEAULT CORP OF N.E.	THIBEAULT CORP OF N.E.	GRAINGER INC W W	J.K.S. REALTY L.L.C.	FMW MANAGEMENT COMPANY L.L.C.	FMW MANAGEMENT COMPANY L.L.C.	FMW MANAGEMENT COMPANY L.L.C.	FWW MANAGEMENT COMPANY L.L.C.	FMW MANAGEMENT COMPANY L.L.C.			
	Location	1015 ELM ST	1589 ELM ST	49 AMOSKEAG ST	217 UNION ST	VALLEY ST	733 GROVE ST	744 VALLEY ST	100 DOW ST	8 VALLEY ST	223 SECOND ST	124 PINECREST RD	497 SILVER ST	504 SILVER ST	HARVARD ST	41 UNION ST	55 S COMMERCIAL ST	1350 RUSSELL ST	111 JOLIETTE ST	345 KELLEY ST	124 JOLIETTE ST	138 JOLIETTE ST	111 LAVAL ST	UNION ST	93 S MAPLE ST	401 THORNTON ST	200 JOHN E DEVINE DR	113 MAMMOTH RD	336 ABBY RD	788 S WILLOW ST	184 WELLESLEY ST	90 CRESTVIEW RD	430 KEARNEY CIR	151 LEDGEWOOD RD	75 LEDGEWOOD RD	89 EASTERN AVE	40 EASTERN AVE	907 SECOND SI	TALEST	HALEST	HALEST	155 AGNES ST	62 ELM ST	50 ELM ST	370 E INDUSTRIAL PARK DR	399 E INDUSTRIAL PARK DR	915 HOLT AVE #0002	915 HOLT AVE #0003	915 HOLT AVE #0004	915 HOLT AVE #0005	915 HOLT AVE #0006
	Class	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Residential	Non-Residential	Non-Residential	Non-Residential	Hon-Residential	Non-Residential	Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Residential	Residentia	Residential	Residential	Residential	Non-Residential	Non-Residential	Non-Residential	Nor-Hesidenital	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential
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Docket Num	20854-02-PT	20854-04-PT	20854-04-PT	20845-04PT	20844-04PT	20900-04PT	20836-04PT	20836-04PT	20836-04PT	20831-04PT	20857-04-PT	20797-04PT	20801-04PT	20855-04-PT	20851-04-PT	20902-04PT	20902-04PT	20897-04PT	20897-04PT	20850-04-PT	20825-04-PT	20837-04PT	05-E-360	05-E-0359	05-E-0358	05-E-0357	05-E0357	•					
Applicant	FMW MANAGEMENT COMPANY L.L.C.	FMW MANAGEMENT COMPANY L.L.C.	FIMM MANAGEMENT COMPANY L.L.C.	315 BOUCHARD STILLC	DESMARAIS, MICHAEL W	COTTER CO	LONGCHAMPS, ROBERT O	LONGCHAMPS, ROBERT O	LONGCHAMPS, ROBERT O	KELLER PRODUCTS	TREMBLAY, ROSE MARIE ETEE	SOUTH PORTER ST ASSOCIATES L.P.	THOMPSON, CONSTANCE A REVOCITE	1064 GOFFS FALLS RD L.L.C.	RYDER TRUCK RENTAL INC	WAL-MART REAL ESTATE BUS TR	WAL-MART REAL ESTATE BUS TR	NAXOS FAMILY LTD PRTNSHP	NAXOS FAMILY LTD PRTNSHP	R C HAZELTON COMPANY INC	SPRING, JAMES A	WOODHAVEN LIMITED PARTNERSHIP	NAS MANAGEMENT INC	ELM 87, L.C.	R L R INVESTMENTS LLC	OCONNELL MANCHESTER LLC	BICKFORDS FAMILY RESTRANTS INC						
Location	915 HOLT AVE #X007	915 HOLT AVE #0008	916 HOLT AVE #0009	315 BOUCHARD ST	BOUCHARD ST	333 HARVEY RD	700 HARVEY RD	696 HARVEY RD	710 HARVEY RD	1111 CANDIA RD	850 E INDUSTRIAL PARK OR	640 S PORTER ST	123 ALLAMINO ST	1064 GOFFS FALLS RD	143 FRONTAGE RD	300 KELLER ST	KELLER AVE	850 GOLD ST	1050 GOLD ST	1649 CANDIA RD	900 CANDIA RD	920 CANDIA RD	650 ELM ST	1750 ELM ST	333 MARCH AVE	1000 S WILLOW ST	1050 SECOND ST					cents.	See
Class	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Realdential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Residential	Non-Residential	Non-Residential	Non-Regidential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Residential	Non-Kesidenia	Non-Residential	Non-Residential	87	\$ 122,448,500	73		S THE OWN OF THE	
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9776 0003/0008 42,556.25 42,656.25 - 2579 0507/0003-B 110,778.72 110,778.72 - 31 0501/0003-B 1,393.99 1,393.99 - 154,728.96 253.1 12/03/04 179,152.71 179,152.71 - 179,152.71 5 841,469.66 - 641,469.66 - 641,469.66	TANK THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS							20,000	20101 & 011000
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2579 0501/0003 110,778.72 110,778.72 110,778.72 1533.39 1533.39 15393.39	198 Pearl 31	31.12	0003/0008		42,556.25		ř		03/31/05
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0501/0003-B	CFN Manchester/East LLC	2579	1		PT 077 0+4				
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2531 12/03/04 179,152.71 179,152.71 - 179,152.71 179,152.71 541,469,66 641,469,66	Manchester, NH 03104				66,050,1		+		03/10/05
2531 12/03/04 179,152.71 179,152.71 - 179,152.71 5.2.71 5.2.71 - 179,152.71 5.2	Total			02/14/05	154,728.96		*	154.728 96	03/10/08
79,152.71 1	Manchester Housing and Badayalonmont Auth	7010							200
641,469,66 - 641,469,88	The light of the same and the s	1.507	-	12/03/04	179,152.71	179,152.71	,	179,152.71	12/03/04
841,469.66	***************************************								
641,489,66	Total Dayses H								
	Total Keveliue Fayment-in-liew of Taxes				641,469.66			641,469,66	

[payment in lieu of taxes]

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Accounts, Enrollment and Revenue Administration respectfully advises, after due and careful consideration, that it has accepted the City's unaudited Monthly Financial Statements for the two months ended August 31, 2005 for FY2006 submitted by the Finance Department, and is forwarding same to the Board for informational purposes.

(Unanimous vote)

Respectfully submitted,

Tel Bener

Clerk of Committee



City of Manchester Department of Finance

One City Hall Plaza Manchester, New Hampshire 03101 (603) 624-6460 Fax: (603) 624-6549

September 21, 2005

Committee on Accounts, Enrollment and Revenue Administration C/O Mr. Leo Bernier
Office of the City Clerk
One City Hall Plaza
Manchester, NH 03101

Dear Honorable Committee Members,

Attached, for your review, please find the City of Manchester's Monthly Financial Statements. These unaudited statements represent activity for the two months ended August 31, 2005 for Fiscal Year 2006.

Expenditures:

The average unobligated balance by percentage should be 83% left as a benchmark. Departments with at least a 10% variance, which either includes benefits or shows benefits separately, include Information Systems, Building Maintenance, MCTV and Elderly Services.

Information Systems processed cumulative obligations for service agreements totaling approximately \$225 thousand.

Building Maintenance has fully encumbered, in July, the service contract for cleaning services for the year for over \$4 million.

MCTV has fully recorded, in July, the MCAM annual contract amount for the year for \$116 thousand.

Elderly Services has fully encumbered, in July, the utilities obligations totalling approximately \$31 thousand.

Revenues:

Auto registrations are 2.97% less than last year.

Charges for sales & services are 3.69% higher than last year.

Respectfully submitted,

Guy Beloin

Financial Analyst II

CITY OF MANCHESTER NEW HAMPSHIRE



MONTHLY FINANCIAL REPORTS

FOR THE TWO MONTHS ENDED AUGUST 31, 2005

UNAUDITED

CITY OF MANCHESTER, NEW HAMPSHIRE PRELIMINARY FINANCIAL STATEMENTS

TABLE OF CONTENTS FOR THE TWO MONTHS ENDED AUGUST 31, 2005

<u>Page</u>	<u>Title</u>
1	Budget vs Actual Expenditures - General Fund (Benefits Shown Separately - Fiscal Year 2006)
2	Budget vs Actual Expenditures - General Fund (Benefits Shown Separately - Fiscal Year 2005)
3	Budget vs Actual Expenditures - General Fund (Benefits Included in Agencies Totals - Fiscal Year 2006)
4	Budget vs Actual Expenditures - General Fund (Benefits Included in Agencies Totals - Fiscal Year 2005)
5	Non-Property Tax Revenues - General Fund Budget vs Actual by Department - Fiscal Year 2006
6	Non-Property Tax Revenues - General Fund Budget vs Actual by Type - Fiscal Year 2006
7	Non-Property Tax Revenues - General Fund Budget vs Actual by Type - Comparative Actual Fiscal Year 2005 vs Budget Fiscal Year 200
8	Non-Property Tax Revenues - General Fund Budget vs Actual by Type - Fiscal Years 2005 vs 2006

9/21/05 7:41 AM 1. 1

City of Manchester, New Hampshire Budget vs Actual Expenditures - General Fund By Department Without Restricted Items For The Two Months Ended August 31, 2005 (UNAUDITED)

Budget Basis MNTBUDNBN1

	M	NTBUDNBNI		
	FY 2006	FY 2006	FY 2006	FY 2006
	MODIFIED	OBLIGATIONS	UNOBLIGATED	PERCENT
	BUDGET	TO DATE	BALANCE	UNOBLIGATED
AGENCIES-				
ALDERMEN	\$ 70,000.00 \$	17,500.00 \$	52,500.00	75.00
ASSESSORS	576,470.00	87,254.69	489,215.31	84.86
BUILDING	1,121,461.00	173,979.49	947,481.51	84.49
CITY CLERK	1,101,995.00	149,410.91	952,584.09	86.44
	206,439.00	31,282.25	175,156.75	84.85
MEDO			815,045.79	82.61
CITY SOLICITOR	986,659.00	171,613.21		85.99
FINANCE	1,047,625.00	146,747.19	900,877.81	
INFORMATION SYSTEMS	1,811,723.00	585,597.36	1,226,125.64	67.68
MAYOR	218,554.00	33,485.75	185,068.25	84.68
OFFICE OF YOUTH SERVICES	424,840.00	69,132.63	355,7 <u>07</u> .37	83.73
HUMAN RESOURCES	723,452.00	136,930.28	586,521.72	81.07
PLANNING	725,677.00	111,880.30	613,796.70	84.58
BUILDING MAINTENANCE DIVISION	6,806,539.00	4,615,306.05	2,191,232.95	32.19
TAX COLLECTOR	587,954.00	83,092.39	504,861.61	85.87
FIRE	16,213,849.00	2,612,991.29	13,600,857.71	83.88
POLICE	16,567,336.00	2,686,953.14	13,880,382.86	83.78
·		215,211.19	2,340,536.81	91.58
HEALTH	2,555,748.00	•	13,405,022.11	81,71
HIGHWAY	16,405,469.00	3,000,446.89		85.31
TRAFFIC	2,697,487.00	396,229.51	2,301,257.49	
WELFARE	1,099,324.00	202,700.67	896,623.33	81.56
PARKS & RECREATION	2,776,524.00	557,109.67	2,219,414.33	79.93
MCTV	433,600.00	116,000.00	317,600.00	73.25
LIBRARY	2,107,021.00	377,282.87	1,729,738.13	82.09
ELDERLY SERVICES	220,659.00	62,877.35	157,781.65	71.50
TOTAL AGENCIES	77,486,405.00	16,641,015.08	60,845,389.92	78.52
IVIAL MODNOTES				
necentamen twenc				
RESTRICTED ITEMS-		1,548,021.07	6,583,855.93	80.96
HEALTH INSURANCE	8,131,877.00			84.74
DENTAL INSURANCE	852,642.00	130,090.65	722,551.35	
DEATH BENEFIT	85,474.00	10,160.60	75,313.40	88.11
WORKER'S COMPENSATION	1,036,014.00	127,576.57	908,437.43	87.69
DISABILITY INSURANCE	79,924.00	9,963.78	69,960.22	87.53
CITY RETIREMENT	2,323,317.00	334,120.49	1,989,196.51	85.62
FIRE STATE PENSION	2,063,974.00	309,019.11	1,754,954.89	85.03
POLICE STATE PENSION	1,229,735.00	175,363.48	1,054,371.52	85.74
FICA	2,580,878.00		2,214,776.49	85.81
		-	20,000.00	100.00
UNEMPLOYMENT	20,000.00		43,507.75	87.02
TUITION	50,000.00	6,492.25		
CGL INSURANCE	598,523.00	230,757.90	367,765.10	61.45
TOTAL RESTRICTED ITEMS	19,052,358.00	3,247,667.41	15,804,690.59	82.95
			~~	
NON-DEPARTMENTAL ITEMS-				
CONTINGENCY	548,150.00	~	548,150.00	100.00
CIVIC CONTRIBUTIONS	165,000.00	83,005.58	81,994.42	49.69
NON-CITY PROGRAMS	68,817.00	68,817.00	_	_
SAFETY REVIEW BOARD	40,000.00	2,445.09	37,554.91	93.89
COMMUNITY IMPROVEMENT PROGRAM	•	2,110.00	2,244,565.00	100.00
	2,244,565.00		246,675.34	32.89
MOTORIZED EQUIPMENT REPLACEMENT	750,000.00	503,324.66	,	
TRANSIT SUBSIDY	1,074,691.00	1,074,691.00	_	
EMPLOYEE MEDICAL SERVICES	100,000.00	650.00	99,350.00	99.35
CONSERVATION COMMISSION	9,499.00	219.18	9,279.82	97.69
MATURING DEBT	9,986,025.00	2,333,753.22	7,652,271.78	76.63
INTEREST ON MATURING DEBT	5,481,700.00	791,782.51	4,689,917.49	85.56
TECHNOLOGY RESERVE	250,000.00	8,636.80	241,363.20	96.55
	500,000.00		500,000.00	100.00
TRUST FUND (MER)	500,000.00			
manny was property				77.06
TOTAL NON-DEPARTMENTAL ITEMS	21,218,447.00	4,001,323.04	10,331,141.90	//.00
				78,98
TOTAL GENERAL FUND	\$ 117,757,210.00 \$	24,756,007.53 \$	93,001,202.47	

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City of Manchester, New Hampshire Budget vs Actual Expenditures - General Fund By Department Without Restricted Items For The Two Months Ended August 31, 2004 (UNAUDITED) Budget Basis MNTBUDNBN2

	MN	TBUDNBN2		
	FY 2005	FY 2005	FY 2005	FY 2005
	MODIFIED	OBLIGATIONS	UNOBLIGATED	PERCENT
	BUDGET	TO DATE	BALANCE	UNOBLIGATED
AGENCIES-				
ALDERMEN	\$ 66,919.00 \$	17,500.00 \$	49,419.00	73.85
ASSESSORS	539,136.00	82,341.16	456,794.84	84.73
BUILDING	1,074,065.00	171,981.95	902,083.05	83.99
CITY CLERK	1,028,683.00	142,725.29	885,957.71	86.13
		17,835.25	170,215.75	90.52
MEDO	188,051.00	120,393.66	648,711.34	84.35
CITY SOLICITOR	769,105.00			84,44
FINANCE	1,132,563.00	176,260.06	956,302.94	63.36
INFORMATION SYSTEMS	1,741,669.00	638,168.32	1,103,500.69	
MAYOR	214,162.00	32,005.49	181,356.51	84.68
OFFICE OF YOUTH SERVICES	431,121.00	67,529.48	363,5 <u>91</u> ,52	84.34
HUMAN RESOURCES	711,586.00 ,	136,069.69	575,516.31	80.88
PLANNING	680,793.00	108,542.11	572,250.89	84.06
BUILDING MAINTENANCE DIVISION	6,016,339.00	4,087,581.97	1,928,757.03	32.06
TAX COLLECTOR	550,195.00	84,230.58	465,964.42	84.69
FIRE	15,174,534.00	2,462,686.06	12,711,847.94	83.77
POLICE	15,667,526.23	2,655,007.03	13,012,519.20	83.05
	2,408,524.00	202,033.75	2,206,490.25	91.61
HEALTH			13,058,313.55	82.47
HIGHWAY	15,833,734.00	2,775,420.45		84.26
TRAFFIC	2,761,803.00	434,617.66	2,327,185.34	
WELFARE	1,066,784.00	179,279.09	887,504.91	83.19
PARKS & RECREATION	2,870,876.00	633,358.67	2,237,517.33	77.94
MCTV	391,080.00	(2,876.27)	393,956.27	100.74
LIBRARY	1,954,148.00	358,068.24	1,596,079.76	81.68
ELDERLY SERVICES	225,816.00	61,499.59	164,316.41	72.77
TOTAL AGENCIES	73,499,212.23	15,643,059.28	57,856,152.95	78.72
RESTRICTED ITEMS-				
HEALTH INSURANCE	7,744,150.00	1,120,935.18	6,623,214.82	85.53
DENTAL INSURANCE	778,172.00	112,013.09	666,158.91	85.61
DEATH BENEFIT	86,862.00	12,574.85	74,287.15	85.52
WORKER'S COMPENSATION	1,021,494.00	130,923.63	890,570.37	87.18
DISABILITY INSURANCE	72,783.00	11,848.48	60,934.52	83.72
CITY RETIREMENT	2,170,542.00	321,636.19	1,848,905.81	85.18
	1,828,919.00	266,315.01	1,562,603.99	85.44
FIRE STATE PENSION		138,003.09	811,053.91	85.46
POLICE STATE PENSION	949,057.00			84.50
FICA	2,280,025.00	353,458.15	1,926,566.85	
UNEMPLOYMENT	40,000.00	-	40,000.00	100.00
TUITION	80,000.00	9,353.71	70,646.29	88.31
CGL INSURANCE	581,084.00	195,396.53	385,687.47	66.37
TOTAL RESTRICTED ITEMS	17,633,088.00	2,672,457.91	14,960,630.09	. 84.84
NON-DEPARTMENTAL ITEMS-	<u>.</u>		60 001 77	200.00
SALARY ADJUSTMENT	60,081.77	~	60,081.77	100.00
CONTINGENCY	89,182.00	***	89,182.00	100.00
CIVIC CONTRIBUTIONS	146,184.00	84,535.47	61,648.53	42.17
NON-CITY PROGRAMS	68,134.00	68,134.00	-	=
SAFETY REVIEW BOARD	40,000.00	7,274.53	32,725.47	81.81
COMMUNITY IMPROVEMENT PROGRAM	1,911,665.00	1,856,665.00	55,000.00	2.88
MOTORIZED EQUIPMENT REPLACEMENT	200,000.00	63,720.52	136,279.48	68.14
TRANSIT SUBSIDY	1,011,785.00	1,011,785.00	=	****
	The state of the s	49,542.50	55,607.50	52.88
EMPLOYEE MEDICAL SERVICES	105,150.00	·	13,751.83	99.92
CONSERVATION COMMISSION	13,763.00	11.17		•
MATURING DEBT	9,833,050.00	2,668,626.59	7,164,423.41	72.86
INTEREST ON MATURING DEBT	7,725,100.00	875,794.85	6,849,305.15	88.66
TOTAL NON-DEPARTMENTAL ITEMS	21,204,094.77	6,686,089.63	14,518,005.14	68.47
TOTAL GENERAL FUND	\$ 112.336,395.00 \$	25,001,606.82 \$	87,334,788.18	77.74

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City of Manchester, New Hampshire
Budget vs Actual Expenditures - General Fund
By Department With Restricted Items
For The Two Months Ended August 31, 2005
(UNAUDITED)

Budget Basis MNTBUDCOM1

	Pi	VIBUDCOMI		
	FY 2006	FY 2006	FY 2006	FY 2006
	MODIFIED		UNOBLIGATED	PERCENT
	BUDGET	TO DATE	BALANCE	UNOBLIGATED
AGENCIES-				75 00
ALDERMEN	\$ 175,016.00 \$		131,620.71	75.20
ASSESSORS	729,769.00	111,635.87	618,133.13	84.70
BUILDING	1,513,815.00	237,861.16	1,275,953.84	84.29
CITY CLERK	1,357,159.00	277,989.52	1,079,169.48	79.52
MEDO	261,449.00	40,751.85	220,697.15	84.41
CITY SOLICITOR	1,238,816.00	290,671.79	948,144.21	76.54
FINANCE	1,278,340.00	178,834.44	1,099,505.56	86.01
INFORMATION SYSTEMS	2,200,660.00	650,227.11	1,550,432.89	70.45
MAYOR	292,190.00	45,436.98	246,753.02	84.45
OFFICE OF YOUTH SERVICES	553,705.00	91,181.08	462,5 <u>23</u> ,92	83.53
HUMAN RESOURCES	973,012.00	176,271.94	796,740.06	81.88
PLANNING	943,180.00	146,049.79	797,130.21	84.52
BUILDING MAINTENANCE DIVISION	7,155,301.00	4,675,047.97	2,480,253.03	34.66
TAX COLLECTOR	758,038.00	113,845.06	644,192.94	84.98
FIRE	21,515,501.00	3,468,750.43	18,046,750.57 17,837,957.00	83.88
POLICE	21,297,533.00	3,459,576.00	17,837,957.00	83.76
HEALTH	3,390,123.00	272,718.62	3,117,404.38	91.96
HIGHWAY	19,718,624.00	3,607,125.75	16,111,498.25	81.71
TRAFFIC	3,077,520.00	440,939.57	2,636,580.43	85.67
WELFARE	1,271,386.00	230,566.46	1,040,819.54	81.86
PARKS & RECREATION	3,381,847.00	668,845.88	2,713,001.12	80.22
MCTV	458,665.00	116,000.00	342,665.00	74.71
LIBRARY	2,701,475.00	468,774.33		82.65
ELDERLY SERVICES	295,138.00	76,064.21	219,073.79	74.23
TOTAL AGENCIES	96,538,262.00	19,888,561.10	76,649,700.90	79.40
TOTAL AGENCIES				
NON-DEPARTMENTAL ITEMS-				
CONTINGENCY	548,150.00	. .	548,150.00	100.00
CIVIC CONTRIBUTIONS	165,000.00	83,005.58	81,994.42	49.69
NON-CITY PROGRAMS	68,817.00	68,817.00	-	-
SAFETY REVIEW BOARD	40,000.00	2,445.09	37,554.91	93.89
COMMUNITY IMPROVEMENT PROGRAM	2,244,565.00	-	2,244,565.00	100.00
MOTORIZED EQUIPMENT REPLACEMENT	750,000.00	503,324.66	246,675.34	
TRANSIT SUBSIDY	1,074,691.00	1,074,691.00	_	**
EMPLOYEE MEDICAL SERVICES	100,000.00	650.00	99,350.00	99.35
CONSERVATION COMMISSION	10,000.00	340.57	9,659.43	96.59
MATURING DEBT	9,986,025.00	340.57 2,333,753.22	7,652,271.78	76.63
INTEREST ON MATURING DEBT	5,481,700.00	791,782.51	4,689,917.49	85.56
TECHNOLOGY RESERVE	250,000.00	8,636.80	241,363.20	96.55
TRUST FUND (MER)	500.000.00	· -	· -	***
TOTAL NON-DEPARTMENTAL ITEMS	21,218,948.00	4,867,446.43	16,351,501.57	77.06
TOTAL GENERAL FUND	\$ 117,757,210.00 \$	24,756,007.53 \$	93,001,202.47	78.98

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City of Manchester, New Hampshire Budget vs Actual Expenditures - General Fund By Department With Restricted Items For The Two Months Ended August 31, 2004

(UNAUDITED) Budget Basis MNTBUDCOM2

	M	NTBUDCOMZ		
	FY 2005	FY 2005	FY 2005	FY 2005
	MODIFIED	OBLIGATIONS	UNOBLIGATED	PERCENT
·	BUDGET	TO DATE	BALANCE	UNOBLIGATED
AGENCIES-				
ALDERMEN	\$ 152,039.00 \$	35,999.24 \$	116,039.76	76.32
ASSESSORS	691,439.00	101,955.15	589,483.85	85.25
BUILDING	1,442,667.00	226,993.47	1,215,673.53	84.27
CITY CLERK	1,284,708.00	187,567.55	1,097,140.45	85.40
MEDO	224,682.00	22,327.82	202,354.18	90.06
CITY SOLICITOR	990,365.00	319,211.57	671,153.43	67.77
FINANCE	1,338,604.00	208,027.65	1,130,576.35	84.46
INFORMATION SYSTEMS	2,097,776.00	693,018.32	1,404,757.68	66.96
MAYOR	284,370.00	42,948.98	241,421.02	84.90
OFFICE OF YOUTH SERVICES	550,180.00	86,223.22	463,9 <u>56,</u> 78	84.33
HUMAN RESOURCES	1,011,203.00	170,775.80	840,427.20	83.11
PLANNING	885,728.00	139,132.47	746,595.53	84.29
BUILDING MAINTENANCE DIVISION	6,341,289.18	4,127,377.91	2,213,911.27	34.91
TAX COLLECTOR	717,909.00	108,518.96	609,390.04	84.88
FIRE	20,084,287.00	3,181,157.61	16,903,129.39	84.16
POLICE	19,813,024.23	3,261,579.29	16,551,444.94	83.54
HEALTH	3,184,187.00	251,008.60	2,933,178.40	92.12
HIGHWAY	19,044,277.82	3,228,637.08	15,815,640.74	83.05
TRAFFIC	3,129,736.00	477,055.43	2,652,680.57	84.76
WELFARE	1,222,126.00	209,697.13	1,012,428.87	82.84
PARKS & RECREATION	3,417,725.00	730,381.67	2,687,343.33	78.63
MCTV	417,480.00	(2,876.27)	420,356.27	100.69
LIBRARY	2,509,346.00	436,277.20	2,073,068.80	82.61
ELDERLY SERVICES	296,393.00	72,521.34	223,871.66	75.53
MOMENT ACRIVIATES	91,131,541.23	18,315,517.19	72,816,024.04	79.90
TOTAL AGENCIES	91,131,341.23	10,313,31,13		
NON-DEPARTMENTAL ITEMS-				
SALARY ADJUSTMENT	60,081.77		60,081.77	100.00
CONTINGENCY	89,182.00	-	89,182.00	100.00
CIVIC CONTRIBUTIONS	146,184.00	84,535.47	61,648.53	42.17
NON-CITY PROGRAMS	68,134.00	68,134.00	-	***
SAFETY REVIEW BOARD	40,000.00	7,274.53	32,725.47	81.81
COMMUNITY IMPROVEMENT PROGRAM	1,911,665.00	1,856,665.00	55,000.00	2.88
MOTORIZED EQUIPMENT REPLACEMENT	200,000.00	63,720.52	136,279.48	68.14
TRANSIT SUBSIDY	1,011,785.00	1,011,785.00	***	-
EMPLOYEE MEDICAL SERVICES	105,150.00	49,542.50	55,607.50	52.88
CONSERVATION COMMISSION	14,522.00	11.17	14,510.83	99.92
MATURING DEBT	9,833,050.00	2,668,626.59	7,164,423.41	72.86
INTEREST ON MATURING DEBT	7,725,100.00	875,794.85	6,849,305.15	88.66
TOTAL NON-DEPARTMENTAL ITEMS	21,204,853.77	6,686,089.63		68.47
TOTAL GENERAL FUND	\$ 112,336,395.00 \$	25,001,606.82 \$	87,334,788.18	77.74

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City of Manchester, New Hampshire Budget vs Actual Revenue By Department - General Fund Non-Property Tax Revenues

For The Two Months Ended August 31, 2005

(UNAUDITED) Budget Basis

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	M	NTREVAGEN		
	MODIFIED	REVENUE	UNRECOGNIZED	PERCENTAGE
	BUDGET	RECOGNIZED	BALANCE	UNRECOGNIZED
AGENCIES-				
ASSESSORS	792,960.00	26,146.27	766,813.73	96.70
BUILDING	2,050,000.00	288,543.23	1,761,456.77	85.92
CITY CLERK	1,565,425.00	97,664.20	1,467,760.80	93.76
MEDO	120,901.00	_ ·	120,901.00	100.00
CITY SOLICITOR	463,810.00		463,810.00	100:00
FINANCE	7,798,656.00	414,906.56	7,383,749.44	94.68
INFORMATION SYSTEMS	114,235.00	_	114,235.00	100.00
HUMAN RESOURCES	17,000.00	1,255.00	15,745.00	92.62
PLANNING BOARD	319,000.00	12,597.27	306,402.73	96.05
BUILDING MAINTENANCE DIVISION	6,351,635.00	· –	6,351,635.00	100.00
TAX COLLECTOR	16,691,000.00	2,451,197.10	14,239,802,90	85.31
FIRE	393,250.00	24,497.16	368,752.84	93.77
POLICE	2,112,649.00	267,288.99	1,845,360.01	87.35
HEALTH	1,932,108.00	18,202.00	1,913,906.00	99.06
HIGHWAY	3,724,836.00	1,032,616.64	2,692,219.36	72.28
TRAFFIC	4,778,627.00	671,002.52	4,107,624.48	85.96
WELFARE	75,000.00	7,820.61	67,179.39	89.57
CEMETERY, PARKS & RECREATION	655,352.00	37,391.34	617,960.66	94.29
TOTAL AGENCIES	\$ 49,956,444.00 \$	5,351,128.89 \$	44,605,315.11	89.29

9/21/05 9:03 AM 1. 1

City of Manchester, New Hampshire Budget vs Actual Revenue By Type - General Fund Non-Property Tax Revenues For The Two Months Ended August 31, 2005

(UNAUDITED) Budget Basis

Budget	Basis
MNTRE	NPRP
	THESTS

	MM	ITREVNPRP		
	MODIFIED	REVENUE	UNRECOGNIZED	PERCENTAGE
	BUDGET	RECOGNIZED	BALANCE	UNRECOGNIZED
TAXES. INTEREST AND PENALTIES				
BOAT TAXES \$	40,000.00 \$	8,917.86 \$	31,082.14	77.71
MISCELLANEOUS TAXES	62,000.00	17,078.17	44,921.83	72.45
INTEREST AND PENALTIES	635,000.00	13,331.32	621,668.68	97.90
CABLE FRANCHISE FEES	951,000.00	<u></u>	951,000.00	100.00
TOTAL TAXES, INTEREST AND PENALTIES	1,688,000.00	39,327.35	1,648,672.65	97.67
LICENSES AND PERMITS				
AUTO REGISTRATIONS	16,635,000.00	2,513,540.62		84.89
LICENSES	382,050.00	32,646.75	349,403.25	91.45
PERMITS	5,786,527.00	822,802.63	4,963,724.37	85.78
TOTAL LICENSES AND PERMITS INTERGOVERNMENTAL	22,803,577.00	3,368,990.00	19,434,587.00	85.23
FEDERAL REVENUES	257,000.00	1,640.27	255,359.73	99.36
PAYMENTS IN LIEU OF TAXES	769,160.00	•	769,160.00	100.00
STATE REVENUES	6,378,551.00	726,133.94	5,652,417.06	88.62
TOTAL INTERGOVERNMENTAL	7,404,711.00	727,774.21	6,676,936.79	90.17
SALES AND SERVICES	151 010 00	42,980.45	108,237.55	71.58
GENERAL REVENUES	151,218.00	32,627.50	143,972.50	=
PUBLIC SAFETY	176,600.00	134,900.67	454,799.33	77.12
HIGHWAY	589,700.00	110,713.65	736,286.35	86.93
TRAFFIC	847,000.00	38,311.92	371,688.08	90.66
CIVIC CENTER PARKING	410,000.00	4,098.43	25,901.57	86.34
SANITATION	30,000.00		(1,345.00)	
HEALTH		1,345.00 36,745.00	135,492.00	78.67
CEMETERY, PARKS & RECREATION	172,237.00	4,050.00	22,950.00	85.00
ZONING BOARD	27,000.00	179,034.00	1,008,966.00	84.93
PARKING VIOLATIONS	1,188,000.00	14,261.00	45,739.00	76.23
COURT FINES	60,000.00	1,350.00	11,650.00	89.62
OTHER FINES	13,000.00	151,438.16	889,761.84	85.46
FEES WITNESS FEES	1,041,200.00 100,100.00	32,302.99	67,797.01	67.73
TOTAL SALES AND SERVICES	4,806,055.00	784,158.77	4,021,896.23	83.68
OTHER REVENUE SOURCES	*, *,			
INTEREST INCOME	2,250,000.00	402,711.81	1,847,288.19	
FUND TRANSFERS	350,100.00	-	350,100.00	100.00
REIMBURSEMENTS	1,082,640.00	24,941.23	1,057,698.77	97.70
RENTALS & LEASES	755,200.00	1,262.50	753,937.50	99.83
SCHOOL CHARGEBACKS	8,718,360.00	706.94	8,717,653.06	99.99
MISCELLANEOUS	97,801.00	1,256.08	96,544.92	98.72
TOTAL OTHER REVENUE SOURCES	13,254,101.00	430,878.56		96.75
TOTAL	49,956,444.00 \$	5,351,128.89 \$	44,605,315.11	89.29
* * * * * * * * * * * * * * * * * * *				

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City of Manchester, New Hampshire
Budget vs Actual Revenue By Type Non-Property Tax Revenues
For The Year Ended June 30, 2005 And
Modified Budget FY 2006
(UNAUDITED)
Budget Basis
MNTREVCOM1

		MNTREVCOM1		
	ACTUAL	MODIFIED	DIFFERENCE	PERCENTAGE
	FY 2005	BUDGET	ACTUAL 05 VS	DIFFERENCE OF
		FY 06	BUDGET 06	FY05 VS FY06
TAXES, INTEREST AND PENALTIES				
BOAT TAXES	\$ 38,103	\$ 40,000		4.98
MISCELLANEOUS TAXES	90,455	62,000	(28,455)	(31.46)
INTEREST AND PENALTIES	576,663	635,000	58,337	10.12
CABLE FRANCHISE FEES	1,158,850	951,000	(207, 850)	(17.94)
TOTAL TAXES, INTEREST AND PENALTIES		1,688,000	(176,071)	(9.45)
AUTO REGISTRATIONS	16,077,401	16,635,000	557,599	3.47
LICENSES	392,333	382,050	(10,283)	(2.62)
	5,510,854	5,786,527	275,673	5.00
PERMITS	3,310,634			
TOTAL LICENSES AND PERMITS	21,980,588	22,803,577	822,989	3.74
INTERGOVERNMENTAL	463,684	257,000	(206, 684)	(44.57)
FEDERAL REVENUES		•	127,690	19.91
PAYMENTS IN LIEU OF TAXES	641,470	6,378,551	(12,275)	(.19)
STATE REVENUES	6,390,826	0,370,331	12,2,0,	
TOTAL INTERGOVERNMENTAL	7,495,980	7,404,711	(91,269)	(1,22)
SALES AND SERVICES	170 744	151,218	(8,526)	(5.34)
GENERAL REVENUES	159,744	•	(7,483)	(4.07)
PUBLIC SAFETY	184,083	589,700	(55,572)	(10.40)
HIGHWAY	534,128	847,000	141,260	20.02
TRAFFIC	705,740	847,000	153,654	59.94
CIVIC CENTER PARKING	256,346	410,000	5,961	24.80
SANITATION	24,039		(10,075)	(100.00)
HEALTH	10,075		· ·	(5.71)
CEMETERY, PARKS & RECREATION	182,671			(28.36)
ZONING BOARD	37,690		(10.690) 14.341	1.22
PARKING VIOLATIONS	1,173,659			(15.77)
COURT FINES	71,234		(11,234)	(48.46)
OTHER FINES	25,225		(12,225)	(7.58)
FEES	1,126,538		(85,338)	3.01
WITNESS FEES	97,177	100,100	2,923	3.01
TOTAL SALES AND SERVICES OTHER REVENUE SOURCES	4,588,349	4,806,055	217,706	4.74
	1,356,546	2,250,000	893,454	65.86
INTEREST INCOME	301,097		49,003	16,27
FUND TRANSFERS	889,799	·	- •	21.67
REIMBURSEMENTS	758,475		(3,275)	(.43)
RENTALS & LEASES	•	8,718,360	1,385,661	18.90
SCHOOL CHARGEBACKS	7,332,699	97,801	(1,444,055)	(93.66)
MISCELLANEOUS	1,541,856	97,801	(1,444,000)	(55.00)
TOTAL OTHER REVENUE SOURCES	12,180,472	13,254,101	1,073,629	8.81
TOTAL	\$ 48,109,460	\$ 49,956,444		3.84

9/21/05 9:04 AM 1. 1

City of Manchester, New Hamphire Budget vs Actual Revenue By Type -

Non-Property Tax Revenues
For The Two Months Ended August 31, 2006 And 2005

(UNAUDITED) Budget Basis

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		5-154 T I	2 MONTHS	,	DIFFERENCE	PERCENTAGE
	2 MONTHS				ACTUAL 05 VS	DIFFERENCE OF
	ACTUAL		ACTUAL			FY05 VS FY06
	FY 2005		FY 2006		ACTORE OO	1100 10 1100
TAXES, INTEREST AND PENALTIES	\$ 8,408	•	0 017	c	509	6.06
BOAT TAXES			17,078		8,537	99.96
MISCELLANEOUS TAXES	8,541		•		(42,121)	(75.96)
INTEREST AND PENALTIES	55,453	~	13,331			WW
TOTAL TAXES, INTEREST AND PENALTIES	72,402		39,327		(33,074)	(45.68)
LICENSES AND PERMITS						10.073
AUTO REGISTRATIONS	2,590,363		2,513,540		(76,822)	(2,97)
LICENSES	39,908		32,646		(7,281)	(18.24)
PERMITS	1,053,672		822,802		(230,869)	(21.91)
TOTAL LICENSES AND PERMITS	3,683,963		3,368,990		(314, 973)	(8.55)
INTERGOVERNMENTAL	23,635		1,640		(21,994)	(93.06)
FEDERAL REVENUES STATE REVENUES	516,445		726,133		209,688	40.60
	540,080		727,774		187,694	34.75
TOTAL INTERGOVERNMENTAL	340,000		,, , , ,		•	
SALES AND SERVICES	56,450		42,980		(13,469)	(23.86)
GENERAL REVENUES	33,978		32,627		(1,350)	(3.97)
PUBLIC SAFETY	126,145		134,900		(8,755)	(6.94)
HIGHWAY	114,765		110,713		(4,051)	(3.53)
TRAFFIC	25,292		38,311		13,019	51.48
CIVIC CENTER PARKING	•		4,098		508	14.16
SANITATION	3,590		1,345		(337)	(20.04)
HEALTH	1,682		36,745		(1,017)	(2.69)
CEMETERY, PARKS & RECREATION	37,762		4,050		(2,335)	(36.57)
ZONING BOARD	6,385		·		14,339	8.71
PARKING VIOLATIONS	164,695		179,034		6,684	88.21
COURT FINES	7,577		14,261		(2,400)	(64.00)
OTHER FINES	3,750		1,350			(1.41)
FEES	153,609		151,438		(2,170)	57.06
WITNESS FEES	20,567		32,302		11,735	
TOTAL SALES AND SERVICES	756,247		784,158		27,911	3.69
OTHER REVENUE SOURCES					177 001	77.81
INTEREST INCOME	226,480		402,711		176,231	(100.00)
FUND TRANSFERS	84				(84)	(51.77)
REIMBURSEMENTS	51,712		24,941		(26,770)	
RENTALS & LEASES	1,754		1,262		(491)	(28.02)
SCHOOL CHARGEBACKS	1,821		706		(1,114)	(61.18)
MISCELLANEOUS	36,404		1,256		(35,148)	(96.55)
TOTAL OTHER REVENUE SOURCES	318,255		430,878		112,623	35.39
TOTAL	s 5,370,947	\$		\$		(.37)
IOIDM .						

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Accounts, Enrollment & Revenue Administration respectfully advises, after due and careful consideration, that it has accepted the following Finance Department reports:

- a) department legend;
- b) open invoice report over 90 days by fund;
- c) open invoice report all invoices for interdepartmental billings only;
- d) open invoice report all invoices due from the School Dept. only;
- e) listing of invoices submitted to City Solicitor for legal determination; and
- f) accounts receivable summary.

and is forwarding same to the Board for informational purposes.

(Unanimous vote)

Respectfully submitted,

Lel Permer

Clerk of Committee



City of Manchester Department of Finance

One City Hall Plaza Manchester, New Hampshire 03101 (603) 624-6460 Fax: (603) 624-6549

September 21, 2005

Committee on Accounts, Enrollment and Revenue Administration C/O Mr. Leo Bernier, City Clerk
One City Hall Plaza
Manchester NH 03101

Dear Honorable Committee Members,

Enclosed for your review are the following reports updated through today:

Department Legend
Open Invoice report over 90 days by fund
Open Invoice report all invoices for interdepartmental billings only
Open Invoice report all invoices due from the School Department only
Listing of Invoices Submitted to City Solicitor for Legal Determination
Accounts Receivable Summary

Please let me know if you have any questions or require further information.

Respectfully submitted,

Sharon Wickens

Financial Analyst II

Enc.

	Logond		
	Legend		hl
Customer Type Code		Fund	Name
02	Assessors	0101	General
03	Building/Housing Code	0204	CDBG
04	City Clerk	0205	Grants
. 05	City Coordinator/MEDO	0301	Capital Projects
07	City Solicitor	0801	EPD
10	Finance Department	0805	Airport
13	Information Systems	0807	Recreation
16	Mayor's Office	8080	Aggregation
18	Office of Youth Services		
19	Human Resources		
20	CIP/Planning		
21	Public Bldg. Services		
22	Tax Collector's Office		
25	Airport/Aviation		
27	Environmental Protection Div		
30	Fire Department		
33, 34, 35, 36	Police Department		
41	Health Department		
50	Highway Department		
52	Traffic Department		
60	Welfare Department		
65	Parks & Recreation/Cemetery		
71	Library (east/west)	i .	
82	Elderly Services		

CITY OF MANCHESTER, NH
OPEN INVOICE REPORT OVER 90 DAYS
BY FUND, CUSTOMER TYPE FOR COA

COMMENT	10141	10141 10141 10141 10141	10141	:	10141 10141 10141 10141 10141 10141 10141 10141 10141 10141 10141 10141 10141 10141	10141 10141 10141 10141
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TRANSACTION AMOUNT	18.75	1.50	5.00 3.00 3.00	ч	2.34 2.34 4.45 2.34 2.34 2.34 2.34 2.34 2.34 2.34 2.34	2 5
INVOICE NUMBER	TOTAL		TOTAL TOTAL	CUSTOMER TYPE TOTAL	TOTAL TOTAL	
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION	INC 05/04/30 10141 Finance Charge	05/04/30 10141 Finance Charge 05/03/31 10141 Finance Charge 05/02/28 10141 Finance Charge 05/01/31 10141 Finance Charge	05/04/30 10141 Finance Charge		10141 Finance	05,03/31 10141 Finance Charge 05/03/31 10141 Finance Charge 05/03/31 10141 Finance Charge 05/02/28 10141 Finance Charge 05/02/28 10141 Finance Charge
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·	TRANSACTION	2.59	5.88	.41 .71 8.28	9.40	.03	.03	.0.3	01.	51.	.17	.17	20	. 24	.27	-23	r. r.	ָה מַּיּרְיּ	9. 6.	.40	.42	.47	\$c.	4. T.		69	69.	£.	7/-	. 82	58	16.	66.	66,	1.18	1.18	1.35
CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA	INVOICE		TOTAL		TOTAL																																
CITY OF OPEN INV BY FUND,	DESCRIPTION	1 Finance Charge		1 Finance Charge 1 Finance Charge 1 Finance Charge		1 Finance Charge	1 Finance Charge	Finance 	Finance	1 Finance Charge	Finance	Finance	Finance	1 Finance Charge 1 Finance Charge	Finance	Finance	Finance	Finance	Finance	1 Finance Charge		Finance	Finance	Finance	Finance		Finance	Finance	Finance	Finance	Finance	Finance	11 Finance Charge	Tingnet Lineare		Kinance	Finance
	TRANS CHARGE DATE CODE	05/02/28 10141		05/03/31 10141 05/03/31 10141 05/03/31 10141		05/04/30 10141	05/04/30 10141			05/04/30 10141 05/04/30 10141				05/04/30 10141				05/04/30 10141		05/04/30 10141			05/04/30 10141		05/04/30 10141	05/04/30 TOTAL	05/04/30 10141						05/04/30 10141		05/04/30 10141	US/U4/30 10141	
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CITY OF NANCHESTER, NH
OPEN INVOICE REPORT OVER 90 DAYS
BY FUND, CUSTOMER TYPE FOR COA

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	AMOUNT	1 49	1 63	70.T	1.73	1.97	2.07	2.28	3.13		7.0	4.92	5.52	8.03	9.58	10.61	10.61	13.72	14.24	20.19	26.67	30.03	.03	01.	91	15	21.	4,	9 7	17.			n co	. 4.	74.	.54	.65	69.	.77	.82	.86	16.	66.	1.18	1.35	1.73	1.97	2.07	2.28	3.11	
	TRANSACTION AMOUNT	07		70.1	1.73	1.97	2.07	2.28		1111	3.37	4.92	5.52	8.03	9.58	10.61	10.61	13.72	14.24	20.19	26.67	30.03		î .	01.	9 H	7 1	4.	D . C	\$ [†] [C	17:	m.	n .	o#.	14.	10.	.65	69.	77.	.82	.86	.91	66.	1.18	1.35	1.73	1.97	200	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2) 년 1 1 1 1 1 1	
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	TRANS CHARGE DATE CODE			05/04/30 10141	05/04/30 10141	05/04/30 10141					05/04/30 10141	05/04/30 10141	05/04/30 10141		05/04/30 10143		05/04/30 10141		12101 06/20/00				05/04/30 INTT												05/03/31 10141 05/03/31 10141						05/03/31 10141									15/03/31 10141 10141 10/00/30	
	CUSTONER NAME		KEYSPAN ENERGY	KEYSPAN ENERGY DELIVERY	KEYSPAN ENERGY DELIVERY	YEVSDAN RNERGY DELIVERY	Contract	Danag	KNEKUT		KEYSPAN ENERGY DELIVERY	KEYSPAN ENERGY DELIVERY	KNERGY	FNERGY	PKIEDCY	No.	KEISPAN BARROI DELLINEAL	E CHENCE		Tangard Co.	DNEAG	ENERGI	ENERGY	ENERGY	ENERGY	ENERGY	ENERGY	KEYSPAN ENERGY DELIVERY	ENERGY		KEYSPAN ENERGY DELIVERY	ENERGY		ENERGY		KEISPAN ENEKGI DELLVERI	ENERGY	ENERGY	KNEBCY		RNRRCY	RNERGY	PMEDGY	PARTOCA		Particular	ENERG!	ENERGY		ENERGY	KEYSPAN ENERGY DELIVERY
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CUSTOMER NAME	KEYSPAN ENERGY DELIVERY	KEYSPAN		KEYSPAN ENERGY DELIVERY	KEYSPAN ENERGY DELIVERY	ENERGY	KEYSPAN ENERGY DELIVERY	ENERGY	ENERGY		ENERGY	KEYSPAN ENERGY DELIVERS			ENERGY		KEYSPAN ENERGY DELIVERY	ENERGY				KEYSPAN ENEKGI DELIVERI KEYSPAN ENERGY DELIVERY			KEYSPAN ENERGY DELIVERY	ENERGY	ENERGY	ENERGY	ENERGY	KEYSFAN ENEKGI DELIVERI	KEISPAN ENERGI DELLVERI	KEISFAN ENERGI DELLVERI	ENERGY			000001413 BICKFORDS RESTAURANT		BICKFORDS RESTAURANT BICKFORDS RESTAURANT				
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AMOUNT	2.07	4.30	.20	4.14	.20	35	, ,	9.38	.07	.52	.59	97.	78.	7 26	2 . 2	3.45	11.39	44.53	68.90	.23	42	.79	4.14	.23	24.	4.14	11.16	.51	.71	16.	5.91	10.61	.51	17.	16.
TRANSACTION AMOUNT	2.07	4.70	20	4.14	.20	38.	4.14	9.38	10.	.52	64.	.79	76.	, r	2.26	3 tu	11.39	44.53	68.90	.23	54.	97.	4.14	.23	.42	4.14	11.16	ŗ,	.77	16.	10.8	10.61	.51	.71	.91
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TRANS CHARGE DATE CODE	05/04/30 10141 05/04/30 10141		05/04/30 10141	05/04/30 10141	05/03/31 10141	05/03/31 10141	05/03/31 10141		NE / 04 / 30 10141	05/04/30 10141		05/04/30 10141	05/04/30 10141				05/04/30 10141	05/04/30 IULAI 05/04/30 IULAI		FA COT 8 C/ CO/ 30	05/02/28 10141			05/01/31 10141	05/01/31 10141	05/01/31 10141 05/01/31 10141			05/04/30 TOTAT	05/04/30 IOLAL			05/04/30 10141		
CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME CODE	34 000001413 BICKFORDS RESTAURANT BICKFORDS RESTAURANT		000001416 BICKFORDS RESTAURANT	BICKFORDS RESTAURANT	BICKFORDS RESTAURANT D+CVEODDS RESTAURANT	BICKFORDS RESTAURANT	BICKFORDS RESTAURANT			000002194 VERIZON	NOZIGAN	VERIZON	VERIZON	VERIZON	VERIZON	VERIZON	VERIZON	VERIZON VERIZON		ANY ALLY SALVAN AND SALVAN AND RESIDENCE TO THE SALVAN AND SALVAN	000003201 THIBEAULT CORPORATION					THIBEAULT CORPORATION THIREAULT, CORPORATION			000008152 SCHIBBELHUTE CONSTRUCTION		SCHIBBELHUTE CONSTRUCTION			SCHIBBELHUIR CONSINCTION	SCHIBBEHAUE CONSTRUCTION

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. AMOUNT UNPAID		5.91	10.61	.51	17.	16.	5.91	10.61	55,95		28.	1.48	17.35	19.68	.13	.26	38.	1.58	4.14	.13	.26	.35	1.58	4.14	.13	.26	U.S. 1.	86.4	4.14	.t.	0 11		0 -	#T-#	25.84	.10	co ri	2.07	10	.18	2.07	.10	.18
TRANSACTION AMOUNT	-	5,91	10.61	is.	.71	16.	16.8	10.61	55.95		- 85	1.48	17.35	19.68	.13	.26	335	1.58	4.14	.13	.26	.35	1.58	4.14	Er.	,26	Đ., .	20 1	4.14	n :	0 1	65.	20.1	4-14	25.84	.10	87	2.07	01.	60	2.07	.10	8 H
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FUND CUSTOMER CUSTOMER ID NAME		ACHIERELHITE CONSTRUCTION		SCHIBBELHUIE CONSTRUCTION	SCHIBBELHUTE CONSTRUCTION		NOIADIIGESNOO BARINIBRATADO				000008647 URBAN TREE SERVICE	URBAN TREE SERVICE	URBAN TREE SERVICE			00000333 ABKKI-BDARKACO & 0000											KERRY-EDWARDS 2004	KERRY-EDWARDS 2004		KERRY-EDWARDS 2004		Control organico	ONE CTOCOCOC	BOLERO	BOLERO	BOLERO	BOLERO	BODERO	BOLERO BOLERO				
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AMOUNT	2.07 .10 .18 2.07	0 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	11.46	1.73	21. 24. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25	1.65 .15 .20 .20 .20 .30 .15 .15
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FUND CUSTOMER CUSTOMER ID NAME	000009519 BOLERO BOLERO BOLERO BOLERO	000009591 NORTHEAST MASONRY NORTHEAST MASONRY NORTHEAST MASONRY NORTHEAST MASONRY NORTHEAST MASONRY		000006413 LMC TOWING	000006611 PUBLIC SERVICE OF NH	000006677 LIBERTY MUTUAL INS LIBERTY MUTUAL INS LIBERTY MUTUAL INS LIBERTY MUTUAL INS LIBERTY MUTUAL INS LIBERTY MUTUAL INS
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	FUND CUSTOMER ID NAME		ODDOOTS TOWING & RECOVERY	CODYS TORING	CONTRO	DATE	TOWING &	TOWING &	CODYS TOWING & RECOVERY		-	HERMING WINDSHELD IMPAGE AND COLORS	UUUUU99/4 PRELI FARRATI DALLYENO	PRETI FLAHERTY BELIVEAU	PRETI FLAMERIY BELIVEAU					INS	INS	NATIONWIDE INS CO			000009557 AMICA		AMICA					JASON	JASON	MAYNARD, JASON S	NOON EL	JASON	
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CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA

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TRANSACTION AMOUNT	.56 1.04 1.17 1.26 1.31 1.60	8. 2. 8. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.	5.88 4.19 4.19 12.57 1.00	1.00 1.97 1.97 1.97 5.91 5.55 7.72
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CHARGE TRANSACTION	Finance Charge Finance Charge Finance Charge Finance Charge Finance Charge	Finance Charge	Finance Charge Finance Charge Finance Charge Finance Charge	
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ER FUND CUSTOMER ID NAME	000008957 ABELSON, STEVEN M	000009537 GAMACHE, BRUCE ALLAN GAMACHE, BRUCE ALLAN	HILIP HILIP HILIP SHAWN SHAWN	LARCCHE, SHAWN M LAROCHE, SHAWN M LAROCHE, SHAWN M BERNIER, ROGER L BERNIER, ROGER L BERNIER, ROGER L SORELL, BRIAN J SORELL, BRIAN J SORELL, BRIAN J
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CITY OF MANCHESTER, NH
OPEN INVOICE REPORT OVER 90 DAYS
BY FUND, CUSTOMER TYPE FOR COA

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.72	.70	.70	.71	1.81	1YPE 45.28	239.33	239.33	569.89	569.89	89.	89.	09.	09'	09-	09'	74.18	74.18	285.84	285.84	34.61	34.61	176.24
TOTAL		TOTAL		TOTAL	CUSTOMER	9826959	TOTAL	9832429	TOTAL		TOTAL		TOTAL		TOTAL	9849458	TOTAL	9851006	TOTAL	9851608	TOTAL	9851769
	R JR 05/04/30 10141 Finance Charge		05/04/30 10141 Finance Charge 05/04/30 10141 Finance Charge			01/10/22 ZZZ01 22% Admin Fee		02/04/24 22201 22% Admin Fee		05/04/30 10141 Finance Charge		SERVICES LLC 05/04/30 10141 Finance Charge		05/04/30 10141 Finance Charge		03/12/08 ZZZ01 22% Admin Pee		04/01/09 ZZZ01 22% Admin Fee		04/01/28 ZZZ01 22% Admin Fee		04/02/05 ZZZ01 22% Admin Fee
	50 000009773 BRAGDON, CHRISTOPHE		000009802 REESON CONSTRUCTION REESON CONSTRUCTION			52 000006977 LORENZ, TERESA		000007307 GARCIA, DANIELLE		000007909 BRINGHURST, CINDY		000008034 QUEST AMALGAMATED (000008424 LARAMIE, LYNN		000008493 DUNNA, STEPHEN		000008555 ROJAS, ALEXIS		00008556 BOSSE, JOSHUA		000008606 DONOHUE, KATHRYN
	27.	1010 100 100 100 100 100 100 100 100 10	10TAL .72 .72 .72 .72 .72 .72 .72 .70 .70 .70 .70 .70 .70 .70 .70 .70 .70	### POTAL .72 .72 .72 .72 .72 .72 .72 .72 .72 .72	101AL 701AL 701AL Finance Charge 7000009502 REESON CONSTRUCTION 05/04/30 10141 Finance Charge 70 70 70 70 70 70 70 70 70 70 70 70 70	TOTAL 10000090773 BRAGDON, CHRISTOPHER JR 05/04/30 10141 Finance Charge TOTAL 70 70 70 70 70 70 70 70 70 70 70 70 70	TOTAL .72 .77 .79 .77 .79 .79 .79 .79 .79 .79 .79	TOTAL 170 PRACEON, CHRISTOPHER JR 05/04/30 10141 Finance Charge TOTAL 7.70 7.70 7.70 7.70 7.70 7.70 7.70 7.7	### TOTAL 1000009773 BRAGDON, CHRISTOPHER JR 05/04/30 10141 Pinance Charge TOTAL 770	TOTAL 172 173 1914 Pinance Charge 173 173 173 174 175 17	1000009773 BRAGEON, CHRISTOPHER JR 05/04/30 10141 Finance Charge TOTAL 107DAL 1.70	### POTAL PO	170TAL TOTAL TABLES ON CONSTRUCTION	TOTAL 1 TOTAL 10101 Finance Charge 10000099073 BBAGEOVA, CHRISTOPHER JR 05/04/30 10141 Finance Charge 10000099073 BBAGEOVA CHRISTOPHER JR 05/04/30 10141 Finance Charge 1107AL 21 22 Admin Fee 2000009977 LORENZ TERESA 01/10/22 ZZZO1 22 Admin Fee 9826259 239.33 707AL 239.33 707AL 239.33 7070AL 239.33 70	10000095073 BRACKON, CHRISTOPHER JR 05/04/30 10141 Finance Charge TOTAL 770 771 770 771 770 771 770 771 770 770	707BL 7.70 170 171 Finance Charge TOURLY ENERGY CONSTRUCTION 05/04/30 10141 Finance Charge TOURLY 1.10 1.10 1.10 1.10 1.10 1.10 1.10 1.1	### POTONIAL PRESENCE CHARGE NO.000000000000000000000000000000000000	TUTAL 170 170 170 170 170 170 170 17	TYPIL 1 170 TATE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TYTIAL TOTAL	TYTAL 1 TOTAL	TOTAL 173 170 170 170 170 170 170 170 170 170 170

CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA

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AMOUNT	176.24	170.93	170.93	09,	1.80	.53	.53	. 68	.68	09.	09.	1.20	1.20	.68	89.	2,86	25. 25. 25. 45.	2.86	165.87	199.80	129.78	129.78
Transaction Amount	176.24	170.93	170.93	099	1.80	. 53	. 53	89,	, 68	09.	09'	1.20	1.20	89.	89.	2.86 8.45	60 4 60 4	2.86	8.45	199.80	129.78	129.78
INVOICE NUMBER	TOTAL	9852464	TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL		TOTAL				9861505	TOTAL	9863870	TOTAL
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION		04/02/26 ZZZ01 22% Admin Fee		05/04/30 10141 Finance Charge 05/04/30 10141 Finance Charge 05/03/31 10141 Finance Charge		05/04/30 10141 Finance Charge		05/04/30 10141 Finance Charge		05/04/30 10141 Finance Charge		05/04/30 10141 Finance Charge		05/04/30 10141 Finance Charge		05/04/30 10141 Finance Charge 05/04/30 10141 Finance Charge	10141 Finance	05/03/31 10141 Finance Charge 05/02/28 10141 Finance Charge	05/02/28 10141 Finance Charge 04/12/27 ZZZ01 22% Admin Fee		05/03/08 ZZZ01 22% Admin Fee	
CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME CODE		000008640 VANASSE, MICHAEL		000008650 DALTON, CHRIS DALTON, CHRIS DALTON, CHRIS		000008716 TIDDES, JIM		000008867 ADLER, ERIC		000008896 BIT-NET INTERNET SERVICES		000009337 SIMPLE BARGAINS		000009513 DO CARMO, SEBATIAO		000009658 BAADOM, CHARLES BAADOM, CHARLES		BAADOM, CHARLES BAADOM, CHARLES			000009808 GOSSELIN, GREGORY	
CUSTOME TYPE CODE		52																				

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09/21/05	

AGING COMMENT CONTROL CODE		90 80741		90 80741		90 80741				CLK PO#:	CLK PO#:	90 CLK PO#: 561860	TIK DOM:	CLK PO#:			90 LIB PO#: LIB-05		90 7/01/02-12/31/02		90 Continution Property		90 per Kevin O'Neil	
AMOUNT J	1,887.97	96'	96.	.33	33	3.00	3,00	4.29	2,784.95	358.00	48.00	490.00	30.60	2.258.00	298.00	3,558.00	146.98	146.98	25.44	25.44	3,750.00	3,750.00	188.19	188.19
TRANSACTION AMOUNT	1,887.97	96.	96.	.33	.33	3.00	3.00	R TYPE 4.29	2,784.95	358.00	48.00	490.00	28.00	20.25	298.00	3,558.00	716.53	716.53	120.63	120.63	7,500.00	7,500.00	188.19	188.19
INVOICE	CUSTOMER TYPE TOTAL		TOTAL		TOTAL		TOTAL	CUSTOMER TYPE TOTAL	FUND . TOTAL	9865442	9865442	9865442	9865442	7860447	9865442	TOTAL	9865540	TOTAL	s 9840783	TOTAL	9842549	TOTAL	9861032	TOTAL
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION		05/04/30 80741 Finance Charge		05/04/30 80741 Finance Charge		05/04/30 80741 Finance Charge				05/05/06 13740 ADVANCED PORT REPLICAT			15/06 13740	05/06 13740	05/05/06 13/40 1038115A 1508A ASM 05/05/06 13/40 UPGRADE TO 3 YR WARNTY		05/05/09 13740 LAPTOP CART 15		03/01/28 13926 Fringe Benefits-Info Sys		03/04/15 13740 SCR #; 2002-203866		04/12/14 13740 19" NEC Monitor	
CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME CODE		65 000008927 LARSON, MIKE		000009749 REED, KAREN L		000009750 SCHUNEMANN, GARY A				Ada il anti admodulmam acononno coto ce	CITY	CITY	CITY	CILLY	MANCHESTER CITY CLERK MANCHESTER CITY CLERK		000000044 MANCHESTER LIBRARY		000002557 MANCHESTER WATER WORKS		000002561 MANCHESTER AIRPORT		000002568 MANCHESTER RISK MANAGEMENT	

TYPE

CITY OF MANCHESTER, NH
OPEN INVOICE REPORT OVER 90 DAYS
BY FUND, CUSTOMER TYPE FOR COA

CUST SVS REEREE TRAINING ADMINISTRATIVE FEES Parkside Worship Service Administrative Fees CUST SVS PARKER VARNEY ADMINISTRATIVE FERS CUST SVS LITTLE LEAGUE ADMINISTRATIVE FEES CUST SVS CYO BASKETBALL ADMINISTRATIVE FEES ALARM, SECURITY CALLS ALARM SECURITY CALLS OVERCHARGE CYO EVENT OVERCHARGE WHS EVENT Memorial School ADMINISTRATIVE FEES HILLSIDE APRIL 6TH ADMINISTRATIVE FEES COMMENT CONTROL AMOUNT AGING UNPAID CONTRO 90 90 96 96 8 8 8 8 96 90 96 96 78.64 611.20 314.56 14.74 326.40 102.00 448.80 210.50 19.50 204.00 26.00 194.14 672.00 336.00 216.26 231.00 368.00 163.20 612,00 460.00 7,668.61 14.74 326.40 102.00 13.00 TRANSACTION AMOUNT 612.00 210.50 19.50 204.00 26.00 78.64 115.50 194.14 611.20 314.56 21.44 216.26 231.00 41.60 368.00 672.00 336.00 163.20 448.80 460.00 12,083.35 CUSTOMER TYPE TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL Custodial Contract Manpwr 9843913 Custodial Indirect Cost 9843913 Custodial Contract Manpwr 9855296 Custodial Indirect Cost 9855296 04/06/10 21591 Custodial Contract Manpwr 9855325 04/06/10 21928 Custodial Indirect Cost 9855325 INVOICE 9855312 9855312 Custodial Contract Manpwr 9833597 Custodial Indirect Cost 9833597 Custodial Contract Manpwr 9843246 Custodial Indirect Cost 9843246 Custodial Contract Manpur 9864413 Custodial Indirect Cost 9864413 Custodial Contract Manpur 9855291 Custodial Indirect Cost 9855291 Custodial Contract Manpwr 9853528 Custodial Contract Manpwr 9853528 School Charge Backs School Charge Backs CHARGE TRANSACTION DESCRIPTION 000007995 MISS GREATER MANCHESTER SCHOLA 03/05/12 21591 MISS GREATER MANCHESTER SCHOLA 03/05/12 21928 03/06/02 21591 03/06/02 21928 04/06/09 21591 04/06/09 21928 02/06/07 21591 02/06/07 21928 0101 000000064 SCHOOL ADMINISTRATIVE UNIT #37 04/06/10 21998 SCHOOL ADMINISTRATIVE UNIT #37 04/06/10 21998 04/06/09 21591 04/06/09 21928 000005385 ARAMARK MANAGEMENT SERVICES LP 04/04/14 21591 ARAMARK MANAGEMENT SERVICES LP 04/04/14 21591 05/03/25 21591 05/03/25 21928 CODE TRANS 000007416 GRACE FIRE BAPTIZED CHURCH GRACE FIRE BAPTIZED CHURCH 000008820 US LACROSS - NH CHAPTER US LACROSS - NH CHAPTER 000004732 SOUTHWEST LITTLE LEAGUE SOUTHWEST LITTLE LEAGUE SOUTHWEST LITTLE LEAGUE SOUTHWEST LITTLE LEAGUE 000008022 NH BRIDGE ASSOCIATION NH BRIDGE ASSOCIATION 000008510 ST FRANCIS PARISH CYO ST FRANCIS PARISH CYO CUSTOMER FUND CUSTOMER ID CUSTOMER

115.00

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TOTAL

2,988.14

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CUSTOMER TYPE

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CITY OF MANCHESTER, NH
OPEN INVOICE REPORT OVER 90 DAYS

	COMMENT	47 DEPOT ST., BOX #4912		200 ZACHARY RD., 15 CALLS		GAS ST., BOX #4115		875 S WILLOW, BOX 4641		34 HANOVER ST., 6 CALLS		728 MASSABESIC, BOX#3991		300 GAY ST., BOX #4857		RETURNED DESTROYED 22 LEN., 2 BUTTS, IREDUCER		777 S WILLOW, MANCH., NH		375 S WILLOW ST.		ACCIDENT, OCT. 13, 2004 BLUE & WILLIAMS LINE TRUCK, 3HRS,10/13/04	
	AGING CONTROL CODE	06		90		90		90		06		06		90		90		90		90		06	
	AMOUNT	480.00	480.00	1,250.00	1,250.00	82.03	82.03	480.00	480.00	350.00	350.00	480.00	480.00	82.03	82.03	335.10	1,762.10	480.00	480.00	82.03	82.03	292.71 39.34 90.00	422.05
	TRANSACTION	480.00	480.00	1,250.00	1,250.00	480.00	480.00	480.00	480.00	350.00	350.00	480.00	480.00	480.00	480.00	365.35	1,992.35	480.00	480.00	480.00	480.00	292.71 39.34 90.00	422.05
MER TYPE FOR COA	INVOICE	9861684	TOTAL	9863011	TOTAL	9861701	TOTAL	9861745	TOTAL	9853966	TOTAL	9862056	TOTAL	9862070	TOTAL	SE 9815206 DAYS 9815206	TOTAL	635 9862219	TOTAL	665 9862231	TOTAL	Lion 9859466 Lion 9859466 9859466	TOTAL
BY FUND, CUSTOMER TYPE FOR	TRANSACTION DESCRIPTION	Fire Alarm User Fee		False Alarm Fee		Fire Alarm User Fee	٠	Fire Alarm User Fee		False Alarm Fee		Fire Alarm User Fee		Fire Alarm User Fee		REPLACE 2 LEN. 1.5"HOSE 9815206 Equipment Rental, 30 DAYS 9815206		Fire Alarm Fee, BOX#4635		Pire Alarm Fee, BOX#4665		Billed OT-BLUE & WILLIAMS 9859466 Billed Retirement portion 9859466 Fire Dept Standby Pee 9859466	
	CHARGE	/04 30485		/01 30483		/04 30485		/04 30485.		/16 30483		/04 30485		/04 30485		/29 38740 3/29 38453		1/04 30485		1/04 30485		3/28 3D130 3/28 3D224 3/28 30482	
	TRANS	05/01/04		INC 05/02,	•	05/01/04		05/01/04		04/04/16	•	05/01/04		05/01/04		00/06/29		05/01/04		05/01/04		04/10/28 04/10/28 04/10/28	
	NEUND CUSTOMER CUSTOMER ID NAME	0101 00000014 NEW BEGINNINGS CHILD CENTER		000000217 EASTER SEALS SOCIETY OF NH INC 05/02/01		000000302 KEYSPAN ENERGY DELIVERY	-	000000755 PEP BOYS		000002644 C P MANAGEMENT INC		000004651 FLEBT BANK		000004667 MFR IND PROP LLC		000005867 NH DEMOLITION INC NH DEMOLITION INC		000008174 SO WILLOW EDF ILC		000008425 SHAW'S SUPERMARKET		000009505 TAPPIN, GREGORY J TAPPIN, GREGORY J TAPPIN, GREGORY J	
	CUSTOMER TYPE CODE	30																					

COMMENT	1211 ELM ST.,11/3/04,+1HR		819 EIM ST., 4 CALLS			Reimburse Seabrook Activi		Reimburs On-Duty-10/31/04	Reimburs On-Duty-10/18/04	Reimburse OT-10/16/04	Reimburse OT-10/18/04 Reimburse OT-10/31/04			police Extra Detail police Extra Detail		Police Extra Detail	Extra		Police Extra Detail Police Extra Detail Police Extra Detail		Police Extra Detail	
AGING CONTROL CODE	90		90			90		06	06	8 8	88			96		0 6	0 0		06 06		06	
AMOUNT	100.00	100.00	200.00	200.00	6,250.24	568.74	568.74	155.94	192.74	155.93	155.93	2,566.94	3,135.68	103,56	112.41	655.88	32.30	744.23	138.08 11.80 6.80	156.68	₩0.	.04
TRANSACTION AMOUNT	100.00	100.00	200.00	200.00	7,674.40	568.74	568.74	155.94	192.74	155.93	155.93	2,566.94	3,135.68	103.56 8.85	112.41	655.88	32.30	744.23	138.08 11.80 6.80	156.68	20.40	20.40
INVOICE TR	9859708	TOTAL	9863055	TOTAL	CUSTOMER TYPE TOTAL	9863164	TOTAL	9860924	9860924	9860924 9860924	9860924 9860924	TOTAL	CUSTOMER TYPE TOTAL	9863916 9863916	TOTAL	9866045	9866045 9866045	TOTAL	9865224 9865224 9865224	TOTAL	9864469	TOTAL
CHARGE TRANSACTION CODE DESCRIPTION	FA System Inspection		False Alarm Pee			Overtime Unif Police Off		Salaries-Unif Police Off	Salaries-Unif Police Off	Salaries-Unif Police Off	Police			Regular Rate Officer's Regular Rate Retirement		Regular Rate Officer's	Regular Rate Retirement Extra Detail Admin Fee		Regular Rate Officer's Regular Rate Retirement Extra Detail Admin Fee		Extra Detail Admin Fee	
TRANS CHARGE DATE CODE	04/11/08 30486		05/02/02 30483			05/02/11 33130		04/12/08 33110		04/12/08 33110 04/12/08 33110				37 05/03/15 3A140 37 05/03/15 3A225		05/05/24 3A140	05/05/24 3A225 05/05/24 33237		05/04/26 3A140 05/04/26 3A225 05/04/26 33237		05/03/29 33237	
FUND CUSTOMER ID NAME	0101 000009528 SECURITY NET		000009756 PERDUE PROPERTIES			000000034 MANCHESTER FIRE DEPARTMENT		2002 PHRENTE-VEGET COLORANA	KERRY-EDWARDS 2004	KERRY-EDWARDS 2004	KERKE *= EDWARDS 2004 KERKE *= EDWARDS 2004	KERRY-EDWARDS ZUU4		000000064 SCHOOL ADMINISTRATIVE UNIT #37 05/03/15 SCHOOL ADMINISTRATIVE UNIT #37 05/03/15		000000302 KEYSPAN ENERGY DELIVERY	KEYSPAN ENERGY DELIVERY KEYSPAN ENERGY DELIVERY		000002521 MANCHESTER POLICE DEPT MANCHESTER POLICE DEPT MANCHESTER POLICE DEPT		000003004 SOUTHERN NH SKATING	
CUSTOMER TYPE	30					833								4.					:			

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CITY OF MANCHESTER, NH	OPEN INVOICE REPORT OVER 90 DAYS	BY FUND, CUSTOMER TYPE FOR COA

AGING COMMENT CONTROL CODE	90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail			Police	90 FOLICE EXETA Detail	Police	Police	Police	Police		90 Police - Extra Detail		Police	Police	90 Police Extra Detail		Extra	Police Extra	90 Police Extra Detail		90 Police Extra Detail	Police Extra	Charles desired	FOLLOW BALLS	Police Extra									
AMOUNT A UNPAID C	517.80 44.25 25.50	587.55	236.25	20.16	11.90	270.00	23.04	77.10	6.59	16.15	142.50	69.806	159.65	9.00	8.50	177.15	810.00	69.12	40.80	919.92	185.63	15.84	9.35	540.00	46.08	102.80	8.78	30.60	945.00	57.60	154.20		10.98	10.98
TRANSACTION AMOUNT	517.80 44.25 25.50	587.55	236.25	20.16	11.90	270.00	23.04	77.10	6.59	16.15	142.50	69-806	159.65	00.6	8.50	177.15	810.00	69.12	40.80	919.92	185.63	15.84	9.35	540.00	46.08	102.80	8.78	30.60	945.00	57.60	154.20		10.98	10.98
INVOICE	9865475 9865475 9865475	TOTAL	9856785	9856785	9856785	9856785	7633560 000000	9855868			9855868	TOTAL	9844153	9844153	9844153	TOTAL	9846210	9846210	9846210	TOTAL	9847788	9847788	9847788	9846870	9846870	9846870			9846657	9846657	9846657		5 9846657	
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION	05/05/10 3A140 Regular Rate Officer's 05/05/10 3A225 Regular Rate Retirement 05/05/10 33237 Extra Detail Admin Fee		04/07/17 32140 Remilar Rate Officer's	3A225	33237	33871		04/06/19 3AZZS Regulat Rate Nelltement 04/06/10 30140 Overtine Date Officer's	38225	33237	33871		101/01/07 22140 Domilar Date Officer's	מיניגר נס	03/06/07 3AZZS KEGULAI KALE KELLEMELL 03/06/07 33237 Extra Detail Admin Fee		calocity of the party of the contra	24236	16 33237		on 110/01 28140 Demilar Date Officer's	SCCAF AD	72237	120 20140	2006	30 3R340	72 38225	44237	23 33140	23 34225	23 38140		38755	03/08/23 38225 Overtime kate ketirement 03/08/23 33237 Extra Detail Admin Fee
FUND CUSTOMER CUSTOMER TRA	0101 000005063 WREN'S NEST 05, WREN'S NEST 05, WREN'S NEST 05,		MACAMPITEMENT CONTINUED CONTINUED	000005530 MOCRES MAKINE CONSIRUCTION 04.	MARINE CONSTRUCTION	CONSTRUCTION	MARINE CONSTRUCTION	CONSTRUCTION	MOORES MARINE CONSTRUCTION 04,	MAKINE CONSTRUCTION	MARINE CONSTRUCTION				ELW BUILDERS U3 ELW BUILDERS 03				STERLING & REID BROS CIRCUS US STERLING & REID BROS CIRCUS 03							DOCTOR	DOCTOR			DOCTOR	AGENTAL DOCTOR			ASPHALT DOCTOR 03 ASPHALT DOCTOR 03

AGING COMMENT CONTROL CODE	90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail		90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail		90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail		90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail		90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail	90 Police Extra Detail 90 Police Extra Detail 90 Police Extra Detail		90 Police - Accident Reports		90 Police - Accident Reports
AMOUNT AG UNPAID CO	102.80 8.78 17.00	2,606.42	860.63 61.92 43.35 11.52	977.42	276.16 23.60 105.12 8.98 17.00	430.86	138.08 11.80 6.80	156.68	157.68 13.47 4.74 175.89	138.08 11.80 6.80 156.68	8,110.62	5,00	00.2	8.00
Transaction amount	102.80 8.78 17.00	2,606.42	860.63 61.92 43.35	977.42	276.16 23.60 105.12 8.98 17.00	430.86	138.08 11.80 6.80	156.68	157.68 13.47 18.70 189.85	138.08 11.80 6.80	8,144.94	10.00	10.00	5.00
INVOICE T NUMBER A	9846211 9846211 9846211	TOTAL	9847901 9847901 9847901	TOTAL	9859506 9859506 9859506 9859506	TOTAL	9859640 9859640 9859640	TOTAL	9860270 9860270 9860270 TOTAL	9865690 9865690 9865690	CUSTOMER TYPE TOTAL	n 9860283	TOTAL	Acc 9827015
TRANSACTION DESCRIPTION	Overtime Rate Officer's Overtime Rate Retirement Extra Detail Admin Fee		Regular Rate Officer's Regular Rate Retirement Extra Detail Admin Fee Extra Detail Reserve Acct		Regular Rate Officer's Regular Rate Retirement Overtime Rate Officer's Overtime Rate Retirement Extra Detail Admin Fee		Regular Rate Officer's Regular Rate Retirement Extra Detail Admin Fee		Overtime Rate Officer's Overtime Rate Retirement Extra Detail Admin Fee	Regular Rate Officer's Regular Rate Retirement Extra Detail Admin Fee		04-78150 fdn construction 9860283		01-75060 Ac
TRANS CHARGE DATE CODE	03/08/16 3B140 03/08/16 3B225 03/08/16 33237	-	03/10/11 3A140 03/10/11 3A225 03/10/11 33237 03/10/11 33931		04/10/30 3A140 04/10/30 3A225 04/10/30 3B140 04/10/30 3B225		04/11/09 3A140 04/11/09 3A225 04/11/09 33237		04/11/23 3B140 04/11/23 3B225 04/11/23 33237	05/05/17 3A140 05/05/17 3A225 05/05/17 33237		04/11/23 33231		01/10/23 33231
FUND CUSTOMER CUSTOMER ID NAME	0101 000008268 ASPHALT DOCTOR 0 ASPHALT DOCTOR 0 ASPHALT DOCTOR 0		0000008376 SECOND STREET PRODUCTIONS SECOND STREET PRODUCTIONS SECOND STREET PRODUCTIONS 0		000009353 KERRY-EDWARDS 2004 KERRY-EDWARDS 2004 CKERRY-EDWARDS 2004 KERRY-EDWARDS 2004 CKERRY-EDWARDS 2004		000009519 BOLERO BOLERO OBOLERO		000009573 EUMONT DESIGN & FABRICATIONS O DUMONT DESIGN & FABRICATIONS O DUMONT DESIGN & FABRICATIONS	000009970 NORTH COUNTRY COMMUNICATIONS (NORTH COUNTRY COMMUNICATIONS (NORTH COUNTRY COMMUNICATIONS (000002500 CONCORD GROUP INSURANCE		000004146 SAFETY INSURANCE CO
CUSTOMER TYPE CODE	34											35		

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09:26:02	CITY OF M OPEN INVO BY FUND,	CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA			FWAMMEN	PAGE 18
FUND CUSTOMER CUSTOMER TRANS ID NAME DATE	TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION	INVOICE NUMBER	Transaction amount	AMOUNT AGING UNPAID CONTROL CODE		-
		TOTAL	5.00	5.00		
0101 000004313 NORTHEAST UTILITIES (BEDFORD) 05 NORTHEAST UTILITIES (BEDFORD) 05	05/04/27 33231 05-30310 Second/Harvell 05/04/27 33231 05-31441 Granite/Second	larvell 9865296 Second 9865296	10.00	10.00 90	Police Police	- Accident Reports - Accident Reports
		TOTAL	20.00	20.00		
900006413 1MC TOWING 05	05/04/14 33746 March Tows	9864763	165.00	10.00 90		
		TOTAL	165.00	10.00		
000006430 RELIANCE INSURANCE CO 01 RELIANCE INSURANCE CO 01 RELIANCE INSURANCE CO 01 RELIANCE INSURANCE CO 01	01/07/10 33231 00-60729 01/04/26 33231 01-25472 01/04/26 33231 01-25601 acc 01/04/26 33231 01-26883	Acc 9824066 Acc 9821186 9822186 Acc 9822186	6.00 11.00 1.00 2.00	6.00 90 11.00 90 1.00 90 2.00 90	Police Police Police	- Accident Reports - Accident Reports - Accident Reports - Accident Reports
		TOTAL	20.00	20.00		
000006458 NATIONAL GRANGE MUTUAL INS CO 01	01/10/30 33231 01-78886	Acc 9827175	11.00	11.00 90	Police	- Accident Reports
		TOTAL	11.00	11.00		
000006611 PUBLIC SERVICE OF NH 05	05/01/19 33231 04-100138 acc	9862494	10.00	10.00 90	Police	- Accident Reports
		TOTAL	10.00	10.00		
000006677 LIBERTY MUTUAL INS LIBERTY MUTUAL INS	04/12/15 33231 04-90367 pat champagne 04/11/17 33231 04-88941 ups	mpagne 9861056 9859828	13.00	13.00 90	Police Police	- Accident Reports
		TOTAL	23.00	23.00		
000007861 CODYS TOWING & RECOVERY 04 CODYS TOWING & RECOVERY 04 CODYS TOWING & RECOVERY 04	04/12/07 33746 November Towing Rees 04/11/04 33746 October Towing Fee 04/07/14 33746 JUNE TOWING FEES	Fees 9860902 ee 9859583 9856343	45.00 145.00 130.00	45.00 90 145.00 90 130.00 90		
		TOTAL	320.00	320.00		
000007908 BRISTOL WEST INSURANCE GROUP 04 BRISTOL WEST INSURANCE GROUP 04 BRISTOL WEST INSURANCE GROUP 04	04/07/28 33231 04-54475 acc 04/07/28 33231 04-54828 acc 04/06/30 33231 04-45773 acc	9856918 9856918 9856094	1.00	1.00 90 3.00 90 1.00 90	Police Police Police	- Accident Reports - Accident Reports
		TOTAL	8.00	5.00		
000008635 CRAWFORD & COMPANY	04/02/25 33231 04-10246 acc	9852459	10.00	10.00 90		Police - Accident Reports
		TOTAL	10.00	10.00		

CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA

E.S.	Police - Accident Reports			Police - Records Police - Records				t	t	t	ı	en Tacana		e - Records	e - Records		Police - Records	e - Records	e - Records		- 1	1	1	1	ŧ	ı	1	1	1	e - Records	F	
COMMENT	Police			Police - Police -		Police	Police	Police	Police	Police	Police	FOTTCE		Police	Police		Polic	Police	Police		Police	Police	Police	Police	Police	Police	Police	Police	Police	Police	Police	
AGING CONTROL CODE	90			90		06	90	90	90	0 0	2 6	n D		96	90		96	90	06		90	96	90	90	90	90	90	90	96	060	9 6	
AMOUNT UNPAID	10.00	10.00	449,00	20.00	41.00	15.00	10.00	10.00	10.00	6.00	3.00	2.00	56.00	10.00	00.6	19.00	10.00	00.9	00.9	22.00	15.00	00.9	6.00	9.00	15.00	6.00	3.00	3.00	00-9	12.00	6.00	
TRANSACTION AMOUNT	10.00	10.00	609.00	30.00	54.00	15.00	10.00	10.00	10.00	6.00	3.00	12.00	66.00	10.00	9.00	19.00	10.00	6.00	6.00	22.00	15.00	6.00	6.00	9.00	15.00	6.00	3.00	3.00	9 00	12.00	90.9	
INVOICE	9860288	TOTAL	CUSTOMER TYPE TOTAL	9857668 Inv Rpts 9841031	TOTAL	9856346	9854962	9853141	9848005			Inv Rpts 9835724	TOTAL	9845929	Inv Rpts 9838020	TOTAL	9854963	9844790	9844790	TOTAL	9844793	9844791	9844791	9844791	Inv Rpts 9840246		Inv Rpts	Inv Rpts 9840246			invest. rpt 9824944	ı
CHARGE TRANSACTION CODE DESCRIPTION	92-25856 acc			04-57789 03-170		04-39337	04~13622	04-14825	03-70506	03-14217	02-94720	02-13214		03-49133	02-79265		12641				03-22943	_					02-97547	03-00065	03-1501		02-66268	
TRANS CHARGE DATE CODE	04/11/23 33231			04/08/24 33238 03/02/13 33238		04/07/14 33238		1,,,	***		02/12/18 33238	02/08/13 33238		03/08/08 33238	02/10/31 33238		8525F 12/50/90				03/06/23 33238		,		1 179			03/01/14 33238			02/09/24 33238 01/08/13 33238	
FUND CUSTOMER CUSTOMER ID NAME	0101 000009574 PRETI FLAHRRIY BELIVEAU			000000826 PROGRESSIVE INSURANCE CO PROGRESSIVE INSURANCE CO		O WINGISH THUMBY THE CONTRACT	8 8	8 8	8 8	. ප	INSURANCE CO	INSURANCE CO		THE STREET STREET	THE		BYKERIDKI HINCH HANNAN ANDROVANA	CONCORD GROUP INSURANCE	CONCORD GROUP INSURANCE		AND DEPONDED HEREALD BEDONALD RIPEAL	METEROLISM METITOROGEN METEROLISM	METROPOLITAN REPORTING BUREAU	THE PRINCE WELL TOUGHTON	METROPOLITAN ASSOCIATED MATERIAL BIREALI				REPORTING	METROPOLITAN REPORTING BUREAU	METROPOLITAN REPORTING BUREAU MRTROPOLITAN REPORTING BUREAU	Mind de Nave de Marie
CUSTOMER I TYPE CODE	35			36				-																				-				

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09/21/05 09:26:02	·	CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA				PAGE 20
CUSTOMER FUND CUSTOMER TYPE CODE	TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION	TON INVOICE NUMBER	TRANSACTION AMOUNT	AMOUNT	AGING CONTROL CODE	COMMENT
36 0101 000006420 ALLSTATE INSURANCE	03/03/17 33238 03-10301	Inv Rpts 9842141	6.00	6.00	90	Police - Records
		TOTAL	00.9	6.00		
000006427 HANOVER INSURANCE COMPANY HANOVER INSURANCE COMPANY	03/04/04 33238 02-68137 03/03/17 33238 03-13319	9842409 Inv Rpts 9842142	24.00	24.00	06	Police - Records Police - Records
		TOTAL	33.00	29.00		
000006431 STATE FARM INSURANCE STATE FARM INSURANCE	05/04/12 33238 05-21395 03/09/18 33238 03-63841	9864737 9846998	15.00	15.00	90	Police - Records Police - Records
		TOTAL	30.00	27.00		
000006560 MERCHANTS MUTUAL INSURANCE CO	D 05/01/13 33238 04-94574	9862398	30.00	5.00	06	Police - Records
		TOTAL	30.00	5.00		
000006609 NATIONWIDE INSURANCE	03/03/17 33238 03-11475	inv Rpts 9842143	. 00.6	6.00	06	Police - Records
		INTOI	9.00	6.00		
000007488 BOYNTON, JILLIAN BOYNTON, JILLIAN	02/08/07 33216 NSF Charge - 02/08/07 33234 Fingerprints	NSF Charge - Folice Admin 9835672 Fingerprints	30.00 45.00	30.00	90	Police - Administration Check Not Honored-NSF
		TOTAL	75.00	75.00		
000007604 SENTRY INSURANCE	02/08/29 33238 02-58031	1 Inv Rpts 9836357	6.00	6.00	06	Police - Records
		TOTAL	6.00	6.00		
000007921 ALLSTATE INS CO	03/08/08 33238 03-33820 03/06/23 33238 03-33820	0 9845932 0 9844797	25.00	25.00	0 6 6	Police - Records Police - Records
		TOTAL	40.00	40.00		
000007923 SENTRY CLAIMS SERVICE	03/04/04 33238 03-14961	1 9842416	6.00	6.00	90	Police - Records
		TOTAL	6.00	6.00		
000008248 NATIONWIDE INS CO NATIONWIDE INS CO	04/11/22 33238 04-89335 03/10/22 33238 03-75053	5 9860207 3	10.00	10.00	06 .	Police - Records Police - Records
	•	TOTAL	20.00	20.00		
000009557 AMICA	04/11/22 33238 04-83697	9860209	10.00	6.00	06	Police - Records

CUSTOMER TYPE CODE

41

CITY OF MANCHESTER, NH
OPEN INVOICE REPORT OVER 90 DAYS
BY FUND, CUSTOMER TYPE FOR COA

COMMENT			Health Dept		DAY CARE PERMIT		CK #476 FOOD PERMIT FEES		PAYROLL 8/07/03 \$23.35			Date of Injury: 4/1/05		doi 9-11-01		doi 1-3-01		doi 10-11-02		doi 1-17-03 doi 4-26-02 balance due	
AGING CONTROL CODE			06		90		06		90			96		90		96		06		0 0	
AMOUNT	6.00	454.00	638.84	638.84	30.00	60.00	30.00	295.00	23.35	23.35	1,017.19	549.96	549.96	96.49	96.49	417.56	417.56	92.11	92.11	158.70	324.87
TRANSACTION AMOUNT	10.00	516.00	638.84	638.84	30.00	60.00	30,00 265.00	295.00	23.35	23.35	1,017.19	549.96	549.96	96.49	96.49	417.56	417.56	92.11	92.11	158.70	324.87
AM		TYPE									R TYPE			-							٠
INVOICE	TOTAL	CUSTOMER TYPE TOTAL	9834244	TOTAL	9844979 9844979	TOTAL	9844980 9844980	TOTAL	3 9847745	TOTAL	CUSTOMER TYPE TOTAL	L 9865372	TOTAL	9845639	TOTAL	9843224	TOTAL	9843225	TOTAL	9843226 9843226	TOTAL
JE TRANSACTION DESCRIPTION			Special Projects		6 NSF Charge ck#2114 9844979 7 CK#2114 RETURN HEALTH DEP 9844979		6 NSF Charge - Health 2 CK#476 RETURN		6 JULO3 HEALTH PREM BAL DUE 9847745			05/05/02 50229 Worker's Comp Overpayment 9865372		30 50229 Hgwy W/C salary op reim		9 Hgwy W/C salary op reim		9 Hgwy W/C salary op reim		19 Hgwy W/C salary op reim 19 Hgwy W/C salary op reim	
CHARGE			31 41898		03/06/30 41216 03/06/30 41467		03/06/30 41216 03/06/30 41592	٠	03/09/30 41916			02 5022				03/05/06 50229		03/05/06 50229		03/05/06 50229 03/05/06 50229	
TRANS	•		02/05/		/90/E0 /90/06/		03/06/		03/09			05/05		/90/60		03/02		03/05		03/05/06	
FUND CUSTOMER ID NAME			0101 000007139 MANCHESTER DENTAL ALLIANCE		000007993 MILLER, MELISSA B MILLER, MELISSA B		000007994 SAWALIS, DEBBIE M SAWALIS, DEBBIE M		000008250 FRITZ, DOWNA			000006140 DUBOIS, WILLIAM		000006172 CHAKAS, CHRIS		000008005 MANN, STEVE		000008006 BOUCHER, TEAC		000008008 GOSS, SCOIT	

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AGING CONTROL CODE	28.50 90 tkt#35660-8-03	90 135156	90 135043	94.50 90 135042 8/28/2003	90 135041	90 134754	90 134850	90 134904	99.00 90 134949 8/27/2003	0 0	90 131013	66.00 90 130227 6/20/2003	90 130042	90 129896	90 129880	90 129935 6	90 129889	90 129798		90 129540	20 TESTES	CCCCCC++ 00	50021# 06	210121# 06	20 414 00 CLOSCIH 00	#128012	71097T# 05	1,396.00	90 Date Of	82.97 90 Date of Injury: 3/5/2001	601.69	51.13 90 Date of Injury: 8/7/2002	51,13	440.93 90 DOI: 3/28/2001&4/19/2002	440.93	36.92 90 Date of Injury:11/18/2002
TRANSACTION AMOUNT	28.50	18.00	63.00	94.50	97.50	42.50	70.50	84.00	00.66	28 00	34.50	66.00	39.00	27.00	31.50	39.00	72.00	54.00	66.00	33.00	39.65	06.41	19.50	53.00	39.00	48.00	05.85	1,396.00	598.72	82.97	681.69	51,13	51.13	440.93	440.93	36.92
INVOICE NUMBER	9846965	75499	9846774	9846774	9846774	9846774	9846774	9846774	9846774	1845184	9845093	9844748	9844748	9844748	9844748	9844748	9844748	9844748	9844748	9844244	9844119	9843832	9843832	9843832	9843832	9843832	9843832	TOTAL	t 9845813	t 9844250	TOTAL	it 9844252	TOTAL	it 9844253	TOTAL	lt 9844254
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION	50363 Drop-Off	50363 Diop-or Center	Drop-Off Center	9 50363 Drop-Off Center	9 50363 Drop-Off Center	3 50363	03/08/28 50363 Drop-Off Center Revenue	50363	3 50363 Drop-Off Center	5 50363 Drop-Off Center	03/08/01 50363 Drop-orr center sevenue	4 50363 Dron-Off Center	3 50363 Drop-Off	9 50363	50363	03/06/19 50363 Drop-Off Center Revenue		Center	8 50363 Drop-Off Center	50363 Drop-Off Center	9 50363 Drop-Off Center	1 50363 Drop-Off Center	1 50363 Drop-Off Center	. 50363 Drop-Off	1 50363 Drop-Off Center	1 50363 Drop-Off	03/05/21 50363 Drop-Off Center Revenue		03/07/25 50229 Worker's Comp Overbayment 9845813	50229		03/06/13 50229 Worker's Comp Overpayment 9844252		03/06/13 50229 Worker's Comp Overpayment 9844253		03/06/13 50229 Worker's Comp Overpayment 9844254
CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME CODE	-			TOWNS, FRANCIS O						FRANCIS		TOWNE, FRANCIS C	PRANCES	FRANCIS	FRANCIS	FRANCIS	FRANCIS		TOWNE, FRANCIS J	TOWNE, FRANCIS J			TOWNE, FRANCIS J	TOWNE, FRANCIS J	TOWNE, FRANCIS J	FRANCIS	TOWNE, FRANCIS J		SUSTA MOROMONT LLIBORGOO	THOMPSON, STEVE		000008113 BOISVERT, TIMOTHY		000008114 POISSON, KYLE		000008115 FITZGERALD, RYAN

AMOUNT AGING COMMENT INPAID CONTROL CODE	36.92	691,76 90 Date of Injury: 2-17-03	691.76	85.05 90 Date of Injury: 8/28/03	85.05	101.44 90 Date of Injury: 3/7/05 617.04 90 Date of Injury: 10/9/03	718.48	5.00 90 141995 1/7/04	5.00	161.34 90 Date of Injury: 4/7/03	161.34	154.11 90 Date of Injury: 10/15/03	154.11	665.78 90 Date of Injury: 8/27/03	665.78	346.17 90 Date of Injury: 12/8/03 265.84 90 Date of Injury: 12/8/04	612.01	60.50 90 145076 3/29/04	09-20	94.50 90 145437 4/5/04	94.50	263.00 90 152140 7/9/04	263.00
TRANSACTION AM	36.92	866.76	866.76	250.86	250.86	101.44 10 1,240.28 61	1,341.72	5,00	5.00	161,34	161.34	154.11	154-11	705.78 66	705.78 64	346.17 34 272.84 20	619.01	60.50	05.09	94.50	94.50	263.00 2	263.00 2
TRAMS CHARGE TRAMSACTION INVOICE DATE CODE DESCRIPTION NUMBER	TOTAL	03/07/25 50229 Worker's Comp Overpayment 9845817	LEIOT	03/11/03 50229 Worker's Comp Overpayment 9848570	TOTAL	05/04/04 50229 Worker's Comp Overpayment 9864591 03/12/05 50229 Worker's Comp Overpayment 9849501	TOTAL	04/01/16 50363 Drop-Off Center Revenue 9851126	TOTAL	04/01/16 50229 Worker's Comp Overpayment 9851128	TOTAL	04/02/27 50229 Worker's Comp Overpayment 9852501	TOTAL	04/03/03 50229 Worker's Comp Overpayment 9852612	TOTAL	04/11/01 50229 Worker's Comp Overpayment 9859537 04/03/26 50229 Worker,s Comp Overpayment 9853276	TOTAL	04/04/09 50363 Drop-Off Center Revenue 9853491	TOTAL	04/04/19 50363 Drop-Off Center Revenue 9854038	- ICIAL	04/07/16 50363 Drop-Off Center Revenue 9856733	TOTAL
CUSTOMER FUND CUSTOMER TYPE ID NAME		50 0161 000008220 KOMM, HOWARD		000008433 BASTWAN, MATTHEW		000008495 FARIAS, ORLANDO FARIAS, ORLANDO		000008570 FRECHEITE, MARK S		000008572 OLIVIO, VICTOR		000008643 DIONNE, GERARD		000008645 CLANCY, JOHN C JR		000008682 PROVENCHER, JAY PROVENCHER, JAY		000008709 RODRIQUEZ, ROSALIO R		000008718 PATTENGALE, GLENN P		DD0008905 LAROCHELLE, MARC R	

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CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA

	AMOUNT AGING COMMENT UNPAID CONTROL CODE	63.00 90 163941 2/25/05 48.00 90 163163 2/3/05 49.50 90 163171 2/3/05 27.00 90 160386 11/12/04	187.50	1,268.61 · 90 DATE OF INJURY: 6/17/04	1,268.61	12.50 90 153359 7/29/04	12.50	87.00 90 153761 8/4/04	87.00	90 166050	90 165857	90 163513	90 163322	163335	90 163307	90 163290	90 163277	90 163261	87,50 90 153851 8/6/04	740.00	90 156615	90 155479	90 154924	114.50 90 154515 8/17/04	182.00	90 Date of Injury:	163,49 90 Date of Injury: 6/6/04	464.99	38.00 90 154613 8/18/04
	TRANSACTION AMOUNT	63.00 48.00 49.50 27.00	187.50	1,507-67	1,507.67	12.50	12.50	87.00	87.00	57.00	27.00	84.00	37.50	69.00	106.50	78.00	87.00	106.50	87.50	740.00	37,50	4.50	25.50	114.50	182.00	301.50	283.49	584.99	38.00
BY FUND, CUSTOMER TIFE FOR COA	INVOICE NUMBER	e 9863733 e 9863096 e 9863096 e 9859798	TOTAL	ENT 9856839	TOTAL	e 9857076	TOTAL	le 9857161	TOTAL	9864786					se 9863168	se 9863168	ne 9863168	ae 9863168	ne 9857124	TOTAL	ne 9858572				TOTAL	ment 9863073	ment 9857624	TOTAL	ue 9857735
BY FUND, CUSIO	TRANSACTION DESCRIPTION	Drop-Off Center Revenue Drop-Off Center Revenue Drop-Off Center Revenue Drop-Off Center Revenue		WORKER'S COMP OVERPAYMENT 9856839		Drop-Off Center Revenue		Drop-Off Center Revenue		Oren-Off Canter Resense	Drop-Off Center Revenue	Center	Potter	Center		Center	Center	Center	Drop-Off Center Revenue		Dron-Off Center Revenue	Dron-Off Center Revenue	Dron-Off Center Revenue	Center		Worker's Comp Overpayment 9863073	Worker's Comp Overpayment		50363 Drop-Off Center Revenue
	TRANS CHARGE DATE CODE	05/02/28 50363 05/02/04 50363 05/02/04 50363 04/11/15 50363		04/07/23 50229		04/08/09 50363		04/08/16 50363		57500 017 407 50											53503 50760780					05/02/03 50229			04/08/27 50363
	CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME CODE	50 0101 000008906 MAYNARD, JASON S MAYNARD, JASON S MAYNARD, JASON S MAYNARD, JASON S		COCCOB918 DIONNE, SHAMN		OGGOOGBSO KEDDIE, JAMES J		000008956 MOUNCE, DENNIS M JR				STEVEN	STEVEN	SIEVEN	ABELSON, SIBVEN M	STEVEN	ABELSON, STEVEN M	CHETTON	STEVEN			Sprik	FLUS	PATCHING PLUS INC PATCHING PLUS INC		GLOUGH RANDOM REPORT TO THE PROPERTY OF THE PR	0000089/3 AKVANITIS, JESSE ARVANITIS, JESSE		000008998 ALLISON, STEVEN J

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38.00

TOTAL

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CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME CODE	TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION	INVOICE NUMBER	TRANSACTION AMOUNT	AMOUNT	AGING CONTROL CODE	COMMENT
50 0101 000009000 WASHBURN, SHAUN E	04/08/27 50216 NSF Charge 04/08/27 50363 Drop-Off Center Revenue	9857781 9857781	30.00 34.50	30.00	06	Check #1074 dated 8/11/04 154223 8/12/04
		TOTAL	64.50	64.50		
000009315 NASTA, WILLIAM S	04/09/13 50363 Drop-Off Center Revenue	9858049	54.00	54 00	06	155508 9/1/04
		TOTAL	54.00	54.00		
000009322 ODELL, THOMAS G	04/09/20 50363 Drop-Off Center Revenue	9858468	76.50	76.50	90	155972 9/9/04
		TOTAL	76.50	76.50		
GGOOGS377 ROCKWOOD JR, MARK J	04/10/12 50216 NSF Charge - Highway	9858849	30.00	30.00	90	Check #400 dated 9/22/04
ROCKWOOD JR, MARK J	50216 NSF Charge	9858849	30.00	30.00	06	Check #401 dated 9/23/04
ROCKWOOD JR, MARK J	50216	9858849	30.00	30.00	n 6	Check #409 dated 9/23/04
ROCKROOD JR, MARK J	04/10/12 50363 Drop-orr Center Revenue 04/10/12 50363 Drop-Off Center Revenue	9858849	138.00	138.00	9.6	~~
ROCKWOOD JR, MARK J	2 50363	9858849	165.00	165.00	90	156842 £ 156843 9/23/04
		TOTAL	490.50	490.50		
000009378 STRATTON, ALLAN T	04/10/12 50363 Drop-Off Center Revenue	9858853	275.00	275.00	06	157885 10/8/04
		TOTAL	275:00	275.00		
000009522 KWANGWARI, JEFFIA M	04/11/05 50363 Drop-Off Center Revenue	9859678	114.50	21.58	06	159093 10/25/04
		TOTAL	114.50	21.58		
000009537 GAMACHE, BRUCE ALLAN GAMACHE, BRUCE ALLAN GAMACHE, BRUCE ALLAN	04/11/08 50216 NSF Charge - Highway 04/11/08 50216 NSF Charge - Highway 04/11/08 50363 Drop-Off Center Revenue 04/11/08 50363 Drop-Off Center Revenue	9859673 9859673 9859673 9859673	30.00 30.00 37.50 60.50	30.00 30.00 37.50 60.50	90 90 90	Check 0094 dated 10/28/04 Check 0095 dated 10/28/04 159426 10/28/04 159416 10/28/04
		TOTAL	158.00	158,00		
000009546 DOYON, PHILIP	04/11/15 50229 Worker's Comp Overpayment 9859779	at 9859779	373.64	229.24	90	Date of Injury: 4/19/04
		TOTAL	373.64	229.24		

CK #102 dated 12/9/04 161647 12/9/04

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160679 11/18/04

90

66.50 66.50 30.00

> 66.50 30.00

TOTAL

04/11/22 50363 Drop-Off Center Revenue 9860240

9861534 9861534

04/12/23 50216 NSF Charge - Highway 04/12/23 50363 Drop-Off Center Revenue

000009668 BERNIER, ROGER L. BERNIER, ROGER L.

000009569 LAROCHE, SHAWN M

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UNT AGING COMMENT AID CONTROL CODE	00.	36.50 90 162449 1/5/05	36.50	.09 90 Date of Injury: 1/4/05	60-	48.00 90 162861 1/20/05	48.00	46.50 90 163090 2/2/05	46,50	90 Check # 3	90 162987	73.50 90 162985 1/27/05	.50	Check #3	90	5 6	67.50 90 16393/ 2/25/05 30.00 90 Check #305 dated 2/23/05	06	407.00	5.00 90 164248 3/7/05	5.00	12.26 90 Check #105 dated 3/23/05	12.26	102.50 90 166476 4/21/05	102.50	45.50 90 167072 5/2/05
AMOUNT UNPAID	161.00	36	36	222.09	222.09	48	48	9#	4.			73	150.50	30	120			T	407					102	102	
TRANSACTION . AMOUNT	161.00	36.50	36.50	397.09	397.09	48.00	48.00	46.50	46.50	30.00	47.00	73.50	150.50	30.00	120.00	30.00	30 00	129.50	L 407.00	2.00	5.00	30.00	30.00	102.50	102.50	45.50
INVOICE	TOTAL	e 9862876	TOTAL	ent 9862863	TOTAL	le 9862955	TOTAL	te 9863173	TOTAL	9863320	te 9863320	te 9863320	TOTAL	9863954				9863850 1e 9863850	TOTAL	1e 9863972	TOTAL	9864584	TOTAL	ue 9865390	TOTAL	1e 9865526
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION		05/01/19 50363 Drop-Off Center Revenue		05/01/24 50229 Worker's Comp Overpayment 9862863		05/01/31 50363 Drop-Off Center Revenue		05/02/11 50363 Drop-Off Center Revenue		05/02/18 \$0216 NSF Charge - Highway	50363	50363		05/03/11 40216 NSP Charge - Highway	50363	50216	50363	05/03/07 50216 NSF Charge - Highway 05/03/07 50363 Drop-Off Center Revenue		05/03/11 50363 Drop-Off Center Revenue		05/04/04 50216 NSF Charge - Highway		05/05/02 50363 Drop-Off Center Revenue		05/05/09 50363 Drop-Off Center Revenue
CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME D		50 0101 000009707 SORELL, BRIAN J		000009714 GAMACHE, ERIC 0		000009747 CARREAU, LEO S		000009773 BRAGDON, CHRISTOPHER JR		MOINTIGUOMON WOODED CORRECTOR		٠		a country or program of the second	5 4 5	ಚ	ধ	J & J'S MIRACLE SIDING & J & J'S MIRACLE SIDING & (000009829 XI XI		.000009889 CHASE, JAMES W		000009339 PIKE, BRUCE A		000009952 ROUSSEAU, MARK R

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CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA

					in																			
	Sa		5/1/05		5/10/05					als				POLICE DETAIL LABOR SIGNALS									Traffic - Signs	
	COMMENT		167473		167637					materials labor				POLICE LABOR (Traffi	
	AGING CONTROL CODE		90		96			06		90		06		90		90	6 6 0 0		90		96		06	
	AMOUNT	45.50	51.00	51.00	294.50	294.50	13,517.96	135.00	135.00	8,820.47	9,958.26	1,170.00	1,170.00	51.89	209.92	45.00	45.00	135.00	22.75	22.75	2.04	2.04	934.60 153.26	
	TRANSACTION AMOUNT	45.50	51.00	51.00	294.50	294.50	TYPE 15,398.13	135.00	135.00	8,820.47	25,530.08	1,170.00	1,170.00	110.48	460.40	45.00	45.00	135.00	45,00	45.00	45.00	45.00	934.60 153.26	
ER TYPE FOR COA	INVOICE	TOTAL	9865629	TOTAL	0609986	TOTAL	CUSTOMER TYPE TOTAL	9865712	TOTAL	nt 9863060 nt 9863060	TOTAL	9864774	TOTAL	9804865 9804865	TOTAL	9862583	9861222 9859084	TOTAL	9865779	TOTAL	9865794	TOTAL	9826959 9826959	
BY FUND, CUSTOMER TYPE FOR COA	CHARGE TRANSACTION CODE DESCRIPTION		Drop-Off Center Revenue		Drop-Off Center Revenue			Permits/Pine St		State Traffic Reimbursmut 9863060 State Traffic Reimbursmut 9863060		Permits/Pearl St		Materials - Signals Repair Traffic Signals		Permits/Pine St	Permits/Pine St Permits/Pine St		05/19 B2646 Permits/Pine St		Permits/Pine St		Materials - Signals Repair Traffic Signals	
	Trans Charge date code		05/05/13 50363		05/05/23 50363			05/05/19 B2646		05/02/04 52106 05/02/04 52106		05/04/15 A2646		98/07/28 5C682 98/07/28 52921		05/01/20 B2646	04/12/21 B2646 04/10/19 B2646		05/05/19 B2646		05/05/19 B2646		01/10/22 5C682 01/10/22 52921	
	R FUND CUSTOMER ID NAME		0101 000009963 KELLSTROM, RICHARD E		000009990 CHASE, SHIRLEY A			000003027 HILLSBOROUGH COUNTY SHERIFF		000004567 STATE OF NH - TRAFFIC BUREAU STATE OF NH - TRAFFIC BUREAU		000004686 BRIDGEROCK PROPERTIES LLC		000004817 CAMPBELL, DENNIS CAMPBELL, DENNIS		ODDODSRIG STRWBRT ALAN	STEWART ALAN		000005837 WARD, LINDSEY		000006123 FITZPATRICK, ANNE		000006977 LORENZ, TERESA LORENZ, TERESA	
	CUSTOMER TYPE CODE		50					52																

PAGE	COMMENT									Traffic - Signs																	
	AGING CONTROL CODE		90		06	06	90		96	06		90		90		90		06	06 0	2 0	2 8	90		90	90	3 6	
	AMOUNT AUTONIC OUNPAID	1,087.86	11.69	11.69	40.00	40.00	25.00	145.00	121.00	2,035.93	2,590.40	32.43	32.43	09.	09-	1.22	1.22	440.00	440.00	440.00	1,200.00	95.20	3,055.20	45.00	45.00	45.00	180.00
	TRANSACTION AMOUNT	1,087.86	45.00	45.00	40.00	40.00	40.00	160.00	121.00	2,035.93 433.47	2,590.40	40.00	40.00	40.00	40.00	40.00	40.00	840.00	840.00	840.00	1.600.00	1,600.00	7,320.00	45.00	45.00	45.00	180.00
CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA	INVOICE NUMBER	TOTAL	9865830	TOTAL	rmit 9859157	rmit 9858230		TOTAL	9832429	9832429 s 9832429	TOTAL	rmit 9865851	TOTAL	rmit 9865854	TOTAL	ermit 9865856	TOTAL	9865026	9864239	9863504	9862675	9860020	TOTAL	9865881	9865045	. 9864258 9863522	TOTAL
CITY OF MANCHESTER, OPEN INVOICE REPORT BY FUND, CUSTOMER IT	CHARGE TRANSACTION CODE DESCRIPTION		Permits/Pearl St		Downtown On-Street Permit 9859157	Downtown On-Street Permit	Downtown On-Street Fermit Downtown On-Street Permit		Materials - Signals	Materials - Signals Repair Traffic Signals		05/05/19 5A646 Downtown On-Street Permit 9865851		Downtown On-Street Permit 9865854		Downtown On-Street Permit 9865856		Permits/Millvard	Permits/Millyard	Permits/Millyard	Permits/Millyard	Permits/Millyard		Permits/Pearl St		Permits/Pearl St Permits/Pearl St	
	TRANS CHARGE DATE CODE		05/05/19 AZ646		04/10/19 58646	04/09/16 58646	04/08/19 5A646 04/07/19 5A646		02/04/24 5C682			05/05/19 52646	•	05/05/19 5A646		05/05/19 5A646		05/04/20 H2646	05/03/22 H2646			04/12/21 H2646 04/11/18 H2646		05/05/19 A2646	05/04/20 A2646	05/03/22 A2646 05/02/22 A2646	
09/21/05 09:26:02	CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME		52 0101 000006981 SMITH, SANDRA		ANTON TORROW COLLABORA		HEBERT, BRIKA HEBERT, BRIKA		DOUDOTAGE GARCIA DANIELLE			000007352 ESTHETICS BY SILVIA		000007467 SWARTZ, ERIC		000007469 CALLINOVICH, JENNIFER		PHINTING MEMBER INTOCHES, OF THE ORDER	00000 0000 MATIONAL TEAM COMPONENTS	TEAM	TEAM	NATIONAL TEAM COMPONENTS NATIONAL TEAM COMPONENTS		WINTED WHITETHEFT PARTIES AND PROPERTY OF THE	OCCUPACY ENTRANCES, CINDI		

COMMENT																												
AGING	170	06		90	06 6) C	2 6	06	90	06		06		06		90		06		06	. 6		96	0 0	8 8	90	06	
AMOUNT 2		30.00	30.00	40.00	40.00	40.00	40.00	40.00	40.00	35.00	315.00	.12	.12	35.00	64.32	45.00	45.00	35.00	70.00	40 00	40.00	120.00	40.00	40.00	40.00	35.00	35.00	230.00
NOTTONEGH	AMOUNT	35.00	35.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	320.00	40.00	40.00	35.00 35.00	70.00	45.00	45.00	35.00 35.00	70.00	40.00	40.00	120.00	40.00	40.00	40.00	35.00	35.00	230.00
	INVOICE	Downtown On-Street Permit 9853796	TOTAL	Downtown On-Street Permit 9865049		Permit	Permit	Permit	Street Permit 9550044	Permit	TOTAL	yard 9858283	TOTAL	Downtown On-Street Permit 9851419 Downtown On-Street Permit 9849995	TOTAL	St 9865894	TOLY	Downtown On-Street Permit 9853073 Downtown On-Street Permit 9852314	TOTAL		yard 9864289 yard 9863553	TOTAL	Street Permit 9859247	-Street Permit 9858320	Permit	Downtown On-Street Permit 9855723	Downtown On-Street Permit 9854785	TOTAL
towns Id	CHARGE TRANSACTION CODE DESCRIPTION	Downtown On-5		Downfown On-5	Downtown On-Street	Downtown On-Street	Downtown On-Street	Downtown On-Street	Downtown On-Street	Downtown On-		Permits/Millyard		Downtown On- Downtown On-		Permits/Pine St		Downtown On- Downtown On-		Permits/Millyard	Permits/Millyard Permits/Millyard		Downtown On-Street	Downtown On-Street	Downtown On-Street	Downtown On-Street	Downtown On	
	TRANS CHARGE DATE CODE	04/04/16 5A646		2545 00/40/30 Pit papering	CES LLC 05/03/22	CRS LLC 05/02/22	CES LLC	CES LLC 04/12/21	CES LLC 04/11/18	SERVICES LLC 04/10/19 5A646 SERVICES LLC 04/09/16 5A646		04/09/16 H2646		04/01/20 5A646 03/12/18 5A646		05/05/19 B2646		04/03/18 5A646 04/02/20 5A646		05/04/20 H2646	05/03/22 H2646 05/02/22 H2646		04/10/19 52646	04/09/16 58646		04/07/19 5A646		
	FUND CUSTOMER LID NAME	0101 000007951 SMITH, JACQUELINE			000008034 QUEST AMALASAMATED SERVI	S CHERNOLINE TRANS	OHEST AMALGAMATED SERVI	OUEST AMALGAMATED SE	QUEST AMALGAMATED SE	QUEST AMALGAMATED SERVICES LLC QUEST AMALGAMATED SERVICES LLC		000008054 MCCARTHY, MELISSA		000008062 BEZIO, CHRISTINE		000008127 POMEROY, JOANNE		000008403 CATE, TEISHA CATE, TEISHA		ODDODBA24 LARAMIE. LYNN	LARAMIE, LYNN LARAMIE, LYNN		KOTDOIL WATCHWOOD COMMON	000008450 CONNOLLY, despite			CONNOLLY, JESSICA CONNOLLY, JESSICA	
	CUSTOMER TYPE CODE	5.2												•														

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PAG	COMMENT											·	Traffic - Signs				Traffic - Signs						
	AGING CONTROL CODE	90		9.0		0 0 0	n		90		90		8 8		0 0 0 0		90		06	06	9 0	06	
	AMOUNT	48.00	48.00	337.20	337.20	45.00	45.00	135.00	793.72	793.72	147.48	157,30	619.00	801.10	40.00 40.00 40.00	160.00	87.09	776.95	40.00	40.00	40.00	40.00	200.00
	TRANSACTION AMOUNT	444.00	444.00	337.20	337.20	45.00	45.00	135.00	1,299.25	1,299.25	147.48	157.30	619.00	801.10	40.00 40.00 40.00 40.00	160.00	87.09 689.86	776.95	40.00	40.00	40.00	40.00	200.00
CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA	INVOICE	9849461	TOTAL	9849458	TOTAL	9861378 9860082	9859252	TOTAL	9851006	TOTAL	9851608 9851608	TOTAL	9851769 9851769	TOTAL	it 9865917 it 9865082 it 9864300 it 9860091	TOTAL	9852464 9852464	TOTAL	it 9865919	it 9865084	it 9864302 it 9863566	it 9862739	TOTAL
CITY OF MANCHESTER, NH OPEN INVOICE REPORT OV BY PUND, CUSTOMER TYPE	CHARGE TRANSACTION CODE DESCRIPTION	Materials - Signals		Materials - Meters			Permits/Pine St		Materials - Signals		Repair Labor - Signs Materials - Signs		Materials - Signals Repair Traffic Signals		Downtown On-Street Permit 9865917 Downtown On-Street Permit 9865882 Downtown On-Street Permit 9864300 Downtown On-Street Permit 9860091		Materials - Signals Repair Traffic Signals		Downtown On-Street Permit 9865919		Downtown On-Street Permit Downtown On-Street Permit	Downtown On-Street Permit	
	TRANS CHARGE DATE CODE	03/12/08 5C682		03/12/08 5D682		04/12/21 B2646 04/11/18 B2646	04/10/19 B2646	•	04/01/09 50682		04/01/22 58921 04/01/22 5B682		04/02/05 5C682 04/02/05 52921		05/05/19 5A646 05/04/20 5A646 05/03/22 5A646 04/11/18 5A646		04/02/26 5C682 04/02/26 52921		05/05/19 5A646		05/03/22 5A646 05/02/22 5A646	05/01/20 5A646	
09/21/05 09:26:02	CUSTOMER FUND CUSTOMER CUSTOMER TYPE CODE	52 0101 000008491 VAUGHAN, SHARON		000008493 DUNNA, STEPHEN			MILLER, SHELLY		000008555 ROJAS, ALEXIS		ODODOBESG BOSSE, JOSHUA BOSSE, JOSHUA		000008606 DONOHUE, KATHRYN DONOHUE, KATHRYN		000008635 DAVIS, KAREN DAVIS, KAREN DAVIS, KAREN DAVIS, KAREN		000008640 VANASSE, MICHAEL VANASSE, MICHAEL		000008650 DALTON, CHRIS		DALTON, CHRIS		

					Traffic-Admin & Managemot
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40.00 40.00 40.00 30.00	40.00 40.00 10.00 90.00 40.00	40.00 40.00 35.00 155.00	80.00 40.00 40.00 80.00	45.00 45.00 45.00 45.00 45.00	40.00 30.00 40.00 110.00 40.00 40.00
40.00 40.00 40.00 35.00	40.00 40.00 40.00 120.00 40.00	40.00 40.00 160.00 40.00	80.00 80.00 40.00 80.00	45.00 45.00 45.00 45.00 45.00	40.00 30.00 40.00 110.00 40.00 40.00
9858339 9857510 9856659 9855764		Permit 9865089 Permit 9864307 Permit 9863572 TOTAL	Permit 9865944 Permit 9865107 TOTAL TOTAL	9865198 9865108 9864125 9863590 9862763	9857563 985621 9856326 TOTAL 9863591 9861431
Permits/Millyard Permits/Millyard Permits/Millyard Permits/Millyard	Downtown On-Street Downtown On-Street Downtown On-Street Downtown On-Street	Downtown On-Street Downtown On-Street Downtown On-Street Downtown On-Street	Downtown On-Street Downtown On-Street Downtown On-Street	Permits/Pearl St Permits/Pearl St Permits/Pearl St Permits/Pearl St	Permits/Millyard NSF Charge - Traffic Permits/Millyard Permits/Millyard Permits/Millyard
04/09/16 H2646 04/08/19 H2646 04/07/19 H2646 04/06/17 H2646	04/12/21 5A646 04/11/18 5A646 04/10/19 5A646 05/05/19 5A646	05/04/20 5A646 05/03/22 5A646 05/02/22 5A646 04/08/19 5A646	04/07/19 5A646 05/05/19 5A646 05/04/20 5A646	05/05/19 A2646 05/04/20 A2646 05/03/22 A2646 05/01/20 A2646	04/08/19 H2646 04/07/26 52216 04/07/12 H2646 05/01/20 H2646 05/01/20 H2646
52 0101 000008651 ISABEL, SONYA ISABEL, SONYA ISABEL, SONYA ISABEL, SONYA		TIDDES, JIM TIDDES, JIM TIDDES, JIM TIDDES, JIM TIDDES, JIM	MONTEIRO, MICHAEL 000008852 CONN, MICHAEL CONN, MICHAEL	000008867 ADLER, ERIC ADLER, ERIC ADLER, SRIC ADLER, ERIC	000008894 HALE, KATHLEEN HALE, KATHLEEN HALE, KATHLEEN BALE, TATHLEEN BIT-NET INTERNET SERVICES BIT-NET INTERNET SERVICES BIT-NET INTERNET SERVICES
	0101 000008651 ISABEL, SONYA 04/09/16 H2646 Permits/Millyard 9858339 40.00 40.00 40.00 ISABEL, SONYA 04/07/19 H2646 Permits/Millyard 9857510 40.00 40.00 40.00 ISABEL, SONYA 04/07/19 H2646 Permits/Millyard 985659 40.00 40.00 40.00 ISABEL, SONYA 04/06/17 H2646 Permits/Millyard 9855764 35.00 150.00 150.00	15ABEL, SONTA 04/09/16 H2646 Permits/Millyard 9858339 40.00 40.00 40.00 ISABEL, SONTA 04/07/19 H2646 Permits/Millyard 9857510 40.00 40.00 ISABEL, SONTA 04/07/19 H2646 Permits/Millyard 985659 40.00 40.00 ISABEL, SONTA 04/06/17 H2646 Permits/Millyard 9855659 40.00 40.00 ISABEL, SONTA 04/06/17 H2646 Permits/Millyard 9855669 40.00 150.00 ISABEL, SONTA 04/12/21 5A646 Downtown On-Street Permit 9861390 40.00 40.00 ISABEL, SONTA 04/11/18 5A646 Downtown On-Street Permit 986396 40.00 10.00 ISABEL, SONTA 04/10/19 5A646 Downtown On-Street Permit 986395 40.00 10.00 ISABEL, SONTA 04/10/19 5A646 Downtown On-Street Permit 986395 40.00 10.00 ISABEL, SONTA 120.00 10.00 ISABEL, SONTA 120.00 140.00 ISABEL, SONTA 120.00 10.00 ISABEL, SONTA 120.00 10.00	15ABEL, SONTA	13.000008651 ISABEL, SONYA	CARDING INCREMENT, SONTA

COMMENT																										
AGING CONTROL CODE	90		06		06		90	06	06		90	06	ņ		06	90		90	06	06		06		0.00		06
AMOUNT	40.00	160.00	80.00	160.00	45.00	45.00	45.00	45.00	45.00	180.00	45.00	45.00	45.00	135.00	45.00	45.00	90.00	45.00	45.00	45.00	135.00	45.00	45.00	45.00	45.68	563.50
TRANSACTION	40.00	160.00	80.00	160.00	45.00	45.00	45.00	45.00	45.00	180.00	45.00	45.00	45.00	135.00	45.00	45.00	00.06	45.00	45.00	45.00	135.00	45.00	45.00	45.00	90.00	563.50
INVOICE	9860137	TOTAL	9863608 9862783	TOTAL	3962986	TOTAL	9865131	9864350	9863619 9862795	TOTAL	9862966	9865132	9864351	TOTAL	79865986	9865133	TOTAL	9865970	9865136	9864354	TOTAL	9865972	TOTAL	9865989 9865155	TOTAL	9861505
CHARGE TRANSACTION CODE DESCRIPTION	Permits/Millyard		Permits/Millyard Permits/Millyard		Permits/Pearl St		Permits/Pearl St		Permits/Pearl St Permits/Pearl St		Permits/Pearl St		Permits/Pearl St		Dermits/Dearl St	Permits/Pearl St		Dermite/Dine St	Permits/Pine St	Permits/Pine St		Permits/Pearl St		Permits/Pine St Permits/Pine St		Materials - Signals
TRANS CHARGE DATE CODE	04/11/18 82646		05/02/22 H2646 05/01/20 H2646		05/05/19 A2646		05/04/20 A2646	05/03/22 A2646	05/02/22 A2646 05/01/20 A2646		05/05/19 32646	05/04/20 A2646	05/03/22 A2646		25/30/30/30/30/30/30/30/30/30/30/30/30/30/	05/04/20 A2646		31300 01/00/00	05/04/20 B2646	05/03/22 B2646		05/05/19 A2646		05/05/19 B2646 05/04/20 B2646		04/12/27 5C682
CUSTOMER FUND CUSTOMER CUSTOMER ID NAME	02 co 0101 000008896 BIT-NET INTERNET SERVICES		000009337 SIMPLE BARGAINS SIMPLE BARGAINS		000009499 FORGE IND.		OKTING SERATING		DO CARMO, SEBATIAO DO CARMO, SEBATIAO		DEMOTERATE STATE OF SERVICE	000009514 DA SILVA, VALNIK KOLKLUCKS DA SILVA, VALNIR RODRIQUES	DA SILVA, VALNIR RODRIQUES		. Canada de ser a manuel de la canada de la	000009515 DE MOUKA, MARCELO DE MOURA, MARCELO			000009527 MERKIAM, KILHAKU			000009540 SPRINGFORD, JOE		000009655 DUMAIS, ANDREA DUMAIS, ANDREA		000009658 BAADOM, CHARLES
CUSTO																										

	- Signs																													
COMMENT	Traffic -																													
AGING CONTROL CODE	06		90	8 6	D 6	?		90	90	90		90	90	06		90		06	90	90		90	90	90		90	06		96	06
AMOUNT UNPA ID	190.47	753.97	. 45.00	45.00	45.00	*	180.00	45.00	45.00	45.00	135.00	70.00	70.00	30.50	170.50	40.00	40.00	45.00	45.00	45.00	135.00	45.00	45.00	45.00	135.00	45.00	30.00	75.00	40.00	40.00
TRANSACTION AMOUNT	190.47	753.97	45.00	45.00	45.00	00-0	180.00	45.00	45.00	45.00	135.00	70.00	70.00	70.00	210.00	40.00	40.00	45.00	45.00	45.00	135.00	45.00	45.00	45,00	135.00	45.00	45.00	00.06	40.00	40.00
INVOICE	9861505	TOTAL	9865994	9865161	9864380	9653543	TOTAL	9865986	9865163	9864382	TOTAL	6662986	9865166	9864385	TOTAL	it 9866001	TOTAL	9866002	9865169	9864388	TOTAL	9866007	9865174	9864393	TOTAL	9866008	9864641	TOTAL	9866014	9865181
S CHARGE TRANSACTION CODE DESCRIPTION	04/12/27 52921 Repair Traffic Signals		05/05/19 A2646 Permits/Pearl St	Permits/Pearl		05/02/22 A2646 Permits/Pearl St		05/05/19 A2646 Permits/Pearl St	Permits/Pearl			2 4 10 10 10 10 10 0 0 0 0 0 0 0 0 0 0 0				05/05/19 5A646 Downtown On-Street Permit 9866001		ns (ng /19 apg 46 Permits (Dear) St	Permits/Pearl			ne/ne/19 22646 Dermits/Dearl St	Dermits/Pearl			to anid/stimed 3526 pt/20/20			05/05/19 H2646 Dermits/Willvard	
FUND CUSTOMER CUSTOMER DATE DATE	0101 000009558 BAADOM, CHARLES 04/12,		05/05	DAVID	DAVID	TRICKETT, DAVID 05/02		ACLASO COORD K KINGBOLDS LONGOCO	ALLERED.	ALFRED			BRIAN	GREEN, BRIAN 05/03/22 GREEN, BRIAN 05/03/22		000009722 SHEA, DANIELLE 05/05			000000 TELECTOR SERVINGER CHARGO TELECTOR TO COUNTY TO C				000009765 JOHNSON, KOBERT	ROBERT			000009768 EANICA, ANDA 05705 BANICA, ANDA 05/04			000009803 JKFFEKSON, PATRICIA 05/04 JEFFEKSON, PATRICIA 05/04
CUSTOMER TYPE CODE	52																													

09:26:02	CITY OF MANCHESTER, NH OPEN INVOICE REPORT OVER 90 DAYS BY FUND, CUSTOMER TYPE FOR COA TYPANS CHARGE TRANSACTION	ER, NH ORT OVER 90 DAYS R TYPE FOR COA INVOICE	TRANSACTION	AMOUNT	AGING	COMMENT	PAGE 34
		NUMBER	AMOUNT	UNFAID	CONTROL		
		TOTAL	80.00	80.00			
0101 000009808 GOSSELIN, GREGORY GOSSELIN, GREGORY	05/03/08 5C682 Materials - Signals 05/03/08 52921 Repair Traffic Signals	9863870 9863870	409.00	409.00	96	Traffic - Signs	
		TOTAL	589.92	589.92			
000009840 SANCHEZ, ABRAHAM	05/05/19 H2646 Permits/Millyard	9866018	40.00	40.00	90		
		TOTAL	40.00	40.00			
000009859 RUSHTON, MATTHEW	05/05/19 I2646 Permits/Fleet	9866023	70.00	70.00	90		
		TOTAL	70.00	70.00			
		CUSTOMER TYPE TOTAL	·E .48,693.43	27,311.15			
000006561 NATIONAL MUSIC WORKSHOP, THE	02/06/12 68927 P&R Salary Reimbursement	9833654	225.00	75.00	90		
		TOTAL	225.00	. 75.00			
000007212 GRANITE STATE OPERA	02/03/12 6A130 Parks OT Reimbursement	9830942 9830942	183.47	183.47	06 80		
		9830942	14.04	14.04	06		
		TOTAL	255.00	255.00			
000009749 REED, KAREN L	05/02/01 65216 NSF Charge - Admin	9862980	30.00	30.00	06	Parks - Administration	stration
		TOTAL	30.00	30.00			-
000009750 SCHUNEMANN, GARY A	05/02/01 65216 NSF Charge - Admin	9862981	30.00	30.00	96	Parks - Administration	tration
		TOTAL	30.00	30.00			
000009944 MANCHESTER CIVIC CLUB MANCHESTER CIVIC CLUB	05/05/03 65130 OT Salary Reimbursement 05/05/03 65230 Fica Reimbursement	9865419 9865419	335.25	335.25	90	J Bergeron, P Gagnon	agnon
		TOTAL	360,90	360.90			
		CUSTOMBR TYPE TOTAL	900.90	750.90			
		FUND	101,161.16	71,653.49			

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	COMMENT	October 02			Parks/Rec/Cem-Othr Fed Gr				West Side & JFK Arenas				Interest on unpaid inv. Interest for 12/2004	Interest for 11/2004	October Interest	110ch #14; 110 4104	Trk#12: Tix 2161					
	AGING CONTROL CODE	96			90				06				0 6 6	06	9 6	0 0	06				96	
	DINPAID	4,393.59	4,393.59	4,393.59	780.00	780.00	780,00	5,173.59	63,521.00	63,521.00	63,521.00	63,521.00	2.69	2.63	2.61	1.45	145.04	271.23	271.23	271.23	10.00	68.00
	TRANSACTION AMOUNT	4,393.59	4,393.59	4,393.59	780.00	780.00	780.00	5,173.59	110,186.00	110,186.00	110,186.00	110,186.00	2.69	2.63	2.61	114.15	145.04	271.23	271.23	271.23	58.00	68.00
SR TYPE FOR COA	INVOICE	9838766	TOTAL	CUSTOMER TYPE TOTAL	9837278	TOTAL	CUSTOMER TYPE TOTAL	FUND	ss 9862882	TOTAL	CUSTOMER TYPE TOTAL	FUND	9862993	9860797	9859568	9858680	9857855	TOTAL	CUSTOMER TYPE TOTAL	FUND	02506735 02506735	TOTAL
BY FUND, CUSTOMER TYPE FOR COA	TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION	02/10/01 41113 Tobacco Prevention			02/10/04 65461 Donations - Other				05/01/24 10968 AggregationEnergyMeasures 9862882				05/01/31 27137 EPD Septage	7137	7137	7137	04/09/30 2/137 Interest on unpaid inv 04/08/31 27137 EPD Septage				04/11/04 25165 Fingerprinting Fees 04/11/04 25646 Parking Permits	
	FUND CUSTOMER CUSTOMER ID NAME	0205 000006776 NH DEPT HEALTH & HUMAN SVC			000007671 CASSIDY, JAMES				0301 000002541 MANCHESTER PARKS & RECREATION 05/01/24 10				SEPTIC SERVICE	WREN'S NEST SEPTIC SERVICE WREN'S NEST SEPTIC SERVICE	SEPTIC SERVICE	SEPTIC SERVICE	WREN'S NEST SEPTIC SERVICE WREN'S NEST SEPTIC SERVICE				0805 000003468 AIRBORNE EXPRESS AIRBORNE EXPRESS	
	CUSTOMER TYPE CODE	41			65				11				27								25	

COMMENT							,
AGING CONTROL CODE	06666	0 0 0 6 6	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	06 05	06	06 06	06
AMOUNT	217.80 357.50 1,404.53 1,494.79 4,985.33 12,289.43	20,749.38 10.00 138.47 409.67 558.14	1,066.88 536.09 126.92 311.09 340.46 1,337.58	5,213.81 599.72 599.72 266.78	266.78 1,175.18 1,175.19	10.00 10.00 .08 19,334.02	10.00
TRANSACTION AMOUNT	217.80 357.50 1,404.53 1,494.79 4,985.33 12,289.43	20,749.38 10.00 726.47 409.67 1,146.14	1,473.10 1,155.00 346.15 311.09 340.46 1,337.58 1,494.79	6,458.17 599.72 599.72 266.78	266.78 1,175.18 1,175.18	10.00 10.00 22,750.08 19,334.02 42,084.10	10.00
INVOICE NUMBER	02506378 02506158 02505820 02505820 02505964	TOTAL 02508075 02507853 02507853	02507677 02507360 02506743 02506379 02506159 02505835	TOTAL 02507017 TOTAL 02508157	TOTAL ; 02508158 TOTAL	02508098 TOTAL 02507870 02508125 TOTAL	02507925
Transaction Description	Aviation - Reimbursements 02506378 Aviation - Reimbursements 02506158 Terminal Rent/Display 0250520 Terminal Reet/Display 02505250 Landing Rees 02505125	Badge Fees Rental Car Parking Cleaning Surcharge	Terminal Rent/Display Automobile Parking Aviation - Reimbursements Aviation - Reimbursements Aviation - Reimbursements Ariation - Reimbursements Terminal Rent/Display Terminal Rent/Display	TOTI Aviation - Reimbursements 02507017 TOT Aviation - Reimbursements 02508157	TOT) Aviation - Reimbursements 02508158	Badge Fees Rental Cars	Badge Rees
CHARGE	25847 25847 25152 25152 25156 25156	/19 25163 /01 25143 /01 25844	/01 25152 /07 25141 /30 25847 /31 25847 /31 25847 /01 25152 /01 25152	04/11/30 25847 05/04/30 25847	05/04/30 25847	05/05/19 25163 05/05/01 25153 05/04/30 25153	05/05/05 25163
TRANS	04/08/31 04/07/31 04/07/01 04/07/01 04/06/30	05/05/19 05/05/01 05/05/01	05/04/01 05/02/07 04/09/30 04/08/31 04/07/31 04/07/01	54/11.	05/04		05/08
R FUND CUSTOMER LD NAME	0805 000003476 ALLEGHENY AIRLINES INC ALLEGHENY AIRLINES INC ALLEGHENY AIRLINES INC ALLEGHENY AIRLINES INC ALLEGHENY AIRLINES INC	000003537 HOYT ENTERPRISES LLC D/B/A HOYT ENTERPRISES LLC D/B/A HOYT ENTERPRISES LLC D/B/A	000003593 COLGAN AIR INC	000003598 COMBIR INC	000003616 CONTINENTAL EXPRESS	000003666 MILLTOWNE GRILLE 000003675 ENTERPRISE RENT A CAR COMPANY ENTERPRISE RENT A CAR COMPANY	000003734 HANGAR TEN ASSOC
CUSTOMER TYPE CODE	25						

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	COMMENT																								
	AGING CONTROL CODE		06 06 06		90		90		900	90	8 6	90	06 0	8 6	06		90	0 0	8 6		90	90	90		06
	AMOUNT	10.00	20,00 10.00 629.67	659,67	10.00 116.00 60.00 20.00	206.00	630.20	630.20	20.00 29.00 15.00	10.00	5.00	20.00	116.00	10.00	20.00	334,00	187.27	548.09	624.51	1,798.68	.01	20.00	5.00	25.01	884.07
	TRANSACTION AMOUNT	10.00	20.00 10.00 2,107.43	2,137.43	10.50 116.00 60.00 20.00	206.00	630.20	630.20	20.00	10.00	5.00	20.00	116.00	10.00	20.00	334.00	510.75	1,494.79	438.81 624.51	3,068.86	617.84	20.00	5.00	642.84	16,234.74
MER LIEB FOR COR	INVOICE NUMBER	TOTAL	02508089 02508040 02507513	TOTAL	02507973 02507973 02507973 02507201	TOTAL	02507566	TOTAL	02508074 02508074 02508074	02508005	02506924	02506711	02506711	02506711	02504887	TOTAL	ents 02506749	02506315	ents 02506385 ents 02506165	TOTAL	02507784	02507565	02507565	TOTAL	02507167
BY FUND, CUSTONER	TRANSACTION DESCRIPTION		Badge Fees Badge Fees Rental Car Parking		Badge Fees Fingerprinting Fees Parking Permits Badge Fees		Airpark Land Rents		Badge Fees Fingerprinting Fees	Fairing Fermics Badge Fees	Fingerprinting Fees	Badge Fees	Fingerprinting Fees	Parking Permits	Bange rees Fingerprinting Fees		Aviation - Reimbursements 02506749	Terminal Rent/Display	Aviation - Reimbursements Aviation - Reimbursements		10 miles	Semirity Debosits			Landing Fees
	TRANS CHARGE DATE CODE		05/05/19 25163 05/05/11 25163 05/03/01 25143		05/05/06 25163 05/05/06 25165 05/05/06 25646 05/01/18 25163		05/03/09 25840			05/05/10 25163	04/12/07 25165	04/11/04 25163	04/11/04 25165		04/04/15 25165 04/04/01 25165		04 /09/30 25847	04/09/01 25152	04/08/31 25847			05/04/01 25143	05/03/09 25646		04/12/01 25156 Landing Fees
	ER FUND CUSTOMER ID NAME		0805 000003736 HERTZ CORP-PROP & CONCESSION HERTZ CORP-PROP & CONCESSION HERTZ CORP-PROP & CONCESSION		000003755 INTERSPACE AIRPORT ADVERTISING 05/05/06 25165 INTERSPACE AIRPORT ADVERTISING 05/05/06 25165 INTERSPECE AIRPORT ADVERTISING 05/05/06 25646 INTERSPACE AIRPORT ADVERTISING 05/01/18 25163		000003781 KELLER COMPANIES			BAE SYSTEMS BAE SYSTEMS	BAE SYSTEMS	BAB SYSTEMS			bae systems bae systems		Classes and a second	00000384/ MESA AIRLINES	MESA ARALINES MESA AIRLINES			000003874 VANGUARD CAR RENTAL	VANGUARD CAR RENTAL VANGUARD CAR RENTAL		000003928 P S A AIRLINES INC
	CUSTOMER TYPE CODE		23	•																					

TRANSACTION AMOUNT AGING COMMENT AMOUNT CONTROL CODE	12.59 12.59 90	16,247.33 896.66	.02	342,903.60 4,290.34 90		407,182.23 50,415.24	121.82	16,675.00	LO, RI, 158 4, 11, 150 50 6, 558.75 6, 558.75 90	34,227.87 25,972.95	30.00 10.00 90	1,5	817.65	7,335.03	11,845.58 11,845.58 90 18,355.73 3,391.30 90	39.969.28 24,984.85	40.00 40.00 90	261.00	105.00	496.00 496.00	74,848.24 27,444.35 90	1,493.85	10.00	1,494.79 L,494.79 VO		6.416.31	66,530.80	3,014.42	10.00	1,076.25		8,947.50 8,947.50 90
BY FUND, CUSTOMEN TIER FOR CONTROL COSTUMEN TIER FOR CONTROL INVOICE CODE DESCRIPTION NUMBER	04/09/30 25847 Aviation - Reimbursements 02506752	TOTAL	05/05/10 25117 FAA Reimbursements- State 02507990	FAA Reimbursements-	2/30 25117 FAA Reimbursements- State 02507162	TOTAL	5/01 25143 Rental Car Parking 02507899	25153 Rental Cars	05507529 05/02/28 25153 Rental Cars 05/02/28 25161 Customer Facility Charge 02507629	INIOI		25163 Bauge rees 25044 Autation Deimbursements	2564) Aylation " Actimotics 25152 Terminal Rent/Display	25152 Terminal Rent/Display	2/01 25152 Terminal Rent/Display 02501408 2/01 25152 Terminal Rent/Display 02501408		25163	25163 Badge Fees	Fingerprincing rees Parking Permits	LEIOI	04/09/20 24146 Landing Rees 02506553		Badge Fees	25152 Terminal Rent/Display	25152	25841 Apron Kents	25841 Apron Kents	25130 maining rees 25847 Aviation - Reimbursements	25163 Badge Fees	25152	25152 Terminal Rent/Display	04/08/01 25152 Terminal Rent/Display 02506088
CUSTOMER FUND CUSTOMER CUSTOMER TRANS TYPE ID NAME DATE	0805 000003928 P S A AIRLINES INC		20/50 STREET STREET COLORORS	GRANTS	STATE GRANTS 04/12/30		CAR BENTAL 05/05/05/01	THRIFTY CAR RENTAL	THRIFTY CAR RENTAL 05/02/28 THRIFTY CAR RENTAL 05/02/28			AIRLINES	UNITED AIRLINKS US/US/US/US/US/US/US/US/US/US/US/US/US/U	AIRLINES			PARCEL SERVICE	PARCEL SERVICE	UNITED PARCEL SERVICE 04/12 UNITED PARCEL SERVICE 04/12		50/70 DAY DANKER HOLL GARAGOOD	ONI	INC	INC	INC	INC	INC	INC		INC	INC	INC

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OF MANCHESTER,	OPEN INVOICE REPORT OVER	ID, CUSTOMER TO
CILL	OPEN	BY FUND

FUND CUSTOMER CUSTOMER TRANS ID NAME DATE DATE 0805 000004058 USAIRWAYS INC 04/08/01 USAIRWAYS INC 04/08/01 USAIRWAYS INC 04/08/01
04/08/01 04/08/01 04/07/31 04/07/31
05/05/05
05/05/05
05/04/27
05/05/10 25163 04/10/31 25159
05/03/31 04/10/13 04/09/24
05/05/19 05/05/19 05/05/19 05/05/19
05/05/19 25163 05/05/19 25646
05/04/30 25151 05/01/31 25151 05/01/31 25151
04/11/30 04/10/31 04/10/31

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470.61 542.27 216.05 321.92 126.13 323.11 236.98 342.50	4,713,41 17,753.15 17,753.15	485.65 485.65	10.00 10.00 10.00 15.00 15.00 10
470.61 525.27 216.05 321.92 395.00 323.11 236.98 342.50 362.77	5,583.64 26,841.96 26,841.96	731.65 731.65	10.00 20.00 20.00 10.00 15.00 15.00 10.00 10.00 10.00 29.00 15.00 29.00 15.00 15.00 15.00 15.00
02506583 02506427 02506427 02505766 0250506 02505086 02504584 02504584	TOTAL 02507233 TOTAL	02506295 TOTAL	02508069 02508021 02508027 02508039 02508039 986541 02507954 02507955 02507955 02507935 02507439 02506411
Telephone Telephone Telephone Telephone Telephone Telephone Telephone Telephone	Landing Pees	Terminal Rent/Display	Badge Fees Badge Fees Badge Fees Badge Fees Fingerprinting Pees Fingerprinting Pees Badge Fees Badge Fees Badge Fees Badge Fees Badge Fees Badge Fees Fingerprinting Fees Badge Fees
04/09/30 25151 04/08/31 25151 04/05/31 25151 04/06/32 25151 04/04/30 25151 04/02/27 25151 04/01/31 25151	04/12/31 25156	04/09/01 25152	05/05/19 25163 05/05/11 25163 05/05/11 25163 05/05/11 25163 05/05/11 25646 05/05/05 25163 05/05/06 25163 05/05/06 25163 05/05/05 25163 05/05/05 25163 05/05/05 25163 05/05/05 25163 05/05/17 25165 05/05/17 25165 05/05/17 25165 05/07/18 25163 05/07/18 25163
25 0805 000005991 VERIZON	000007088 CHAUTAQUA AIRLINES	000007154 PIEDWONT AIRLINES	MISCELLANEOUS CUSTOMER
	0805 000005991 VERIZON 04/09/30 25151 Telephone 02506583 470.61 470.61 470.61 VERIZON 04/08/11 25151 Telephone 02506229 255.27 525.27 5	0805 000005991 VERIZON	O4000000000000000000000000000000000000

CITY OF MANCHESTER, NH
OPEN INVOICE REPORT OVER 90 DAYS
BY FUND, CUSTOMER TYPE FOR COA

COMMENT		
AGING CONTROL CODE		
AMOUNT UNPAID	145.00 125.00	
TRANSACTION AMOUNT	145.00 75.00 25.00 25.00 15.00 15.00 15.00 10.00 10.00 15.00	>> · > > • • > • • • • • • • • • • • • •
INVOICE NUMBER	02505248 02504983 02504983 02504983 02504885 02504821 02504321 02504321 02504321 02504321 02503720 02503720 02503720 02503744 02502144 02502144 02502144 02502144 02502144 02502162 02502162 02502163 02502163 02502163 02502163 02502190 02502190 02502219	
CHARGE TRANSACTION CODE DESCRIPTION	Pingerprinting Fees Parking Permits Pingerprinting Rees Parking Permits Pingerprinting Rees Parking Permits Parking Permits Badge Fees Pingerprinting Fees Parking Permits Pingerprinting Fees Parking Permits	
TRANS CHARGE DATE CODE	04/05/24 25165 04/06/12 25165 04/04/15 25165 04/04/01 25646 04/01/21 25165 04/01/21 25646 04/01/21 25646 03/12/10 25 25163 03/10/22 25163 03/10/22 25163 03/10/22 25163 03/10/22 25163 03/04/04 25163 03/04/04 25163 03/04/04 25163 03/04/04 25165 03/04/04 25165 03/03/31 25163 03/03/31 25163	
FUND CUSTOMER CUSTOMER ID NAME	MISCELLANBOUS CUSTOMER MISCELLANBOUS MISCELLANBOUS MISCELLANBOUS MISCELLANBOUS MISCELLANBOUS MISCELLANBOUS MISCELLANBOUS MISCELLANBOUS MI	
CUSTOMER FU TYPE CODE	25	

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COMMENT											july-april							
AGING CONTROL CODE	9 0 0 0		0666		90		066				060			06		0 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6		06
AMOUNT	332.56 1,494.79 1,646.43 12.30	3,486.08	2,750.00 2,750.00 176.01	5,676.01	25.00	25.00	709.85	1,110.26	1,216,689.79	1,216,689.79	300.00	300.00	300.00	30.00	30.00	30.00 30.00 15.00 20.00	95.00	64.20
TRANSACTION AMOUNT	332.56 1,494.79 1,646.43 12.30	3,486.08	2,750.00 2,750.00 2,926.01	8,426.01	25.00	25.00	709.85	1,110.26	TPE 7,232,874.74	7,232,874.74	300,00	300.00	300.00	450.00	450.00	30.00 30.00 15.00 20.00	95.00	540.00
INVOICE NUMBER	02507015 02506633 02506633 02506377	TOTAL	02507844 02507664 02507603	TOTAL	02507658	TOTAL	02507907 02507907	TOTAL	CUSTOMER IYPE TOTAL	FUND	9865596	TOTAL	CUSTOMER TYPE TOTAL	9844912	TOTAL	9851672 9851673 9851672 9851673	TOTAL	9865305
CHARGE TRANSACTION CODE DESCRIPTION	Aviation - Reimbursements 02507015 Terminal Rent/Display 02506633 Terminal Rent/Display 02506633 Aviation - Reimbursements 02506377		Percentage of Gross Percentage of Gross Percentage of Gross		Non-Airline Space Rent		Rental Car Parking Cleaning Surcharge				Safety Awards			Baseball		NSF Charge - Admin-Enterp NSF Charge - Admin-Enterp Ski - Chair Lift Weekday Ski - Chair Lift Weekday		Ice Rates - West Side
TRANS CHARGE DATE CODE	04/11/30 25847 04/11/01 25152 04/11/01 25152 04/08/31 25847		05/05/01 25159 05/04/01 25159 05/02/28 25159		05/03/24 25148		05/05/01 25143 05/05/01 25844				05/05/16 GA110			03/06/30 65457		04/01/30 6A216 04/01/30 6A216 04/01/30 65409 04/01/30 65409		05/04/28 A5426
FUND CUSTOMER CUSTOMER 1D NAME	0805 000008463 AIR WISCONSIN AIR WISCONSIN AIR WISCONSIN AIR WISCONSIN		000009656 AIRPORT NETWORK SOLUTIONS AIRPORT NETWORK SOLUTIONS AIRPORT NETWORK SOLUTIONS		000009852 PDS AUTO		000009940 ALAMO VANGUARD CAR RENTAL USA ALAMO VANGUARD CAR RENTAL USA				0807 000002568 MANCHESTER RISK MANAGEMENT			000004783 JUTRAS POST		000008596 COVEY, MATTHEW C COVEY, MATTHEW C COVEY, MATTHEW C		000008927 LARSON, MIKE
CUSTOMER TYPE CODE	25										52	ė		in 9		•		

IANCHESTER, NH	INVOICE REPORT OVER 90 DAYS	CUSTOMER TYPE FOR COA
CITY OF M	OPEN INVO	BY FUND, (

09/21/05 09:26:02

COMMENT							,	Parks - McIntyre										
AGING CONTROL CODE		90		9.0		06		96		90				06				
AMOUNT	64.20	360.00	360.00	120.00	120.00	22.00	22.00	200.00	200.00	96.50	96.60	987.80	1,287.80	18,406.00	18,406.00	18,406.00	18,406.00	1,379,787.85
TRANSACTION AMOUNT	540.00	360.00	360.00	120.00	120.00	22.00	22.00	200.00	200.00	09-96	96.60	1,883.60	2,183.60	18,405.00	18,406.00	PE 18,406.00	18,406.00	5,473,041.27
INVOICE NUMBER	TOTAL	9864516	TOTAL	9858658	TOTAL	£ 9862980	TOTAL	s 9862981	TOTAL	9865419	TOTAL	CUSTOMER TYPE TOTAL	FUND	9862882	TOTAL	CUSTOMER TYPE TOTAL	FUND	FINAL TOTALS TOTAL
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION		05/03/31 A5426 Ice Rates - West Side		04/09/30 A5426 Ice Rates - West Side		05/02/01 65436 Junior Weekend - All Lift 9862980		05/02/01 65417 Ski- Junior Season Passes 9862981		05/05/03 65927 Overtime Reimb - Admin		•		05/01/24 10461 Aggregation Fee - ESM				
CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME	700	se near nannasas RICHER. ARIHUR		000009363 WESTOVER, DANA		000009749 REED, KAREN L		000009750 SCHUNEMANN, GARY A		000009944 MANCHESTER CIVIC CLUB				1) 0808 000002541 MANCHESTER PARKS & RECREATION				

CITY OF MANCHESTER, NH OPEN INVOICE REPORT BY AGING INTERDEPARTMENTAL BY CUSTOMER TYPE

CITY OF MANCHESTER, NH
OPEN INVOICE REPORT BY AGING
INTERDEPARIMENTAL BY CUSTOMER TYPE

09/21/05 09:46:51

AGING CONTROL CODE	ប									
AMOUNT	17.85 276.40 29.60 131.48 14.10	7,700.45	15.98 551.25 567.23	567.23	92.00 8.00	11.46	143.48 33.22 24.00 276.00 476.70	175.00 190.35 44.07 59.09	255.23	258.39
TRANSACTION AMOUNT	17.85 276.40 29.60 131.48	7,700.45	15.98 551.25 567.23	PE 567.23	92.00	11.46	143.48 33.22 24.00 276.00	175.00 190.35 44.07 59.09	255.23	258.39
INVOICE NUMBER	9867862 9867862 9867862 9867862	TOTAL CUSTOMER TYPE TOTAL	9868892 9868199 TOTAL	CUSTOMER TYPE TOTAL	9869088 9869088	9868933 TOTAL	9869225 9869225 9869089 9869089	10.1AL 9869090 9868974 9868974	9868848 TOTAL	9868932 TOTAL
COMMENT	Police Extra Detail	a a a a a a a a a a a a a a a a a a a	MaxBrite Laser 14" Ream Ref PO# 601644		2 95 gallon toters @ \$46 2 95 gallon toters @ \$4	7/15/05 6.5 gallons	70.68 tons @ \$2.03 70.68 tons @ \$.47 6 95 gal @ \$4.00 6 95 gal @ \$46.00	#/E 9/3/05 93.77 TNS @ 2.03 49 93.77 TONS @ .47 125.73 tons @ \$.47	125.73 tons @ \$2.03	August 2005
TRANSACTION DESCRIPTION	Extra Detail Admin Fee Regular Rate Officer's Regular Rate Retirement Overtime Rate Officer's		Weed & Seed Survey Rabavert Rabies 1 ML		Toter Project Toter Project Overhead	Fuel Usage-Gas Cans	50 Recy Asph w/e 9/17/05 Recy Asph Ovhd we 9/17/05 Toter Project Overhead Toter Project	45 Utility Insp OT-5 hrs RECY ASPH W/R 9-3-05 REC ASPH OWHD W/R 9-3-05 recy asph OWH we 8/27/05	49 Recy Asph w/e 8/27/05	O&M Sewer Reimbursement
TRANS CHARGE DATE CODE	05/07/26 33237 05/07/26 3A140 05/07/26 3A225 05/07/26 3B140 05/07/26 3B225		05/09/01 41890 05/08/10 41865		05/09/09 50801 05/09/09 50918	05/08/31 50615	05/09/19 5H682 05/09/19 50918 05/09/12 50918 05/09/12 50801	05/09/09 5G130 05/09/06 5H682 05/09/06 50918 05/08/29 50918		05/08/31 50361
CUSTOMER FUND CUSTOMER CUSTOMER TYPES ID NAME D	0101 000002557 MANCHESTER WATER WORKS 0101		0101 000002521 MANCHESTER POLICE DEPT 0101		0101 000000034 MANCHESTER FIRE DEPARTMENT (0101	0101 000000035 MANCHESTER HEALTH DEPT	0101 000002541 MANCHESTER PARKS & RECREATION 0101	000002557 MANCHESTER WATER WORKS MANCHESTER WATER WORKS MANCHESTER WATER WORKS WATER TO WATER	HATER WORKS	0101 000002573 MANCHESTER RPD
CUSTOMER TYPE CODE	ख (१)		41		20					

PAGE 3

CITY OF MANCHESTER, NH OPEN INVOICE REPORT BY AGING INTERDEPARTMENTAL BY CUSTOMER TYPE 09/21/05 09:46:51

aging Control Code		υ						30																
AMOUNT	1,570.29	1,550.00	1,550.00	270.00	270.00	1,820.00	21,111,15	.01	το.	.01	1,417.56	1,417.56	1,465.00	1,465.00	1,134.48	1,592.78	8,588.00	168,36	444.00	810.00	1,020.00	379.00	148.90	2,055.30
TRANSACTION AMOUNT	1,570.29	1,550.00	1,550.00	270.00	270.00	1,820.00	17,111.15	60.87	60.87	ев 60.87	1,417.56	1,417.56	1,465.00	1,465.00	1,134.48	1,592.78	8,588.00	168.36	444.00	810.00	1.020.00	379.00	148.90	2,055.30
INVOICE	CUSTOMBR TYPE TOTAL	9868937	TOTAL	9869107	TOTAL	CUSTOMER TYPE TOTAL	AGING	9867850	TOTAL	CUSTOMER TYPE TOTAL	9867208	TOTAL	9867209	TOTAL	9867083 9867076	TOTAL	9867210	9867310	9867210	2001000	9867088	9867077	9867084	9867090
		Impnd PO#605028 D Anctil		Safety Awards				04/01/05 - 06/30/05			‡: 571533		#: 571304		#: 568200 #: 567070		#: 571240			# 570475				#: 569149
COMMENT	·			Safety				04/01/0			ASR PO#:		OYS PO#		HRD PO#: HRD PO#:		POL PO#:			#01 FO	POT PO# :			POL PO#:
CHARGE TRANSACTION CODE DESCRIPTION		10 crabapples Derryfield		July, Aug & September				Solicitor - Overhead			19" LCD MONITOR		BENÇ PB6210 & BULB		OPTIPLEX GX280 TELEPHONE		TOUGHBOOKS	DVD WRITER	MS WINDOWS SFIWRE	OPTIPLEX GX280	MS SOFTWARE	HP 2600N COLOR LASER	DVD USB PLAYER	INSPIRON LAPTOP
TRANS CHARGE DATE CODE		05/08/31 65461		05/09/13 65110				05/06/30 10929			05/06/30 13740		SVS 05/06/30 13740		DPT 05/06/27 13740 DPT 05/06/27 13740		05/06/30 13740	0			05/06/27 13740			05/06/27 13740
FUND CUSTOMER LUSTOMER ID NAME		0205 000002539 MANCHESTER HIGHWAY DEPT		0101 000002568 MANCHESTER RISK MANAGEMENT		:		0101 000602561 MANCHESTER AIRPORT			0101 00000002 MANCHESTER ASSESSORS DEPT		0101 000000055 MANCHESTER OFFICE OF YOUTH SVS 05/06/3		0101 000000056 MANCHESTER HUMAN RESOURCES DET 05/06/27 0101 MANCHESTER HUMAN RESOURCES DET 05/06/27		0101 DOCCOSS MANCHESTER DOLICE DEPT	MANCHESTER POLICE DEPT						
CUSTOMER FUND CT TYPE CODE		65 0205 0		0 1010				0 1010 01			13 0101 0		01010		0101 0		2000	0103	0101	1010	0101	0101	1010	1010

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CITY OF MANCHESTER, NH
OPEN INVOICE REPORT BY AGING
INTERDEPARTMENTAL BY CUSTOMER TYPE

AGING CONTROL CODE		30															60			
AMOUNT AGING UNPAID CONTR	15,360.28	67.00	67.00	18,973,74	18,973.74	720.00	720.00	131.98	131.98	13.00	683.00	40,411.34	11.90 20.65 124.13	156.68	156.68	40,568.03	926.72	1,229.72	1,229.72	847.45
Transaction amount	15,360.28	67.00	67.00	18,973.74	18,973.74	720.00	720.00	131.98	131.98	13.00	1,194.00	PE 40,922.34	11.90 20.65 241.64	274.19	PE 374.19	41,257.40	1,234.70	1,537.70	PB 1,537.70	847.45
INVOICE NUMBER	TOTAL	9867211	TOTAL	9867212	TOTAL	9867213	TOTAL	9867214	TOTAL	9867311 9867086	TOTAL	CUSTOMER TYPE TOTAL	9867048 9867048 9867048	TOTAL	CUSTOMER TYPE TOTAL	AGING TOTAL	9866380 9866380	TOTAL	CUSTOMER TYPE TOTAL	9866582
COMMENT		HWY PO#: 571310		P&R PO#: 562782		BMD PO#: 571121		WTR PO#: 39179		KPD 20#: 571394 KPD 20#: 570735			Police Extra Detail Police Extra Detail Police Extra Detail				POL PO#: FP2005 POL PO#: FP2005			PO# 566823
TRANSACTION		ADOBE PHOTOSHOP		PHONE SYSTEM		17" MONITORS		MEMORY		SUPPLY FOR SECURITY SYS VARIOUS MS SFTWRE			Extra Detail Admin Fee Regular Rate Retirement Regular Rate Officer's				OPTIPLEX GX280 MS OFFICE 2003 PRO	·	-	Insurance Reimbursement
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION		05/06/30 13740 ADO		13740		13740		05/06/30 13740 MEM		05/06/30 13740 SUR 05/06/27 13740 VAR			05/06/28 33237 Ext 05/06/28 3A225 Reg 05/06/28 3A140 Reg				05/06/08 13740 OPT 05/06/08 13740 MS			05/06/16 5H682 Ins
FUND CUSTOMER CUSTOMER ID NAME		0101 000002539 MANCHESTER HIGHWAY DEPT		0101 000002541 MANCHESTER PARKS & RECREATION 05/06/30		0101 000002545 MANCHESTER BUILDING MAINTENANC 05/06/30		0101 000002557 MANCHESTER WATER WORKS		0101 000002573 MANCHESTER EPD 0101 MANCHESTER EPD			0101 000002539 MANCHESTER HIGHWAY DEPT 0101 MANCHESTER HIGHWAY DEPT 0101 MANCHESTER HIGHWAY DEPT				0101 000002521 MANCHESTER POLICE DEPT 0101			0101 000000029 MANCHESTER CITY SOLICITOR
CUSTOMER FUND CUSTYPE ID		13 0101 00		00 1010		00 1010	٠	01010		0101 00			34 0101 00 0101 00 0101 0101				13 0101 0			50 0101 0

CITY OF MANCHESTER, NH OPEN INVOICE REPORT BY AGING INTERDEPARTMENTAL BY CUSTOMER TYPE 09/21/05 09:46:51

AMOUNT AGING UNPAID CONTROL CODE	847.45	847.45	2,077.17	18,406.00 90 63,521.00	81,927.00	81,927.00	490.00	358.00	298.00	2,258.00	48.00	3,558.00	146.98	146.98	25.44	25.44	3,750.00	3,750.00	188.19	188.19	7,668.61	568.74
TRANSACTION AMOUNT	847.45	(PE 847.45	2,385.15	18,406.00 110,186.00	128,592.00	YPE 128,592.00	490.00	358.00	298.00	2,258.00	48.00	3,558.00	716.53	716.53	120.63	120.63	7,500.00	7,500.00	188.19	188.19	YPE 12,083.35	568.74
INVOICE NUMBER	TOTAL	CUSTOMER TYPE TOTAL	AGING TOTAL	9862882 9862882	TOTAL	CUSTOMER TYPE TOTAL	9865442	9865447	9865442	9865442	9865442 9865442	TOTAL	9865540	TOTAL	9840783	TOTAL	9842549	TOTAL	9861032	TOTAL	CUSTOMER TYPE TOTAL	vi 9863164
COMMENT				West Side & JFK Arenas			PO# 2		CLK PO#: Select	PO#;	CLX PO#: 561860 CLX PO#: 561860		LIB PO#: LIB-05		7/01/02-12/31/02		Continution Property		per Kevin O'Neil			Reimburse Seabrook Activi 9863164
TRANSACTION DESCRIPTION				Aggregation Fee ~ EEM AggregationEnergyMeasures			MS OFFICE 2003 STANDRD	MS SMS CAL 2003	ADVANCED PORT REPLICAT	UPGRAUS TO 3 IN HELLE. TOSHIBA TECRA A3M	KIRUST PEST PAIROL MS WINDOWS 2003 SRVR		LAPTOP CART 15		Fringe Benefits-Info Sys		SCR #: 2002-203866		19" NBC Monitor			'11 33130 Overtime-Unif Police Off
TRANS CHARGE 1 DATE CODE D				05/01/24 10461 3 05/01/24 10968 3			13740	6 13740	13740	05/05/06 13/40 05/05/06 13740	13740		05/05/09 13740		03/01/28 13926		03/04/15 13740		04/12/14 13740			05/02/11 33130
FUND CUSTOMER CUSTOMER ID NAME				0808 000002541 MANCHESTER PARKS & RECREATION C			ore connected MANCHESTER CITY CLERK	CLERK	MANCHESTER CITY CLERK	MANCHESTER CITY CLERK	MANUASIER CITY CLERK MANUASIER CITY CLERK	0101 MANCESTER CITI CLIBER	0101 OBBORDOA4 MANCHESTER LIBRARY		O101 DADADSES MANCHESTER HATER WORKS	101000000000000000000000000000000000000	TROUBLE ATTREATER ATREORY	TOTAL COCCUPACE MANAGEMENT COCCU	OLOLOGOGOSES MANCHESTER RISK MANAGEMENT			0101 000000034 MANCHESTER FIRE DEPARTMENT
MER	CODE			11			Ę				٠			٠								33

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AGING CONTROL CODE			96							
AMOUNT	568.74	568.74	138.08 6.80 11.80	156.68	156.68	300.00	300.00	300.00	90,621.03	150,377.38
TRANSACTION AMOUNT	568.74	E 568.74	138.08 6.80 11.80	156.68	E 156.68	300.00	300.00	300.00	141,700.77	202,454.47
INVOICE	TOTAL	CUSTOMER TYPE TOTAL	9865224 9865224 9865224	TOTAL	CUSTOMER TYPE TOTAL	9865596	TOTAL	CUSTOMER TYPE TOTAL	AGING	FINAL TOTALS TOTAL,
COMMENT			Police Extra Detail Police Extra Detail Police Extra Detail			july-april				
TRANS CHARGE TRANSACTION DATE CODE DESCRIPTION			05/04/26 3A140 Regular Rate Officer's 05/04/26 33237 Extra Detail Admin Fee 05/04/26 3A225 Regular Rate Retirement			05/05/16 6A110 Safety Awards				
CUSTOMER FUND CUSTOMER CUSTOMER ITYPE ID NAME CODE			0101 000002521 MANCHESTER POLICE DEPT 0101 MANCHESTER POLICE DEPT 0101 MANCHESTER POLICE DEPT			0807 000002568 MANCHESTER RISK MANAGEMENT				
CUSTOMER TYPE CODE			ርት - <mark>የት</mark>			52				

* * * END OF REPORT * * *

AMOUNT AGING UNPAID CONTROL CODE

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25.14 234.36 111.00 11,036.50 25.14 25.14 66.21.90 621.90 12.57 11.18 33.30 310.95 22.22 20.40 414.60 20.30 20.10

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	TRANSACTION AMOUNT	25.14 234.36 111.00 1,036.50 25.14 234.36 66.60 62.90	12.57 117.18 33.0.95 32.22 22.22 22.20 444.60 207.30 207.30	3,548.12 932.85 99.90 105.00 45.90 105.00 105.00 105.00 105.00 105.48	5,975.35 380.66 163.14 163.14 706.94	600.00
	ਖ਼ਫ਼				CUSTOMER TYPE TOTAL 36 36 58 TOTAL TOTAL TOTAL	
	INVOICE	9869150 9869150 9869150 9869150 9869022 9869022	9868938 9868938 9868938 9868777 9868777 9868335 9868335	TOTAL 9868233 9868233 9868233 9868161 9868161 9868161 9868161	CUSTOO TOTAL 9868936 9868936 9867938 TOTAL TOTAL	9869245 9868374
NH : BY AGING CUSTOMER TYPE	COMMENT	Police Extra Detail Police Extra Detail Police Extra Detail Police Extra Petail Police Extra Petail Police Extra Petail Police Extra Petail	Police Extra Detail	Police Extra Detail Police Extra Detail Police - Extra Detail Police Extra Detail	K Sheppard p/e 8/26/05 K Sheppard p/e 8/26/05 K Sheppard p/e 7/29/05	
CITY OF MANCHESTER, NH OPEN INVOICE REPORT BY AGING SCHOOL INVOICES BY CUSTOMER TYPE	TRANSACTION DESCRIPTION	Supervisor Rate Retiremen Supervisor Rate Officer's Regular Rate Retirement Regular Rate Efficer's Supervisor Rate Retiremen Supervisor Rate Officer's Regular Rate Retirement Regular Rate Retirement	Supervisor Rate Retiremen Supervisor Rate Officer's Regular Rate Officer's Regular Rate Officer's Extra Detail Reserve Acct Extra Detail Ramin Pee Regular Rate Retirement Regular Rate Officer's Regular Rate Officer's Regular Rate Officer's Regular Rate Officer's	Regular Rate Officer's Regular Rate Retirement Police - Cruiser Rental Extra Detail Admin Fee Police - Cruiser Rental Extra Detail Admin Fee Regular Rate Officer's Regular Rate Retirement	Labor 138036-162 Labor 138034-162 Labor 138036-179	Permits/Millyard Permits/Millyard
	TRANS CHARGE DATE CODE	05/09/20 31225 05/09/20 31140 05/09/20 31140 05/09/20 31140 05/09/13 31225 05/09/13 31140 05/09/13 31140	05/09/07 05/09/07 05/09/07 05/09/07 05/08/30 05/08/30 05/08/33 05/08/23	05/08/16 3A140 05/08/16 3A25 05/08/16 33871 05/08/16 33237 05/08/09 33237 05/08/09 3A225	7 05/08/31 50998 7 05/08/31 50998 7 05/07/29 50998	7 05/09/20 H2646 7 05/08/22 H2646
	CUSTOMER	SCHOOL ADMINISTRATIVE UNIT #37	UNIT UNIT UNIT UNIT UNIT UNIT UNIT	1010	0101 000000664 SCHOOL ADMINISTRATIVE UNIT #37 0101 SCHOOL ADMINISTRATIVE UNIT #37 0101	0101 000000064 SCHOOL ADMINISTRATIVE UNIT #37 05/09/20 H2646 0101 SCHOOL ADMINISTRATIVE UNIT #37 05/08/22 H2646
09,25.58	FUND CUSTOMER ID	0101 000000064 0101 0101 0101 0101 0101	0101 0101 0101 0101 0101 0101 0101 010	0101 000001009 0101 0101 0101 0101 0101	0101 000000064 0101 0101	0101 000000064 0101
09/21/05	CUSTOMER TYPE CODE	4.			o O	23

932.85 99.90 105.00 45.90 105.00 48.45 984.68

3,548.12

600.00

706.94

380.66 163.14 163.14

706.94

5,975.35

2,427.23

H	BY AGING	CUSTOMER TYPE
OF MANCHESTER,	INVOICE REPORT	INVOICES BY
CITY OF	OPEN	SCHOOL

09/21/05 09:25:58

	SCHOOL INVOICES BY CUSTOMER TYPE	CUSTOMER TYPE				
CUSTOMER	FUND CUSTOMER CUSTOMER TRANS CHARGE TRANSACTION ID NAME DATE CODE DESCRIPTION	COMMENT	INVOICE TE	TRANSACTION AMOUNT	AMOUNT A UNPAID C	AGING CONTROL CODE
CODE			TOTAL	1,200.00	1,200.00	
			CUSTOMER TYPE TOTAL	1,200.00	1,200.00	
9	0807 00000064 SCHOOL ADMINISTRATIVE UNIT #37 05/08/26 65426 Ice Rates - JFK Coliseum cont school alministrative UNIT #37 05/07/27 65652 JFK Blectric Reimburseumt	replace invoice 9868744	9868775 9867946	4,411.53 4,495.15	4,411.53 4,495.15	υ
			TOTAL	8,906.68	8,906,8	
			CUSTOMER TYPE TOTAL	8,906.68	8,906.68	
			AGING TOTAL	16,788.97	16,788.97	
16	nini nnnnnna school administrative unit #17 05/06/30 21998 School Charge Backs	Carryover fy05 chargebks	9867247	56,450.00	56,450.00	30
1			TOTAL	56,450.00	56,450.00	
			CUSTOMER TYPE TOTAL	56,450.00	56,450.00	
			aging Total	56,450.00	56,450.00	
;	nene neneness schron anwinishbarive UNIT #37 05/06/21 10461 Aggregation Fee - EEM		9866956	32,047.67	32,047.67	09
-i			TOTAL	32,047.67	32,047.67	
			CUSTOMER TYPE TOTAL	32,047.67	32,047.67	
			AGING	32,047.67	32,047.67	
21	0101 00000064 SCHOOL ADMINISTRATIVE UNIT #37 04/06/10 21998 School Charge Backs	ALARM, SECURITY CALLS ALARM SECURITY CALLS	9855312 9855312	163.20 448.80	163.20	06
			TOTAL	612.00	612.00	
			CUSTOMER TYPE TOTAL	612.00	612.00	
34	0101 000000064 SCHOOL ADMINISTRATIVE UNIT #37 05/03/15 3A225 Regular Rate Retirement 0101 SCHOOL ADMINISTRATIVE UNIT #37 05/03/15 3A140 Regular Rate Officer's	Police Extra Detail Police Extra Detail	9863916 9863916	8.85 103.56	8.85 103.56	

AMOUNT AGING UNPAID CONTROL CODE

TRANSACTION AMOUNT

INVOICE

112.41

112.41

TOTAL

112.41

112.41

CUSTOMER TYPE TOTAL

106,011.05

106,011.05

FINAL TOTALS TOTAL

724.41

724.41

AGING

TRANS

* * * END OF REPORT * * *

CUSTOMER FUND CUSTOMER CUSTOMER TYPE ID NAME CODE

09/21/05 09:25:58

Department of Finance Accounts Receivable Submissions to Solicitor's Office

			Subi	nissions to Soli	citor's Office			
	NH Demolition Inc		Invoice # 9815206	Invoice Date 6/29/2000	Original Amount \$1,918.35	Open Amount \$1,762.10	\$1,762.10	Explanation closed AEX 05/28/01
	above submitted to City Solicitor 7/13/01 Danielle Garcia	7307	9832429	4/24/2002	\$3,160.29	\$3,160.29	•	closed AEX 06/30/03
	above submitted to City Solicitor 07/15/03	8005	9843224	5/6/2003	\$417.56	\$417.56	\$3,160.29	workers compensation reimbursement
	Steve Mann - Former Hwy Employee above submitted to City Solicitor 10/15/03	8003	9043224	5/0/2000			\$417.56	
-	Teac Boucher - Former Hwy Employee Teresa Lorenz above submitted to City Solicitor 12/3/03	8006 6977	9843225 9826959	5/6/2003 10/22/2001		\$92.11 \$1,327.19	\$1,419.30	workers compensation reimbursement closed AEX 10/31/03
	above submitted to only continue 120.00							workers compensation reimbursement
	Ryan Fitzgerald - Former Hwy Employee Steve Thompson - Former Hwy Employee above submittled to City Solicitor 03/9/04	8115 8111	9844254 9844250	6/16/2003 6/16/2003			\$119.89	workers compensation reimbursement
hwy	Timothy Boisvert - Former Hwy Employee above submitted to City Solicitor 04/9/04	8113	9844252	6/16/2003	\$51.13	\$51.13	\$51.13	workers compensation reimbursement
hwy	Steve Thompson - Former Hwy Employee above submittled to City Solicitor 06/14/04	8111	9845813	7/31/2003	\$598.72	\$518.72	\$518.72	workers compensation reimbursement
police	Second Street Productions above submitted to City Solicitor 07/16/04	8376	9847901	10/11/2003	\$977.42	\$977.42	\$977.42	closed USA 06/30/04
hwy	Kyle Poisson - Former Hwy Employee	8114	9844253	6/16/2003				workers compensation reimbursement
hwy	Francis J. Towne		9843832					closed AEX 07/31/04 closed AEX 07/31/04
hwy hwy	Francis J. Towne Francis J. Towne		9844119 9844244	10/27/2003 10/27/2003		·		closed AEX 07/31/04
hwy	Francis J. Towne		9844748					closed AEX 07/31/04
	Francis J. Towne	8052	9845093	10/27/2003	\$34.5			closed AEX 07/31/04
hwy	Francis J. Towne		9845895					closed AEX 07/31/04
hwy	Francis J. Towne		9845981			4		closed AEX 07/31/04 closed AEX 07/31/04
hwy	Francis J. Towne		9846774					closed AEX 07/31/04
hwy	Francis J. Towne		9846835 9846965					closed AEX 07/31/04
nwy	Francis J. Towne above submitted to City Solicitor 09/13/04		3040303	10/21/2000		-	\$1,836.93	
police	Asphalt Doctor	8268						closed AEX 10/16/04
	Asphalt Doctor	8268						closed AEX 10/16/04 closed AEX 10/16/04
	Asphalt Doctor		9846870					closed AEX 10/16/04
	Asphalt Doctor	8268 8606				1		closed AEX 10/30/04
	Kathryn Donohue above submittted to City Solicitor 11/12/04						\$3,583.76	
police	Sterling & Reid Bros Circus above submitted to City Solicitor 12/07/04	8266 !	9846210	8/16/200	3 \$919.9	2 \$919.92	\$919.92	closed AEX 11/20/04
	Michael Vanasse	8640						closed AEX 01/31/05
hwy	Victor Olivio	8572	9851128	3 1/19/200	4 \$161.3	34 <u>\$161.34</u>	\$1,109.22	workers compensation reimbursement
	above submitted to City Solicitor 2/17/05						ψ1,100.22	•
hwy	Howard Komm-Former Hwy Employee above submitted to City Solicitor 03/14/05	8220 5	9845817	7/31/200	3 \$866.7	76\$691.76	\$691.76	workers compensation reimbursement
hwy	Jay Provencher-Former Hwy Employee	8682	9853276	3/29/200	4 \$265.8	34 \$265.84		workers compensation reimbursement
hwy	Jay Provencher-Former Hwy Employee	8682	9859537	7 11/1/200				workers compensation reimbursement
ħwy	Chris Chakas-Former Hwy Employee above submitted to City Solicitor 04/12/09		9845639	9 6/30/200	3 \$96.4	19 <u>\$96.49</u>	\$708.50	workers compensation reimbursement
hwv	Scott Goss-Former Hwy Employee	8008	9843226	8/11/200	3 \$324.8	37 \$324.87	•	workers compensation reimbursement
hwy	John Clancy-Former Hwy Employee above submitted to City Solicitor 06/07/09	8645		2 1/3/200	5 \$665.7	78 <u>\$665.78</u>	\$990.65	workers compensation reimbursement
hwy	Gerard Dionne-Former Hwy Employee above submitted to City Solicitor 07/14/0	8643 5	3 985250 ⁻	1 3/1/200	4 \$154. ⁻	11 \$154.11	<u>\$154.11</u>	workers compensation reimbursement
	Shawn Dionne-Former Hwy Employee Alexis Rojas	8918 8558						workers compensation reimbursement closed USA 08/13/05
	above submitted to City Solicitor 09/13/0	o .						
	UNCOLLECTABLE PER COLLE	CTION A	GENCY > S	51,000-SEND T	O CITY SOLICITO	DR .	\$20,769.43	

UNCOLLECTABLE PER COLLECTION AGENCY > \$1,000-SEND TO CITY SOLICITOR

ACCOUNTS RECEIVABLE OVER 90 DAYS SUMMARY

As of September 21, 2005

Total Receivables Over 90 Days

\$ 1,379,787.85

Interdepartmental \$
School \$
Solicitor's Office Submissions \$
Airport \$
Subtotal

90,621.03 724.41 20,769.43 1,216,689.79

\$ 1,328,804.66

Adjusted Receivable Balance From Other Accounts \$

50,983.19

Misc Information

X

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that the Board authorize acceptance and expenditure of funds in the amount of \$258,587 for 2004 CIP 210704 Public Health Preparedness Program, and for such purpose a resolution and budget authorization has been submitted.

(Unanimous vote)

Respectfully submitted,

Clerk of Committee

Leo R. Berner

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that the Board authorize transfer and expenditure of funds in the amount of \$500,000 for FY2004 CIP 612504 Old Wellington Road Apartments Projects, and for such purpose a resolution and budget authorization has been submitted.

(Unanimous vote)

Respectfully submitted,

Lu R Benner

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that the Board authorize acceptance and expenditure of funds in the amount of \$27,207.67 for FY2006 CIP 411606 2005 Homeland Security Grant Program, and for such purpose a resolution and budget authorization has been submitted.

(Unanimous vote)

Respectfully submitted,

Le R Bernier



The Committee on Community Improvement respectfully recommends, after due and careful consideration, that the Board authorize transfer and expenditure of funds in the amount of \$10,000 from FY2005 CIP 710205 Public Works

Infrastructure to FY2005 CIP 510005 Park Facilities Improvement Program, and for such purpose resolutions and budget authorizations have been submitted.

(Unanimous vote)

Respectfully submitted,

La Benner

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that requests for sewer abatements as follows be granted and approved as recommended by the Environmental Protection Division:

- 836-840 Candia Road in the amount of \$1,393.96
- 42 Stearns Street in the amount of \$497.55
- 229-233 Wilson Street in the amount of \$370.45

(Unanimous vote)

Respectfully submitted,

Sul Berner.



City Of Manchester Department of Highways Environmental Protection Division

300 Winston Street Manchester, New Hampshire 03103-6826 (603) 624-6595 Fax (603) 628-6234 Frank C. Thomas, P.E. Public Works Director

#05-196

Kevin A. Sheppard, P.E. Deputy Public Works Director

Memo

To:

Paula L-Kang

Thomas W. Seigle, P.E.

Date:

From:

08/08/05

Re:

Sewer Abatement Request for

Joseph Titone

836 - 840 Candia Rd

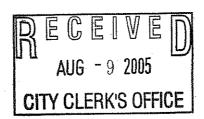
abatement in the amount of \$1,393.96 be granted.

In accordance with the attached memo from Lisa Hynes, it is recommended that an

/djv

Attach

cc June George – EPD Lisa Hynes – EPD



836-840 Candia Realty, LLC 836 Candia Road Manchester, NH 03109

July 1, 2005

Board of Mayor and Aldermen One City Hall Plaza Manchester, NH 03101

Re:

Request for Sewer Charge Abatement

EPD Sewer Bill, June 14, 2005 Account No. 135613-28298

Dear Sirs,

The purpose of this letter is to request a sewer charge abatement for EPD bill dated June 14, 2005. This bill came to us in the amount of \$1785.15 with a consumption of 1,113. This is considerably higher than our normal consumption and was due to a water line break which started at the end of December 2004. We are requesting an abatement of \$1,393.96, which is the bill of \$1785.15 - \$391.19 (estimated consumption – detailed below).

Service Period 6/28/04-9/29/04 9/29/04-12/27/04	Days 93 <u>89</u> 182	Meter Begin 3809 2469	Meter End 4003 2760	Usage 194 <u>291</u> 485	Avg. Use/Day 2.09 3.27 2.67
12/27/04-3/28/05	91	2760	3873	1113	12.23

Bill Total \$1785.15 / 1113 = \$1.61/CF

Estimated Consumption = $91(days) \times 2.67(avg. use/day 6/28/04-12/27/04) = 242.97 \times $1.61 = 391.19$

We feel this abatement should be considered due to the water line break, as the water accumulated in the ground, not through the sewer system.

I have included a copy of a letter from Manchester Water Works Dated December 30, 2004. Following the letter Jeff Robinson from Manchester Water Works came to inspect the site and found no leaks in the fixtures, during the 1½ (one and a half) hours that he was here he determined that a substantial amount of water had passed through the meter without any fixtures being turned on. Further investigation revealed that a pipe fed into the ground for a possible retired sprinkler system was releasing water a high rate, this pipe was not serving the building and was not entering the sewer system. The water to this pipe was shut off at this point.

If you have any questions or require further information, please do not hesitate to contact me. I can be reached at these numbers (603) 669-6565 or by cell: (978) 397-2231.

Thank you for your attention to this matter, Sincerely,

Joseph Titone

enclosure/

JUL - 6 2005

CITY CLERK'S OFFICE



City Of Manchester Department of Highways Environmental Protection Division

300 Winston Street Manchester, New Hampshire 03103-6826 (603) 624-6595 Fax (603) 628-6234 Frank C. Thomas, P.E. Public Works Director

Kevin A. Sheppard, P.E. Deputy Public Works Director

Memo

To:

Paula L-Kang

1.5

#05-197

From:

Thomas W. Seigle, P.E.

Date:

08/08/05

Re:

Sewer Abatement Request for

Wendy Zenor 42 Stearns St.

The attached abatement request was submitted in January, 2005. At that time we recommended that the request be deferred until spring when additional information could be obtained.

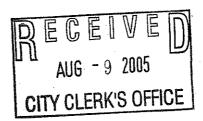
Subsequently, the property owner has submitted additional information to verify this claim. Accordingly, an abatement of \$497.55 is recommended.

I have attached backup correspondence regarding the request for your information.

/djv

Attach

cc Lisa Hynes – EPD June George – EPD



Wendy Zenor
42 Stearns Street
Manchester, NH 03102
603-493-7538

January 11, 2005

Dear Friend,

On the 1st of December 2004 it was brought to my attention by the City of Manchester water works, that my water usage had been extremely high, during Aug, Sept, Oct 2004.

The Manchester water works company inspected my home and found no leaks or water damage. We are sure that the irrigation system in the back yard was leaking, as stated by the Manchester Water Works. Because the system has been off since mid August it will be spring before it will be able to be fixed.

We believe the additional amount of water did not pass through the sewer system, but dissipated into the ground. As you can see from the copy of our water usage over the past 10 years we are very consistent on our usage. Were as the house is leak free we are sure that the extra water went into the ground.

We are requesting at this time an adjustment to the huge EPD bill. I would be happy to pay the highest chare for that period \$99.35 plus any penalties you feel appropriate. Be sure the system will be repaired in the spring and you will not have to repeat this action again.

Sincerely,

REGEIVED

JAN 28 2005

CITY CLERK'S OFFICE



City Of Manchester Department of Highways Environmental Protection Division

300 Winston Street Manchester, New Hampshire 03103-6826 (603) 624-6595 Fax (603) 628-6234 Frank C. Thomas, P.E. Public Works Director

Kevin A. Sheppard, P.E. Deputy Public Works Director

Memo

To:

Paula L-Kang

From:

Thomas W. Seigle, P.E.

Date:

06/28/05

Re:

Sewer Abatement Request for

Priscilla Lane

229-233 Wilson St.

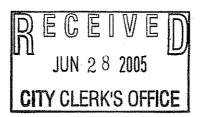
#05-165

Review of the referenced request by EPD personnel indicates that pipes did burst in the basement and that the water did not go into a floor drain. Therefore, it is recommended that an abatement be granted in the amount of \$370.45. The average usage for the past three years for the same quarter was 87 ccf. Usage for the referenced period was 326 ccf, an increase of 239 ccf. (326 ccf - 87 ccf = 239 ccf x \$1.55/ccf = \$370.45).

/djv

Attach

cc June George – EPD Lisa Hynes – EPD



P. Lane & Son Realty, LLC

Property Management, Acquisitions, Rentals

planerealty@aol.com

603 - 289 - 0308

Board of Mayor and Aldermen One City Hall Plaza Manchester, NH 03101

April 14, 2005

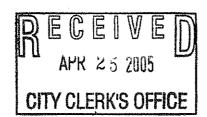
To Whom it may concern,

I am requesting a sewer charge abatement for 229,231,233 Wilson Street (all one property) account # 136287-67192. The billing period is for 10/04/04-1/04/05, cycle 06-06. The average bill is around \$350 so we are looking for a refund of \$200. We had pipes burst in the basement over the winter which is the reason for the increase in water usage. The floor in the basement is concrete. Thank you for your attention to this matter.

Thank-you,

Priscilla Lane

Property Manager/Owner





The Committee on Community Improvement respectfully advises, after due and careful consideration, that they have authorized the Police Department to submit a letter of intent for a \$137,378 grant to conduct a weapons of mass destruction exercise at the Manchester Airport during the spring of 2006.

(Unanimous vote)

Respectfully submitted,

L. R. Berner



CITY OF MANCHESTER

Planning and Community Development

Planning
Community Improvement Program
Growth Management



Staff to:
Planning Board
Heritage Commision
Millyard Design Review Committee

Memo to:

Members of the Committee on Community Improvement Program

From:

Robert S. MacKenzie 5m / KSm

Director of Planning

Date:

September 13, 2005

Subject:

Police Department - FY2003 State Homeland Security Exercise and

Evaluation Program

The Police Department is seeking the Board's approval to submit a letter of intent to participate in the NH Department of Safety Division of Fire Safety and Emergency Management FY 2003 State Homeland Security Exercise and Evaluation Program. The Department is seeking a \$137,378 grant to conduct a weapons of mass destruction exercise at the Manchester Airport during the Spring of 2006.

The Committee's review of this matter and a recommendation for approval to the full Board is respectfully requested..

The Committee on Community Improvement respectfully advises, after due and careful consideration, that it has approved a request from Bruce Thomas of the Highway Department to complete work on two projects (Greek Church Driveway and President Road #185) as part of the City's Chronic Drain Program.

(Unanimous vote)

Respectfully submitted,

La Berner



City of Manchester Department of Highways

227 Maple Street
Manchester, New Hampshire 03103-5596
(603) 624-6444 Fax # (603) 624-6487

Commission
Edward J. Beleski
- Chairman
Henry R. Bourgeois

- Chairman Henry R. Bourgeoi William F. Kelley Michael W. Lowry William A. Varkas

Frank C. Thomas, P.E. Public Works Director

Kevin A. Sheppard, P.E. Deputy Public Works Director

July 27, 2005

C.I.P. Committee of the Honorable Board of Mayor and Aldermen C/O Mr. Leo Bernier CITY CLERKS OFFICE One City Hall Plaza Manchester, New Hampshire 03103

Re: Request to Approve Chronic Drain Projects

Gentlemen:

The Manchester Highway Department hereby requests your approval to complete work on the following projects as part of the City's Chronic Drain program:

Project:	Estimated Cost:
Greek Church Driveway President Road #185	\$1,800 \$1,700
Total:	\$3,500

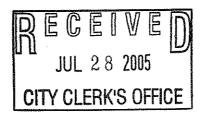
The total materials cost of the proposed work is approximately \$3,500. We have the funds to complete this work. For your use, I have attached an estimates and sketches of each project.

If you have any questions or comments or if I can be of further assistance, please do not hesitate to call.

Very trally yours,

Bruce A. Thomas Engineering Manager

c/Frank C. Thomas, P.E. Kevin A. Sheppard, P.E. Samuel Maranto Alderman Michael Garrity Alderman Paul Porter Alderman Dan O'Neil Alderman Michael Lopez





ESTIMATE

185 President Road Drain

BAT

July 27, 2005

Project Description:

This project consists of the installation of a catch basin and 65 LF of pipe.

QUANTITY ROADWAY MA	UNITS ATERIALS	ITEMS	UNIT PRICE	TOTAL ITEM COST
5	TON	3/8" Wearing Course	\$30.00	\$152.00
10	TON	3/8" Base Course	\$30.00	\$304.00
73	TON	18" RAP Base	\$3.00	\$220.00

SUBTOTAL \$676.00

DRAINAGE MATERIALS:

- 1 Lx-111 4 x X Cx xx2		J.		
1	EA	Type B Frames and Grates	\$105.06	\$105.06
1	EA	Round Slab Top 48"	\$80.00	\$80.00
5	VF	48" Dia. Riser	\$38.00	\$190.00
1	EA	48" Dia. Base	\$192.00	\$192.00
9	TON	3/4" Stone	\$7.00	\$61.57
9	TON	Sand Fill	\$1.95	\$18.53
38	LF	15" Dia. HDP Pipe	\$4.45	\$169.10

SUBTOTAL: \$816.26

MISCELLANEOUS MATERIALS:

111100000	1000 MIT				
1	CY	Loam (4")		\$10.50	
0	CY	Ledge Removal	\$50.00	\$0.00	

SUBTOTAL: \$10.50

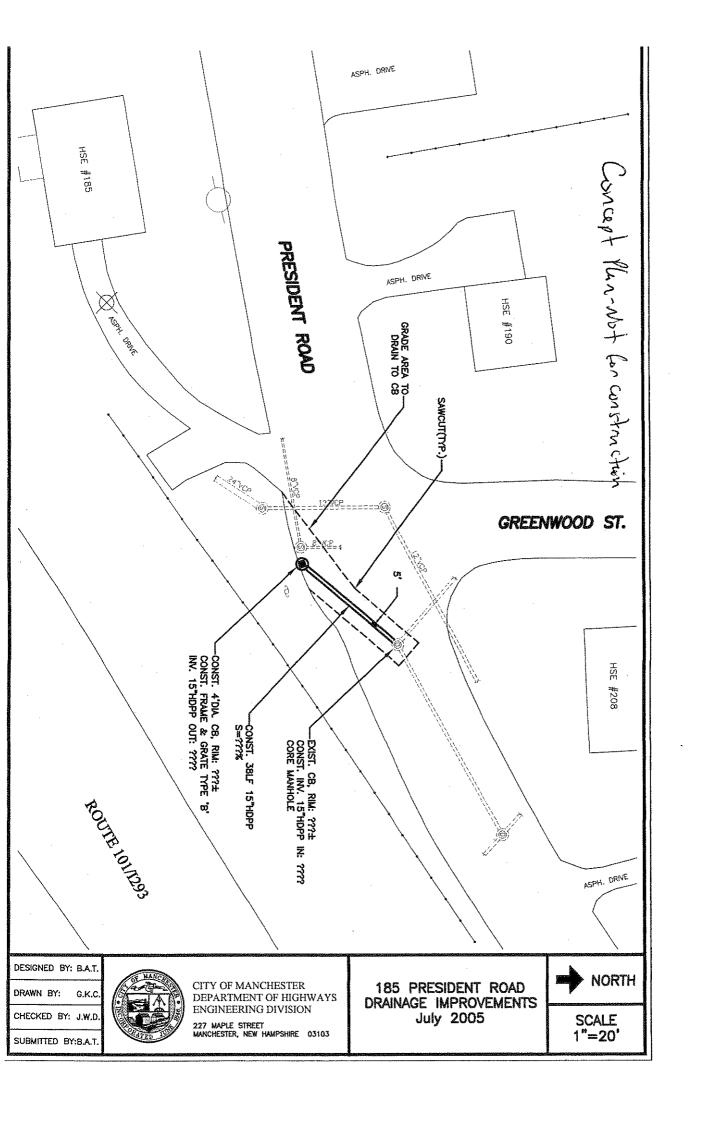
ROADWAY MATERIALS: \$676.00
DRAINAGE MATERIALS: \$816.26
MISCELLANEOUS MATERIALS \$10.50

SUBTOTAL (MATERIALS): \$1,502.76

ADD 15% (OF VALUE OF MATL.): \$225.41

TOTAL (MATERIALS AND SUBCONTRACTS): \$1,728.17

<u>USE:</u> \$1,750





ESTIMATE

Island Pond Road Drain at Greek Church

BAT

July 27, 2005

Project Description:

This project consists of the installation of a catch basin and 65 LF of pipe.

QUANTITY ROADWAY	UNITS MATERIALS	ITEMS	UNIT PRICE	TOTAL ITEM COST
4	TON	3/8" Wearing Course	\$30.00	\$114.00
8	TON	3/8" Base Course	\$30.00	\$228.00
55	TON	18" RAP Base	\$3.00	\$165.00

SUBTOTAL \$507.00

DRAINAGE MATERIALS:

1	EA	Type B Frames and Grates	\$105.06	\$105.06
1	EA	Round Slab Top 48"	\$80.00	\$80.00
5	VF	48" Dia. Riser	\$38.00	\$190.00
1	EA	48" Dia. Base	\$192.00	\$192.00
15	TON	3/4" Stone	\$7.00	\$105.32
16	TON	Sand Fill	\$1.95	\$31.69
65	LF	15" Dia. HDP Pipe	\$4.45	\$289.25

SUBTOTAL: \$993.32

MISCELLANEOUS MATERIALS:

5	CY	Loam (4")	\$10.50	\$52.50
0	CY	Ledge Removal	\$50.00	\$0.00

SUBTOTAL: \$52.50

ROADWAY MATERIALS:

\$507.00

DRAINAGE MATERIALS:

\$993.32

MISCELLANEOUS MATERIALS

\$52.50

SUBTOTAL (MATERIALS):

\$1,552.82

ADD 15% (OF VALUE OF MATL.):

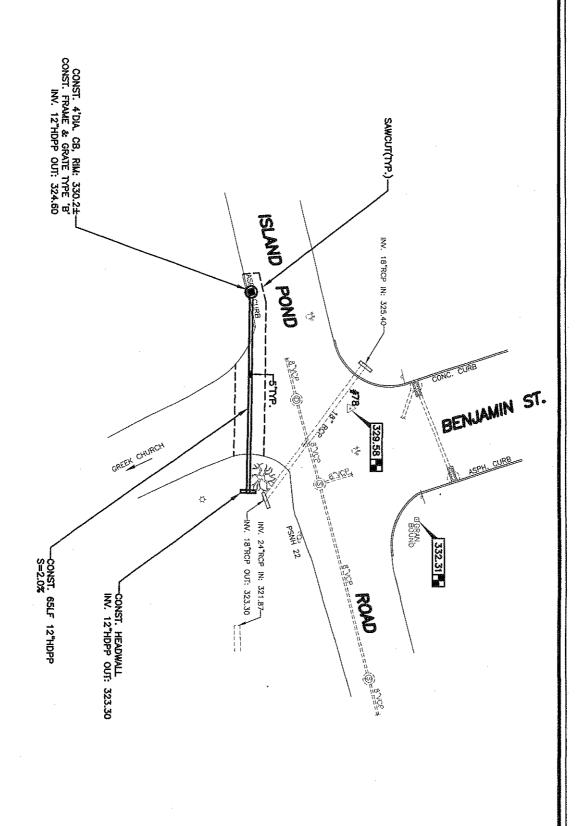
\$232.92

TOTAL (MATERIALS AND SUBCONTRACTS):

\$1,785.74

USE:

\$1,800



DESIGNED BY: B.A.T.

DRAWN BY: G.K.C

CHECKED BY: J.W.D

SUBMITTED BY:B,A.T.



CITY OF MANCHESTER DEPARTMENT OF HIGHWAYS ENGINEERING DIVISION

227 MAPLE STREET
MANCHESTER, NEW HAMPSHIRE 03103

111 ISLAND POND ROAD DRAINAGE IMPROVEMENTS July 2005



NORTH

SCALE 1"=20'



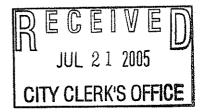


Assumption Greek Orthodox Church

July 20, 2005

Board of Alderman One City Hall Plaza Manchester, NH 03101

Attn: Paul Porter



A special request is being made on behalf of the Assumption Greek Orthodox Church which is located at 111 Island Pond Road to see if a water problem, which occurs especially when it rains, can be rectified to prevent the water from running into the entryway to church grounds and down through the parking lot.

Initially, in 1995 when the church and ground were completed the soil along Island Pond Road west of the entryway was high enough to keep the water running west along the road and not enter the entryway.

Unfortunately, as time went on the soil was gradually washed away, thereby, causing the rain water to run into the church grounds and into the parking lot.

At our annual Greekfest 2004, it rained pretty heavy on Saturday, August 21, causing much water to run east under the large tent. This resulted in people's feet and footwear to get soaked as well as to cause other problems

We ask if a drainage system can be done, or, for the curbside west of the entryway to be raised in order to remedy this problem. Any positive action taken on this matter would be greatly appreciated.

We noticed some blacktop was applied in the ground area indicated. Thank you.

On behalf of the Parish Council,

Fr. Peter Kyriakos

Pastor

Alexander Demos Parish Council Member

The Committee on Community Improvement respectfully advises, after due and careful consideration, that they have approved a request from the Highway Department to replace a 1990 S10 Blazer with a surplus U.S. government vehicle with FY06 MER funds.

(Unanimous vote)

Respectfully submitted,

Sel. Berner



City of Manchester Department of Highways

227 Maple Street
Manchester, New Hampshire 03103-5596
(603) 624-6444 Fax # (603) 624-6487

Commission

Edward J. Beleski - Chairman Henry R. Bourgeois William F. Kelley Michael W. Lowry William A. Varkas

Frank C. Thomas, P.E. Public Works Director

Kevin A. Sheppard, P.E. Deputy Public Works Director

August 23, 2005

C.I.P. Committee of the Honorable Board of Mayor and Aldermen CITY OF MANCHESTER One City Hall Plaza, Manchester, New Hampshire 03101

Attn: Leo R. Bernier, City Clerk

Re: Vehicle Replacement

Dear Committee Members:

It has come to our attention that one of our veihcles (1990 S10 Blazer) may not pass the next inspection process. The vehicle's frame is cracked and the body is rusted.

I am hereby requesting approval from the Committee members to replace this vehicle. Funding would be from remaining FY'06 M.E.R. funds allocated to the Highway Department. Our intention is to purchase a surplus U.S. Government vehicle, which are typically four years old, have low mileage and can be obtained for a price of \$5,000 to \$8,000.

Your concurrence of this request would be appreciated. Frank or myself are available to address any questions you may have on this matter.

Sincerely.

evin A. Sheppard, P.E.

Deputy Public Works Director

/cd

cc: Frank C. Thomas, P.E.

RECEIVED
AUG 23 2005
CITY CLERK'S OFFICE

The Committee on Human Resources/Insurance respectfully recommends, after due and careful consideration, that the Office of the City Clerk continue hiring temporary per diem individuals for elections and peak demand periods by charging related costs to temporary salaries rather than contract manpower to meet IRS regulations.

(Unanimous vote)

Respectfully submitted,

The Benner-

The Committee on Human Resources/Insurance respectfully advises, after due and careful consideration, that it has approved Ordinance:

"Amending Sections 33.024, 33.025 & 33.026 (Solid Waste Compliance Officer) of the Code of Ordinances of the City of Manchester."

providing for the establishment of a new class specification, Solid Waste Compliance Officer, and is recommending same be referred to the Committee on Bills on Second Reading for technical review. The Committee further recommends that the issue of enforcement authority for this position be worked out with the Solicitor's Office and City staff.

(Aldermen Shea, Sysyn, Garrity and Forest voted yea; Alderman DeVries voted nay.)

Respectfully submitted,

L. A. Berneer

Tity of Manchester New Hampshire

In the year Two Thousand and

Five

AN ORDINANCE

"Amending Sections 33.024, 33.025 & 33.026 (Solid Waste Compliance Officer) of the Code of Ordinance of the City of Manchester."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

$\underline{SECTION~33.024~CLASSIFICATION~OF~POSITION}~be~amended~as~follows:$

Establish new classification, Solid Waste Compliance Officer

$\underline{SECTION~33.025~COMPENSATION~OF~POSITION}~be~amended~as~follows:$

Establish Solid Waste Compliance Officer, Grade 15, non-exempt

SECTION 33,026 CLASS SPECIFICATIONS be amended as follows:

Establish new class specification, Class Code 5611, Solid Waste Compliance Officer. (See attached).

This Ordinance shall take effect upon its passage and all Ordinances or parts of Ordinances inconsistent therewith are hereby repealed.



City of Manchester, New Hampshire

Draft Class Specification

This is a class specification and not an individualized job description. A class specification defines the general character and scope of responsibilities of all positions in a job classification, but it is not intended to describe and does not necessarily list every duty for a given position in a classification.

Class Title	Solid Waste Compliance Officer
Class Code Number	5611-15

General Statement of Duties

Performs inspections and enforcement work relating to compliance with City Health and Sanitation Ordinances and City Health and City Highway Solid Waste Regulations; performs directly related work as required

Distinguishing Features of the Class

The principal function of an employee in this class is to ensure adherence to existing City Ordinances relating to Health and Sanitation and to City Regulations. The work is performed under the supervision and direction of the Chief of Street Operations, Assistant Chief of Street Operations as well as the Refuse superintendent but considerable leeway is granted for the exercise of independent judgement and initiative. The nature of the work performed requires that an employee in this class establishes and maintains effective working relationships with other City employees, representatives of the Manchester Health Department and Building Department, and the public. The principal duties of this class are performed in both an indoor and outdoor work environments requiring access to all areas of the city

Examples of Essential Work (illustrative only)

 Inspects, investigates and enforces City Health and Sanitation Ordinances and Regulations;

- Inspects, investigates and enforces City Highway Department Solid Waste Regulations;
- Interprets and applies applicable ordinances and regulations;
- Coordinates enforcement actions between the Health Department, Housing Code, Building Department and others;
- Patrols city streets and alley ways and monitors activity to identify violations of applicable ordinances and regulations and takes appropriate actions to deal with the situation, including, issuing written warnings, issuing citations or rectifying the situation through a dialogue with all parties involved as warranted;
- Receives complaints, researches ownership of property and records and performs inspections and conducts reexaminations to ensure any situation has been rectified
- Prepares documentation to assist the City's legal Department in the prosecution of violators
- Observes violations, takes pictures, issues notices, counsels code violators, prepares case files, pursues legal remedies, and oversees remedial actions for non-compliant properties;
- Maintains thorough and accurate records of inspections activities;
- Testifies on behalf of the City on legal proceedings
- Responds to request for information from the public and neighborhood organizations on codes issues;
- Reports possible violations outside of area of authority to the proper City Department or outside agency;
- Keeps immediate supervisor and designated others fully and accurately informed concerning work progress, including present and potential work problems and suggestions for new or improved ways of addressing such problems;
- Attends meetings, conferences, workshops and training sessions and reviews
 publications and audio-visual materials to become and remain current on the
 principles, practices and new developments in assigned work areas;
- Participates at public meetings on solid waste compliance issues;
- Responds to citizens' questions and comments in a courteous and timely manner;
- Communicates and coordinates regularly with appropriate others to maximize the effectiveness and efficiency of interdepartmental operations and activities;
- Performs other directly related duties consistent with the role and function of the classification.

Required Knowledge, Skills and Abilities (at time of appointment)

- Thorough knowledge of local and State codes, ordinances and regulations relating to health, sanitation and solid waste;
- Thorough knowledge of the codes relating to acceptable materials, policies and procedures;
- Ability to read and interpret local and State ordinances and regulations;
- Knowledge and ability to recognize and properly address hazardous materials and/or public health related materials in solid waste;

- Ability to communicate effectively with others, both orally and in writing, using both technical and non-technical language;
- Ability to understand and follow oral and/or written policies, procedures and instructions:
- Ability to prepare and present accurate and reliable reports containing findings and recommendations;
- Ability to operate or quickly learn to operate a personal computer using standard or customized software applications appropriate to assigned tasks;
- Ability to use logical and creative thought processes to develop solutions according to written specifications and/or oral instructions;
- Ability to perform a wide variety of duties and responsibilities with accuracy and speed under the pressure of time-sensitive deadlines;
- Ability and willingness to quickly learn and put to use new skills and knowledge brought about by rapidly changing information and/or technology;
- Integrity, ingenuity and inventiveness in the performance of assigned tasks.

Acceptable Experience and Training

- Graduation from High School or completion of GED; and
- Some experience in related Sanitation and Refuse operations; or
- Any equivalent combination of experience and training which provides the knowledge, skills and abilities necessary to perform the work.

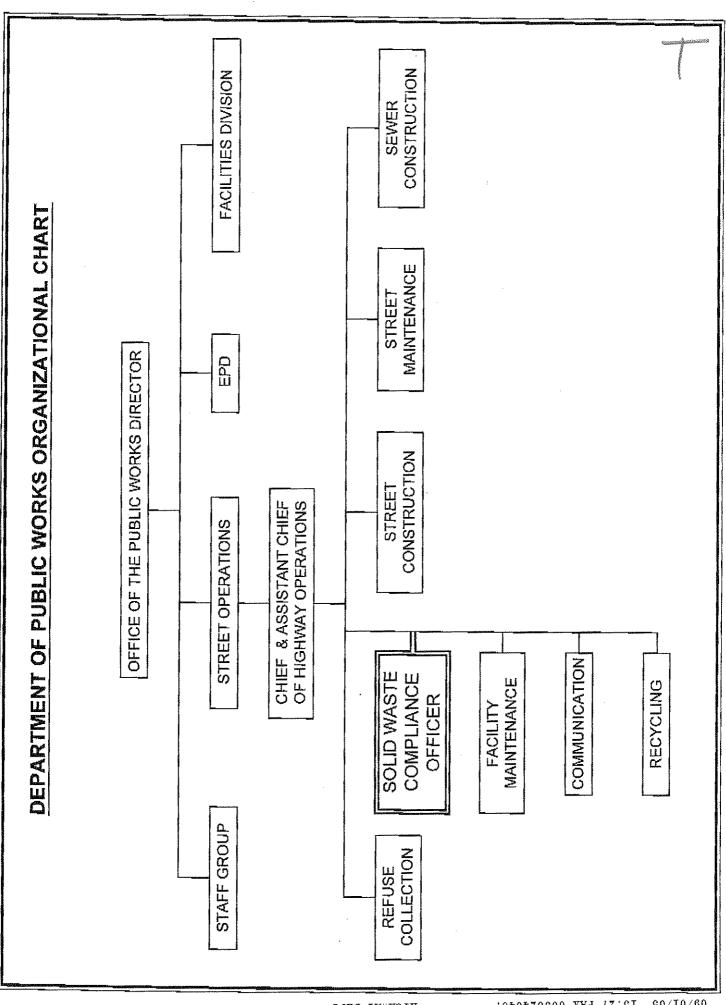
Required Special Qualifications

- Valid New Hampshire Driver's License.
- Level 2Solid Waste Facility License

Essential Physical Abilities

- Sufficient clarity of speech and hearing or other communication capabilities, with or without reasonable accommodation, which permits the employee to communicate effectively;
- Sufficient vision or other powers of observation, with or without reasonable accommodation, which permits the employee to inspect residences for code requirements;
- Sufficient manual dexterity with or without reasonable accommodation, which permits the employee to operate testing instruments as necessary;
- Sufficient personal mobility and physical reflexes, with or without reasonable accommodation, which permits the employee to move about residencies and other buildings as necessary to perform inspections.

Approved by:	Date:





CITY OF MANCHESTER

Human Resources Department



One City Hall Plaza
Manchester, New Hampshire 03101-4000
Tel: (603) 624-6543 (V/TTY) • Fax: (603) 628-6065

September 6, 2005

Alderman Bill Shea, Chairman Human Resource and Insurance Committee City of Manchester One City Hall Plaza Manchester, New Hampshire 03101

Re: Request to Establish New Position

Dear Alderman Shea and Members of the Committee:

On behalf of Frank Thomas, P.E., Director, Highway Department, I am requesting the establishment of a new position and a new class specification. It is my understanding that the Aldermanic Solid Waste Committee recommended the establishment of this position.

According to Director Thomas, it is envisioned that his position will take the lead in coordinating compliance and enforcement actions relating to solid waste that are now covered by various departments on a complaint/problem basis. This position will be looking for violators of ordinances and regulations regarding solid waste. Further, it is envisioned that this position will identify hazardous materials in the waste stream such as asbestos. Additionally, this position will identify bug infestations in household materials to minimize exposure to collection crews. When appropriate and necessary, this position will also issue citations. He/she will be required to testify at legal proceeding as needed. The incumbent that is selected to fill this position will need to have excellent communications skills, a calm disposition and the ability to maintain good relations with residents.

Mr. Thomas provided this office with a draft class specification for our review and analysis. In addition to that, Christine Martinsen discussed the duties and responsibilities that are proposed as well as what the minimum requirements would be to be considered for this position. After reviewing this information and comparing the duties to other class specifications, I have determined that this position should be set at a salary grade 15. The Highway Department compared this proposed class specification with current classifications such as Zoning Inspector, salary grade 18, Building Inspector, salary grade 18, and Utility Inspector I, salary grade 17. In addition to those class specifications, I have compared the proposed position to other classifications at Highway as well as at other departments.

The proposed class specification for Solid Waste Compliance Officer states that one must possess a high school diploma or GED and some (three months) experience in related sanitation or refuse operations. In addition, the incumbent would be required to have a Level II Solid Waste Facility License. The class specs that Highway has compared this class spec to require a higher level of knowledge and specialized experience. For examples, the Building Inspector class specification requires an Associates Degree in Construction Technology as well as experience in construction and building inspections. He/she must also be certified as a Building Inspector. A Zoning Inspector must be licensed by the State and also have specific experience in inspection operations. The Utility Inspector I class specification requires considerable experience (five to six years) in construction projects as well as graduation from high school. A class specification that Highway did not consider would be that of an Animal Control Officer II, salary grade 15. The level of the duties and responsibilities that are assigned to this classification are quite similar to those that are being discussed here today. For example the specification requires that the incumbent have a high school diploma or GED and some (three months) experience in an animal related field, some public contact experience and some law enforcement experience. An incumbent is required to enforce local and state ordinances and laws, investigate complaints and issue citations as necessary, to work in distasteful circumstances, testify in court as necessary, etc. etc. The level of the duties that are proposed for the Solid Waste Compliance Officer class specification are very close to the level of duties that have been established for the Animal Control Officer class specification.

Therefore, I am requesting that your authorize the establishment of a new position and a new class specification of Solid Waste Compliance Officer at salary grade 15.

I am attaching a copy of the draft class specification as well as an organization chart.

Your favorable approval of these requests would be greatly appreciated.

Respectfully submitted,

Virginia A. Lamberton Human Resources Director

Nugicia a Lamber don

Attachments

The Committee on Traffic/Public Safety respectfully recommends, after due and careful consideration, that a request from Alderman Porter to install a raised island on Cohas Avenue at Island Pond Road be approved. The Committee advises that this item has been referred to the Committee on Community Improvement for funding (estimated at \$1,500).

(Unanimous vote)

Respectfully submitted,

Let Demer

Clerk of Committee



CITY OF MANCHESTER Board of Aldermen



September 6, 2005

Mary A. Sysyn, Chairman Committee on Traffic/Public Safety One City Hall Plaza Manchester, NH 03101

Re: Improvements on Cohas Avenue at Island Pond Road

Dear Madame Chairman and Committee Members:

Several residents have expressed a concern with the flow of traffic at the above-referenced intersection. At times, vehicles traveling easterly on Island Pond Road turning southerly onto Cohas Avenue cut across the northbound Cohas Venue travel lane.

At my request, the Highway Department has developed a proposed solution to this issue; constructing a raised island on Cohas Avenue. I am hereby requesting that this Committee approve the intersection improvements and forward the approval to the Committee on Community Improvement for funding. The Highway Department has estimated the cost of construction to be approximately \$1,500.00.

I am available to address any questions you may have on this matter.

Sincerely,

Paul W. Porter, Jr. Alderman – Ward 6

pc: Frank C. Thomas, PE, Public Works Director

Thomas P. Lolicata, Traffic Director

The Committee on Traffic/Public Safety respectfully recommends, after due and careful consideration, that a flashing signal be installed at the intersection of South Beech and Gold Streets, and further advises that they have referred this item to the Committee on Community Improvement for funding.

(Unanimous vote)

Respectfully submitted,

Le A Berner

Clerk of Committee



The Committee on Traffic/Public Safety respectfully recommends, after due and careful consideration, that The Committee on Traffic/Public Safety respectfully recommends, after due and careful consideration, that the following regulations governing standing, stopping, and parking and operation of vehicles, be adopted pursuant to Chapter 70 of the Code of Ordinances of the City of Manchester and put into effect when duly advertised and the districts affected thereby duly posted as required by the provisions of that chapter and chapter 335 of the Sessions Laws of 1951.

Section 70.36 Stopping, Standing, or Parking Prohibited

STOPS SIGNS:

On Jobin Drive at So. Taylor Street, NEC, SWC On So. Taylor Street at Jobin Drive, NWC

NO PARKING:

On Stark Lane, west side, from the private way (public access from 3A) to the dead end

NO PARKING ANYTIME:

On Sargent Road, both sides, from Goffs Falls Road to the dead end

PARKING 2 HOURS (8 AM-6 PM/MON-SAT) – EMERGENCY ACT:

On Lingard Street, north side, from South Willow Street to the dead end



Traffic Report Page 2.

REPEALING PROVISIONS

That all rules and regulations now in effect in accordance with the provisions of an Ordinance "Chapter 70 Motor Vehicles and Traffic" as adopted August 6, 2002, with subsequent amendments thereto and inconsistent with the traffic rules and regulations herein adopted be repealed.

(Unanimous vote)

Respectfully submitted,

Jul Berner

Clerk of Committee



The Committee on Traffic/Public Safety respectfully advises, after due and careful consideration, that eight additional parking permits for the Middle Street parking lot have been approved and that no more permits will be issued for that parking lot pending receipt of the parking study.

(Unanimous vote)

Respectfully submitted,

Sul Berner.

Clerk of Committee

The Special Committee on Riverfront Activities and Baseball respectfully advises, after due and careful consideration, that in accordance with the City's obligation under Section 13.2 of the Amended and Restated Management and Operations Agreement between the City and 6 to 4 to 3, LLC, they have approved the transfer of the New Hampshire Fisher Cats to NH Triple Play, LLC understanding the exception of the obligations set forth in Section 8.1 and on the condition that the parties meet all of the obligations set forth by the Eastern League. (Unanimous vote)

Respectfully submitted,

Glerk of Committee

The Special Committee on Solid Waste Activities respectfully advises, after due and careful consideration, that it has approved Ordinance:

"Amending Sections 33.024, 33.025 & 33.026 (Solid Waste Compliance Officer) of the Code of Ordinances of the City of Manchester."

providing for the establishment of a new class specification, Solid Waste Compliance Officer, and is recommending same be referred to the Committee on Bills on Second Reading for technical review.

(Aldermen Roy, Thibault, Forest and O'Neil voted yea; Alderman Guinta voted nay.)

Respectfully submitted,

Luk Benner

Clerk of Committee



CITY OF MANCHESTER

Human Resources Department



One City Hall Plaza

Manchester, New Hampshire 03101-4000

Tel: (603) 624-6543 (V/TTY) • Fax: (603) 628-6065

September 6, 2005

Alderman Bill Shea, Chairman Human Resource and Insurance Committee City of Manchester One City Hall Plaza Manchester, New Hampshire 03101

Re: Request to Establish New Position

Dear Alderman Shea and Members of the Committee:

On behalf of Frank Thomas, P.E., Director, Highway Department, I am requesting the establishment of a new position and a new class specification. It is my understanding that the Aldermanic Solid Waste Committee recommended the establishment of this position.

According to Director Thomas, it is envisioned that his position will take the lead in coordinating compliance and enforcement actions relating to solid waste that are now covered by various departments on a complaint/problem basis. This position will be looking for violators of ordinances and regulations regarding solid waste. Further, it is envisioned that this position will identify hazardous materials in the waste stream such as asbestos. Additionally, this position will identify bug infestations in household materials to minimize exposure to collection crews. When appropriate and necessary, this position will also issue citations. He/she will be required to testify at legal proceeding as needed. The incumbent that is selected to fill this position will need to have excellent communications skills, a calm disposition and the ability to maintain good relations with residents.

Mr. Thomas provided this office with a draft class specification for our review and analysis. In addition to that, Christine Martinsen discussed the duties and responsibilities that are proposed as well as what the minimum requirements would be to be considered for this position. After reviewing this information and comparing the duties to other class specifications, I have determined that this position should be set at a salary grade 15. The Highway Department compared this proposed class specification with current classifications such as Zoning Inspector, salary grade 18, Building Inspector, salary grade 18, and Utility Inspector I, salary grade 17. In addition to those class specifications, I have compared the proposed position to other classifications at Highway as well as at other departments.

The proposed class specification for Solid Waste Compliance Officer states that one must possess a high school diploma or GED and some (three months) experience in related sanitation or refuse operations. In addition, the incumbent would be required to have a Level II Solid Waste Facility License. The class specs that Highway has compared this class spec to require a higher level of knowledge and specialized experience. For examples, the Building Inspector class specification requires an Associates Degree in Construction Technology as well as experience in construction and building inspections. He/she must also be certified as a Building Inspector. A Zoning Inspector must be licensed by the State and also have specific experience in inspection operations. The Utility Inspector I class specification requires considerable experience (five to six years) in construction projects as well as graduation from high school. A class specification that Highway did not consider would be that of an Animal Control Officer II, salary grade 15. The level of the duties and responsibilities that are assigned to this classification are quite similar to those that are being discussed here today. For example the specification requires that the incumbent have a high school diploma or GED and some (three months) experience in an animal related field, some public contact experience and some law enforcement experience. An incumbent is required to enforce local and state ordinances and laws, investigate complaints and issue citations as necessary, to work in distasteful circumstances, testify in court as necessary, etc. etc. The level of the duties that are proposed for the Solid Waste Compliance Officer class specification are very close to the level of duties that have been established for the Animal Control Officer class specification.

Therefore, I am requesting that your authorize the establishment of a new position and a new class specification of Solid Waste Compliance Officer at salary grade 15.

I am attaching a copy of the draft class specification as well as an organization chart.

Your favorable approval of these requests would be greatly appreciated.

Respectfully submitted,

Virginia A. Lamberton Human Resources Director

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Attachments

I was

City of Manchester New Hampshire

In the year Two Thousand and

Five

AN ORDINANCE

"Amending Sections 33.024, 33.025 & 33.026 (Solid Waste Compliance Officer) of the Code of Ordinance of the City of Manchester."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

SECTION 33.024 CLASSIFICATION OF POSITION be amended as follows:

Establish new classification, Solid Waste Compliance Officer

SECTION 33.025 COMPENSATION OF POSITION be amended as follows:

Establish Solid Waste Compliance Officer, Grade 15, non-exempt

SECTION 33.026 CLASS SPECIFICATIONS be amended as follows:

Establish new class specification, Class Code 5611, Solid Waste Compliance Officer. (See attached).

This Ordinance shall take effect upon its passage and all Ordinances or parts of Ordinances inconsistent therewith are hereby repealed.



Draft Class Specification

This is a class specification and not an individualized job description. A class specification defines the general character and scope of responsibilities of all positions in a job classification, but it is not intended to describe and does not necessarily list every duty for a given position in a classification.

Class Title	Solid Waste Compliance Officer
Class Code Number	5611-15

General Statement of Duties

Performs inspections and enforcement work relating to compliance with City Health and Sanitation Ordinances and City Health and City Highway Solid Waste Regulations; performs directly related work as required

Distinguishing Features of the Class

The principal function of an employee in this class is to ensure adherence to existing City Ordinances relating to Health and Sanitation and to City Regulations. The work is performed under the supervision and direction of the Chief of Street Operations, Assistant Chief of Street Operations as well as the Refuse superintendent but considerable leeway is granted for the exercise of independent judgement and initiative. The nature of the work performed requires that an employee in this class establishes and maintains effective working relationships with other City employees, representatives of the Manchester Health Department and Building Department, and the public. The principal duties of this class are performed in both an indoor and outdoor work environments requiring access to all areas of the city

Examples of Essential Work (illustrative only)

 Inspects, investigates and enforces City Health and Sanitation Ordinances and Regulations;

- Inspects, investigates and enforces City Highway Department Solid Waste Regulations;
- Interprets and applies applicable ordinances and regulations;
- Coordinates enforcement actions between the Health Department, Housing Code, Building Department and others;
- Patrols city streets and alley ways and monitors activity to identify violations of applicable ordinances and regulations and takes appropriate actions to deal with the situation, including, issuing written warnings, issuing citations or rectifying the situation through a dialogue with all parties involved as warranted;
- Receives complaints, researches ownership of property and records and performs inspections and conducts reexaminations to ensure any situation has been rectified
- Prepares documentation to assist the City's legal Department in the prosecution of violators
- Observes violations, takes pictures, issues notices, counsels code violators, prepares case files, pursues legal remedies, and oversees remedial actions for non-compliant properties;
- Maintains thorough and accurate records of inspections activities;
- Testifies on behalf of the City on legal proceedings
- Responds to request for information from the public and neighborhood organizations on codes issues;
- Reports possible violations outside of area of authority to the proper City Department or outside agency;
- Keeps immediate supervisor and designated others fully and accurately informed concerning work progress, including present and potential work problems and suggestions for new or improved ways of addressing such problems;
- Attends meetings, conferences, workshops and training sessions and reviews
 publications and audio-visual materials to become and remain current on the
 principles, practices and new developments in assigned work areas;
- Participates at public meetings on solid waste compliance issues;
- Responds to citizens' questions and comments in a courteous and timely manner;
- Communicates and coordinates regularly with appropriate others to maximize the effectiveness and efficiency of interdepartmental operations and activities;
- Performs other directly related duties consistent with the role and function of the classification.

Required Knowledge, Skills and Abilities (at time of appointment)

- Thorough knowledge of local and State codes, ordinances and regulations relating to health, sanitation and solid waste;
- Thorough knowledge of the codes relating to acceptable materials, policies and procedures;
- Ability to read and interpret local and State ordinances and regulations;
- Knowledge and ability to recognize and properly address hazardous materials and/or public health related materials in solid waste;

- Ability to communicate effectively with others, both orally and in writing, using both technical and non-technical language;
- Ability to understand and follow oral and/or written policies, procedures and instructions;
- Ability to prepare and present accurate and reliable reports containing findings and recommendations;
- Ability to operate or quickly learn to operate a personal computer using standard or customized software applications appropriate to assigned tasks;
- Ability to use logical and creative thought processes to develop solutions according to written specifications and/or oral instructions;
- Ability to perform a wide variety of duties and responsibilities with accuracy and speed under the pressure of time-sensitive deadlines;
- Ability and willingness to quickly learn and put to use new skills and knowledge brought about by rapidly changing information and/or technology;
- Integrity, ingenuity and inventiveness in the performance of assigned tasks.

Acceptable Experience and Training

- Graduation from High School or completion of GED; and
- Some experience in related Sanitation and Refuse operations; or
- Any equivalent combination of experience and training which provides the knowledge, skills and abilities necessary to perform the work.

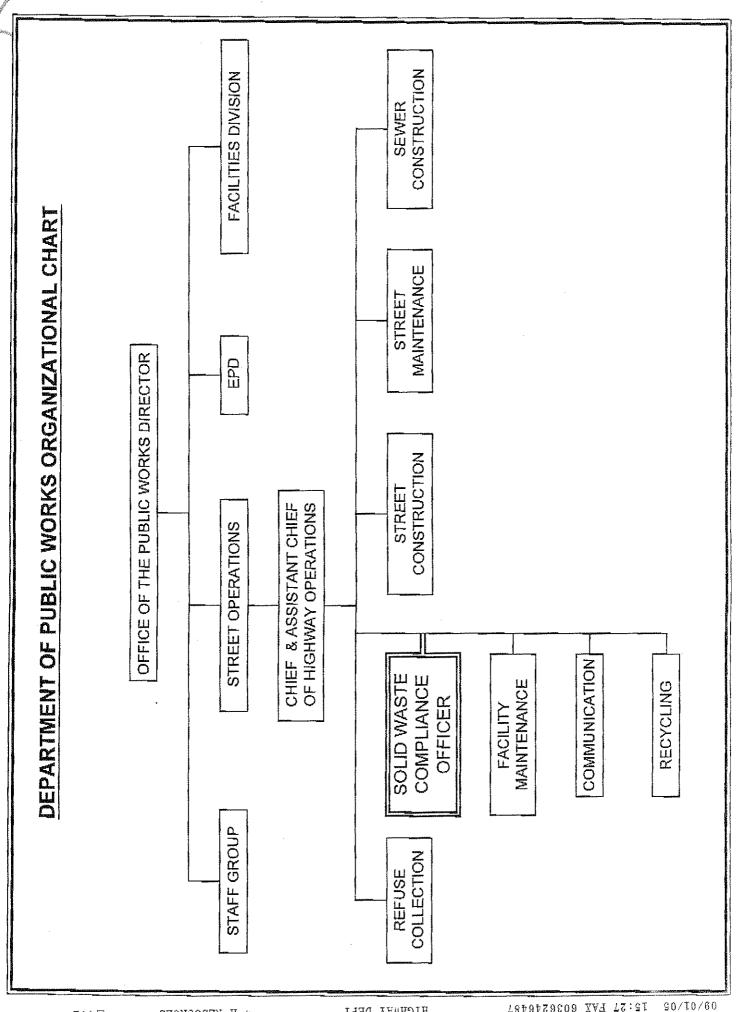
Required Special Qualifications

- Valid New Hampshire Driver's License.
- Level 2Solid Waste Facility License

Essential Physical Abilities

- Sufficient clarity of speech and hearing or other communication capabilities, with or without reasonable accommodation, which permits the employee to communicate effectively;
- Sufficient vision or other powers of observation, with or without reasonable accommodation, which permits the employee to inspect residences for code requirements;
- Sufficient manual dexterity with or without reasonable accommodation, which permits the employee to operate testing instruments as necessary;
- Sufficient personal mobility and physical reflexes, with or without reasonable accommodation, which permits the employee to move about residencies and other buildings as necessary to perform inspections.

Approved by:	Approved by:		Date:
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CITY OF MANCHESTER Board of Aldermen



MEMORANDUM

To:

Board of Aldermen

From:

Alderman Osborne

Date:

August 30, 2005

Re:

Proposed Solid Waste Compliance Officer

The time has come when the City needs to address the issue regarding solid waste littering throughout the City, therefore, I have requested the City Clerk's office to refer the attached memo (please see reverse side of this memo) to the Special Committee on Solid Waste Activities for their consideration and referral to the appropriate departments.

This information is being forwarded to you for informational purposes at this time.

pc:

Mayor Baines

Human Resources Director

City Solicitor

CIP

Highway

Building

Health



CITY OF MANCHESTER Board of Aldermen



Memo To:

Solid Waste Committee

On May 23, 2005 a meeting was held regarding solid waste citations, a summary of which follows. I am requesting the Solid Waste Committee consider the matter at it's next meeting.

MEETING SUMMARY

Attendees: Alderman Ed Osborne; Tom Arnold, City Solicitor's Office; Bob Roy, Bob Neveu, and Joanne McLaughlin, Highway Department; Al Kula, Building Department; and Phil Alexakos, Health Department.

Alderman Osborne precipitated the discussion in order to talk about the excessive time factor involved in citations written for solid waste ordinance infractions. Alderman Osborne has requested that the time period be shortened so that the violations can be processed/remedied more quickly.

The normal procedure utilized by the Highway Department involves sending registered letters to property owners, however there could be as much as a 22-day period before the Department is aware of whether or not the citation was received by the addressee/violator. An alternative and more direct method is hand delivery; however sometimes management companies handle the property and it is difficult to find the building owners.

Participants pointed out that the City's policy of collecting unlimited amounts of solid waste and bulky material at the curb is in part responsible for the large number of large set outs at the curb. The Highway Department requested that the policy be amended according to the solution offered by the Solid Waste Task Force. That solution would be to allow two free bulky pickups per property per year and to limit that service to residences and multi-family dwellings of six (6) units and under. Additional collections for eligible participants will be on a fee basis.

It was agreed by all participants that the solution is for the Highway Department to hire a full-time compliance officer to respond to and follow up with solid waste ordinance violations. A grade Level 15 was recommended (approximately \$42,000 for salary plus benefits) for the position. A vehicle will also be required for this position. The Health Department will investigate the potential for CIP funds or grant opportunities through the Weed and Seed Program to support the compliance officer.

Highway staff will work on putting together material to present this (these) recommendations to the Special Committee on Solid Waste and Recycling (Aldermen Roy, Guinta, Garrity, Forest, and Thibault), including the development of: 1) a compliance officer job description; Letters of Support from the Building and Health Department; information/data on solid waste citations from Highway, Building and Health; and development of a bulky waste fee list.

Thanking you in advance for your consideration,

One City Hall Plaza, Manchester, NH 03101 Phone (603) 624-6455 Fax (603) 624-6481 www.ManchesterNH.gov

Goucher, Pamela

From:

MarkNDogs@aol.com

Sent:

Tuesday, August 30, 2005 8:30 AM

To:

Goucher, Pamela

Subject:

Mark Isenberg

Follow Up Flag: Follow up Flag Status:

Red

Pamela,

Please let this Email serve as my resignation from the Manchester Planning Board. I have moved out of state and am therefore no longer able to participate. Also, please convey my gratitude to Mayor Baines for being named to this position and my admiration for the efforts of his administration to re-develop the City of Manchester. It had been long overdue.

Best wishes,

Mark Isenberg (802) 484-7459 To:

Board of Mayor and Aldermen

From:

Mayor Robert Baines

Re:

Nominations

Date:

September 6, 2005

I am nominating the following individual(s) to serve on the following board(s), commission(s), or authority(ies)

Board of Public Health

Carol A. Bednarowski to succeed Robert Christy, term to expire July 1, 2008.

Carol A. Bednarowski 265 Ridge Road Manchester, NH 03104 603-622-1698

Carol Ann Kfoury Bednarowski was born in Lawrence, MA, the daughter of Frederick B and Sada (Nassif) Kfoury, Sr. She moved to Manchester as a young child where she was educated in local schools, graduating from St. Joseph High School for Girls in 1961. Carol earned a Bachelor of Arts degree in Elementary Education from Anna Maria College, Paxton, MA in 1965. Carol has enjoyed a career of guiding and educating young children in the primary grades. She has recently retired from the Manchester School Department but enjoys going back to Green Acres School to help out when needed.

Carol and Ed met in Falmouth, MA and were married two years later in 1969. Their 32 year marriage was blessed with love and three beautiful daughters, Jennifer, Kara and Melissa. They made their home in Manchester, NH and have enjoyed summers at their home in Ogunquit, ME.

Carol has been an active volunteer for church, school and civic events. Currently, Carol serves as President of the Board of Directors of the Eddie B Foundation. She is the Treasurer of the Beta Chapter of Alpha Delta Kappa, an international Teaching Sorority. She is a member of the Manchester Education Association Association, the New Hampshire Education Association and the National Education Association. She is on the committee for Manchester Area Retired Educators Association and was recently named to the Board of Trustees of the Manchester Boys and Girls Club. Carol is dedicated to her family, her students and to her faith. She is looking forward to promoting and fostering the education and community service that were such an integral part of Ed's life.

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that a request for funding in the amount of \$3,000 for a flashing light at the intersection of South Beech and Gold Streets be approved.

The Committee notes that they have instructed the Planning Director to find funds for this project.

(Unanimous vote)

Respectfully submitted,

L. M. Berner

Clerk of Committee



CITY OF MANCHESTER Board of Aldermen



August 12, 2005

The Honorable Mary A. Sysyn, Chairman Committee on Traffic/Public Safety One City Hall Plaza Manchester, NH 03101

Re:

Flashing Light at the intersection of South Beech and Gold Streets

Dear Madame Chairman and Committee Members:

Over the past three years there have been a total of 23 accidents at the above intersection with a near fatality a few weeks ago when a vehicle crossed over a constituents lawn and impacted their home. The Fire Department had to utilize the jaws of life for extraction.

Currently, I have distributed a petition to the neighborhood requesting the above-referenced. Mr. Tom Lolicata has thoroughly researched the issue and has provided me with an estimate of \$3,000.00 for the installation. This intersection is heavily traveled due to the commercial businesses on the north side of Gold Street.

I respectfully request that the Traffic Committee endorse the request. Upon approval I am also requesting that this item be referred to the Committee on Community Improvement for funding purposes.

If any member should have any questions or concerns please do not hesitate to contact me directly. I would be happy to communicate to you my experiences living in the area for the past 13 years.

Sincerely,

Michael D. Garrity Alderman – Ward 9

pc: Mayor Baines

Alderman Daniel O'Neil

Tom Lolicata Lt. R. Valenti



Robert S. MacKenzie, AICP

CITY OF MANCHESTER

Planning and Community Development

Planning Community Improvement Program Growth Management



Staff to: Planning Board Heritage Commision Millyard Design Review Committee

September 26, 2005

Honorable Board of Mayor and Aldermen City Hall One City Hall Plaza Manchester, New Hampshire 03101

re: Signals At Gold Street and South Beech Street

Honorable Board Members:

At the recent CIP Committee meeting, the Committee requested that we identify approximately \$3,000 for blinking signals at the intersection of Gold Street and South Beech Street. This intersection has seen a number of accidents and Alderman Garrity has expressed serious safety concerns about this location. It is my understanding that the Committee would like to expedite this matter and as such, I am forwarding this letter directly to the Board of Mayor and Aldermen.

Although we have not been able to identify available CIP cash for this project, we would recommend that \$3,000 be utilized from the South Willow Street Improvements program (CIP 7.10227). This program is funded from contributions of developers in the South Willow Street area and is to be committed primarily to projects which provide traffic calming and safety in the residential neighborhoods directly adjacent to the commercial area. It is my belief that this project would clearly qualify for the use of these funds. I would note that since the fund was developed under the Planning Board, that it is required to have the Planning Board's concurrence on this allocation.

I would suggest the following action by the BMA: That funds for the blinking signals at the intersection of Gold Street at South Beech Street be utilized from CIP 7.10227 subject to: confirmation from the Traffic Department that the intersection warrants these signals and concurrence from the Planning Board for the use of the funds for this project.

If you have any questions, I will be available at your next meeting.

Sincerely,

Robert S. MacKenzie, AICP

Director of Planning & Community Development

C: Tom Lolicata Frank Thomas

> One City Hall Plaza, Manchester, New Hampshire 03101 Phone: (603) 624-6450 Fax: (603) 624-6529 E-mail: planning@ManchesterNH.gov www.ManchesterNH.gov

The Committee on Traffic/Public Safety respectfully advises, after due and careful consideration, that is has approved an Ordinance:

"Amending Section 70.55 Residential Permit Parking, of the Code of Ordinances of the City of Manchester by adding a Residential Parking Permit Zone #6 and by adding a new Section (E) (2A) regarding Residential Permit Parking for Full Time Students."

The Committee further recommends that the rules be suspended and that the Ordinance be adopted October 4, 2005.

(Unanimous vote)

Respectfully submitted,



In the year Two Thousand and Five

AN ORDINANCE

"Amending Section 70.55 Residential Permit Parking, of the Code of Ordinances of the City of Manchester by adding a Residential Parking Permit Zone #6 and by adding a new Section (E) (2A) regarding Residential Permit Parking for Full Time Students."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- I. Amending Section 70.55, Residential Permit Parking of the Code of Ordinances by adding a Section (D)(6) as follows:
 - (D) Residential Parking Permit Zones. The following areas are hereby designated as the Residential Parking Permit Zones:
 - (6) Residential Parking Permit Zone #6. Area bounded on the west by the west side of Elm Street, on the north by the south side of Bridge Street, on the east by the east side of Chestnut Street and on the south by the north side of Merrimack Street. Residents within this district shall not be issued a Residential Parking Permit to park within the District. Residents within the district to the north of the north side of Amherst Street shall be issued a permit to park in Residential Parking Permit Zone (2)(b). Residents within the district to the south of the south side of Amherst Street shall be issued a permit to park in Residential Parking Permit Zone (1).
- II. Amending Section 70.55, Residential Permit Parking of the Code of Ordinances by adding a Section (E)(2 A) as follows:
 - (E) Issuance of residential parking permits.

(E)(2 A) Notwithstanding those portions of Sections (E)(1) and (2) to the contrary a full time student whose driver's license does not show an address within a Residential Parking Permit Zone may meet the driver's license requirement of Section (E)(2) by presenting his driver's license together with a letter from the registrar of a New Hampshire accredited post secondary school located within the city. The letter shall state that the applicant is a full time student at said school and if the applicant resides in school provided housing the letter shall state the address of the student's school provided housing. If the applicant does not reside in school provided housing the applicant shall also provide a letter from his landlord stating his residence address.

III. This Ordinance shall take effect upon its passage and when duly posted.

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 30: City Officials and Employees of the Code of Ordinances of the City of Manchester by adding §30.49 Office of Independent City Auditor and §30.50 Duties of Independent City Auditor."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I OFFICE OF INDEPENDENT CITY AUDITOR

§30.49 OFFICE ESTABLISHED.

Pursuant to City Charter Section 6.12, the Office of Independent City Auditor is hereby established as a division within the Office of the City Solicitor.

\$30.50 DUTIES OF INDEPENDENT CITY AUDITOR.

(A) The position of Independent City Auditor is hereby transferred to the Office of the City Solicitor. It shall report to the Board of Mayor and Aldermen or to such committee as the Board of Mayor and Aldermen may designate.

(B) It shall be the duty of the Independent City Auditor to perform such duties and functions as

are set forth in City Charter Section 6.12.

(C) The cost of any audit done by the Independent City Auditor or by any other auditor under his direction or authority of any department funded by any self-sustaining or special fund shall be a charge against the appropriate fund, and said cost shall be transferred from said fund to the general fund.

(D) The Independent City Auditor shall receive the full cooperation of all other city officials and departments. The Finance Officer shall provide assistance to the Independent City Auditor upon

request.

- (E) In making any audit, investigation, analysis, or research the Independent City Auditor shall have the power to examine whatever accounts or records of or property or things of value held by any department, board, institution, commission or agency that is deemed useful to said audit, investigation, analysis, or research requested by the Board of Mayor and Aldermen. All City departments, boards, institutions, commissions or agencies shall be required to furnish to the Independent City Auditor any information, including confidential information, the Independent City Auditor may request in the course of carrying out his/her duties.
- (F) The Independent City Auditor shall be subject to the same restrictions and penalties regarding disclosure of confidential information as the original custodian of the information. Disclosure of confidential information to the Independent City Auditor shall be for the purpose of, and to the extent necessary for, conducting audits, investigations, analysis, or research. If any department, board, institution, commission or agency objects to providing confidential information under the provisions of this section, the entity may apply to the City Solicitor for disapproval of the request. The City Solicitor shall review any confidential information to which the Independent City Auditor has requested access to determine whether or not it is necessary for the Independent City Auditor to examine the information. If it is determined that such information is necessary it shall be provided in a mutually agreeable and compatible format.
- This Ordinance shall take effect upon its passage.

In the year Two Thousand and Five

AN ORDINANCE

"Amending Sections 36.15 Issuance of Warrant for Collection; Notice to City Auditor and 36.17 Abatement Before Payment of the Code of Ordinances of the City of Manchester by replacing the term City Auditor with the term Independent City Auditor and Finance Officer."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I. Amend the Code of Ordinances by deleting language stricken (----) and inserting new language in *italics*. Language in regular type remains the same.

CHAPTER 36: TAXATION

§36.15 ISSUANCE OF WARRANT FOR COLLECTION; NOTICE TO CITY AUDITOR INDEPENDENT CITY AUDITOR AND FINANCE OFFICER.

- (A) The Board of Assessors shall issue a warrant on the Collector of Taxes for the collection of all taxes and assessments due the city and they shall simultaneously notify the City Auditor Independent City Auditor and Finance Officer of all such warrants issued.
- (B) The City Auditor Independent City Auditor and Finance Officer shall charge the Collector of Taxes on the city's general ledger with the amount of all warrants issued.

§36.17 ABATEMENT BEFORE PAYMENT.

Upon the abatement of any unpaid tax or taxes, the Board of Assessors shall make certificates thereof, and of the amounts so abated, with the reasons therefor, and shall thereupon deliver the certificates to the Collector of Taxes, who has in his hands, for collection, the tax or taxes so abated, and shall report to the City Auditor Independent City Auditor and Finance Officer the sum or sums so abated and certified, each month, and these abatements shall be credited to the Collector.

II. This ordinance shall take effect upon its passage.

In the year Two Thousand and Five

AN ORDINANCE

"Amending Sections 36.16 Records and Reports of Abatements, 36.18 Abatement After Payment, and 36.35 Special Account for Taxes and Assessments of the Code of Ordinances of the City of Manchester by replacing the term City Auditor with the term Finance Officer."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I. Amend the Code of Ordinances by deleting language stricken (----) and inserting new language in *italics*. Language in regular type remains the same.

CHAPTER 36: TAXATION

§36.16 RECORDS AND REPORTS OF ABATEMENTS..

The Board of Assessors shall keep a record of all taxes abated and shall issue an annual report of total abatements, by levies. The records shall be kept in such form as to show a separation by levies, of poll, personal and property taxes and both assessments, abatements made before payments, abatements made after payments, and reassessments, and the monthly report of the City Auditor Finance Officer shall accurately specify these details.

§36.18 ABATEMENT AFTER PAYMENT.

If any abated tax has been previously paid into the city treasury, a certificate from the Board of Assessors, approved by the Board of Mayor and Aldermen, shall be sufficient authority for the City Auditor Finance Officer to draw a warrant on the City Treasurer for the amount so abated to the person in whose favor the certificate shall be drawn. The amount shall be charged to the appropriation for tax refund.

§36.35 SPECIAL ACCOUNT FOR TAXES AND ASSESSMENTS.

The City Auditor Finance Officer shall open an account with the Collector of Taxes, wherein the Collector of Taxes shall be charged with the amount of assessments and taxes placed in his hands for collection.

II. This ordinance shall take effect upon its passage.

In the year Two Thousand and Five

AN ORDINANCE

"Repealing Sections 35.017 (Y, Z, AA, AB and AC) Duties of Finance Officer and 35.018 Audit of the Code of Ordinances of the City of Manchester."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I. Amend the Code of Ordinances by repealing the paragraphs and/or sections listed below in their entirety.

CHAPTER 35: FINANCES

§35.017 DUTIES OF FINANCE OFFICER.

- (Y) Conduct post-audits of the accounts and records of any city department. The Finance Officer may cooperate with federal officials and agencies in conducting said post-audits.
- (Z) Order the audit of the accounts of the City Treasury, at least once each year, by a certified public accountant, selected pursuant to the provisions of the Procurement Code, and designated by the Finance Officer.
- (AA) Provide a copy of final draft audit reports to respective department heads and commissions for their review and comment prior to submission to the Board of Mayor and Aldermen.
- (AB) Submit a detailed report of every audit conducted pursuant to this section to the Board of Mayor and Aldermen for its approval. After acceptance by the Board of Mayor and Aldermen, a copy of the report shall be given to the Executive Officer of the department concerned. The Executive Officer shall submit a written statement explaining or rebutting the findings of the report to the Board of Mayor and Aldermen.
- (AC) Conduct such program result audits of any department as the Board of Mayor and Aldermen shall specifically direct. Program result audits shall be conducted in accordance with governmental auditing standards as promulgated by the Comptroller General of the United States and shall include, but not be limited to, examinations and any determinations based upon the examinations as to whether the results contemplated by the Board of Mayor and Aldermen have been and are being achieved by the department concerned, and whether such objectives could be obtained more effectively through other means. The Board of Mayor and Aldermen shall, at least every ten years, consider the necessity of the review, pursuant to this section, of each city department.

3

City of Manchester New Hampshire

In the year Two Thousand and Five

AN ORDINANCE

"Repealing Sections 35.017 (Y, Z, AA, AB and AC) Duties of Finance Officer and 35.018 Audit of the Code of Ordinances of the City of Manchester."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

§35.018 AUDITS.

The cost of any audit done by the Finance Officer or by an other auditor under his direction or authority of any department funded by an self-sustaining or special fund shall be a charge against the appropriate fund, and said cost shall be transferred from said fund to the general fund.

II. This ordinance shall take effect upon its passage.

03

City of Manchester New Hampshire

In the year Two Thousand and Five

An Ordinance

"Amending Chapter 32, Conservation Commission, Section 32.092 Composition; Terms, of the Code of Ordinances of the City of Manchester."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I. Amend Section 32.092 of the Code of Ordinances by inserting new language as bolded (**bold**). Language of Section 32.092 not struck through or bolded remains unchanged.

§32.092 COMPOSITION; TERMS.

The Commission shall consist of seven members, all citizens of the city and all appointed by the Mayor, subject to the approval of the Board of Mayor and Aldermen. In addition, the Mayor, subject to the approval of the Board of Mayor and Aldermen, may appoint two alternate members to the Commission, who shall be residents of the city and who shall have full voting powers when designated by the Chairperson to act in the place of an absent or disqualified member. The original Chairperson shall be appointed for a term of three years, three members shall have two-year terms, and three members shall have one-year terms. Appointments of respective successors and of alternate members, both original and successor, shall be for three years. The second term Chairperson shall be selected by the members from one of their number. Any member or alternate member of the Commission so appointed may, after a public hearing if requested, be removed for cause pursuant to the City Charter. A vacancy occurring otherwise than by expiration of a term shall be filled for the unexpired term in the same manner as the original appointment.

II. This ordinance shall take effect upon its passage.

In the year Two Thousand and

five

AN ORDINANCE

"Amending Section 33.025 (Community Health Nurses) of the Code of Ordinances of the City of Manchester."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

SECTION 33.025 COMPENSATION OF POSITIONS be amended as follows:

Reclassify Community Health Nurses from Grade 17 to Grade 18, Class Code 7070, exempt

This Ordinance shall take effect upon its passage and all Ordinances or parts of Ordinances inconsistent therewith are hereby repealed.

443

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.40 Towing by increasing the towing fees."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

Deletions to existing ordinance language are struckthrough. New language appears in bold.
 Sections of the following chapter that remain unchanged appear in regular type.

§ 70.40 TOWING.

- (A) (1) Any company or person which tows a motor vehicle without the consent or authorization of the owner or operator of the motor vehicle shall not charge a towing fee in excess of \$50\$70 during regular business hours. The fee for a tow conducted at a time other than regular business hours shall be \$85. For purposes of this section, "regular business hours" shall mean, at a minimum, the hours from 8:00 a.m. to 5:00 p.m., Monday through Friday, holidays excepted, as well as any other posted business hours. The company or person shall post the business hours of its storage lot and shall disclose such information upon request of the owner or operator of a motor vehicle.
- (2) Any company or person which tows a motor vehicle without the consent or authorization of the owner or operator of the motor vehicle shall not charge a fee in excess of \$25 per day for storing the towed motor vehicle. There shall be no storage fee for the first 24 hours after a motor vehicle is towed.
- (B) No company or person shall charge any fee other than a towing fee or storage fee, as provided for in § 70.40 (A), for a motor vehicle which has been towed without the consent or authorization of the owner or operator; except a company or person may charge a service fee of up to \$25 to release a motor vehicle from a storage lot to its owner or operator at a time other than regular business hours. For purposes of this section, "regular business hours" shall mean, at a minimum, the hours from 7:00 a.m. to 5:00 p.m., Monday through Friday, holidays excepted, as well as any other posted business hours. The company or person shall post the business hours of its storage lot and shall disclose such information upon request of the owner or operator of a motor vehicle. In the event a service fee is charged, the company or person shall have the owner or operator sign an acknowledgment upon the release of the motor vehicle. The acknowledgment shall specify the date and time the vehicle was released, the location of the storage lot, and the amount of the service fee charged. No "hoisting", "let-down", "standby" or "gate" fee shall be charged.
- (C) Any company or person which has towed a motor vehicle without the consent of the owner or operator shall release to the owner or operator any and all property contained within or on such vehicle, but not attached to the vehicle, upon request by the owner or operator of the vehicle without requiring the payment of any fee therefore including the towing fee and the storage fee provided for in § 70.40 (A).
- II. This ordinance shall take effect upon its passage.

In the year Two Thousand and Two

AN ORDINANCE

"Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."

Page 1 of 7

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I. Amend the Code of Ordinances by deleting §§ 111.65 through 111.70: Dances; Dance Halls; Assembly in its entirety and inserting new §§ 111.65 through 111.73: Dances; Dance Halls; Assembly. New language to the sections appear in bold (bold). Previous language from the sections that remain unchanged appear in regular type.

DANCES; DANCE HALLS; ASSEMBLY

§ 111.65 DEFINITIONS.

For the purpose of this subchapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

A-WEIGHTED SOUND PRESSURE. The sound pressure level as measured with a sound level meter using the A-weighting network. The standard notation is dB(A) or dBA.

DANCE HALL. Any location, other than a food-service establishment as defined by § 117.01 of this title, which permits or permits to occur, dancing. This definition shall not include a public or private school licensed by the state or the city for the purpose of conducting regular dancing classes or dance courses of study as its regular and recurrent business activity.

 $\ensuremath{\mathsf{DECIBEL}}.$ A logarithmic unit of measure often used to measure magnitudes of sound. The symbol is dB.

ENTERTAINMENT PLACE OF ASSEMBLY. A room or space in which provision is made for the occupancy or assembly of 100 or more persons for entertainment purposes. For the purpose of this definition such room or space shall include any occupied connecting rooms, space, or area on the same level or in the same story, or in a story or storied above or below, where entrance is common to the rooms, space, or areas. An entertainment place of assembly shall be classified in either two classifications, Class I or Class II. A Class I entertainment place of assembly shall apply to non-profit organizations that do not receive exemptions pursuant to § 110.08(C) of this Code. Class II entertainment places of assembly shall include all other applicants.

City of Manchester New Hampshire

In the year Two Thousand and Two

AN ORDINANCE

"Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."

Page 2 of 7

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

NOISE. Any sound that exceeds the standards set forth in this chapter, annoys or disturbs a reasonable person of normal sensibilities, or causes or tends to cause any adverse psychological or physiological effect on humans.

SOUND. An oscillation in pressure, stress, particle displacement and particle velocity which induces auditory sensation.

SOUND LEVEL METER. An apparatus for the measurement of sound levels. The sound level meter shall be of a design and have the characteristics of a Type 2 or better instrument as established by the American National Standards Institute.

§ 111.66 LICENSE REQUIRED.

- (A) No person shall own or operate a dance hall or entertainment place of assembly within the city unless a license shall first be obtained from the City Clerk.
- (B) No person shall conduct or allow to be conducted any entertainment or public dancing which is an isolated or occasional event, and which is not part of the regular and recurrent business activity of the owner or operator of the room or space within the city unless a license shall first be obtained from the City Clerk.
- (C) (1) Notwithstanding any other licensing ordinance, a duly licensed Class I and Class II restaurant in the city may allow dancing and entertainment upon obtaining an annual restaurant dance and entertainment license from the city.
- (2) The application for a restaurant dance and entertainment license shall be made to the City Clerk upon forms to be determined by the City Clerk, the licensee shall be liable for any applicable police officer's fee and the license shall expire annually on April 30.

 Penalty, see § 111.99

Cross-reference:

Business license fees, see § 110.20

City of Manchester New Hampshire

In the year Two Thousand and Two

AN ORDINANCE

"Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."

Page 3 of 7

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

§ 111.67 POLICE ATTENDANCE AT FUNCTION.

When it is determined after investigation by the Chief of Police to be necessary to preserve order, protect the health, safety, and welfare of the citizens of the city, or to help avoid traffic-related problems, public disturbance, or public nuisance, all establishments required to be licensed under this subchapter shall be required to hire an off-duty police officer or officers during those hours the Chief of Police deems appropriate. The Chief of Police may suspend the requirement after investigation as he deems appropriate, but his requirement may be reinstated following receipt of complaints and investigation by the Chief of Police.

§ 111.68 MINORS TO BE ACCOMPANIED BY PARENT OR GUARDIAN.

Minors under the age of 17 years shall not be admitted to a dance hall unless accompanied by parent or guardian or under the supervision of school authorities. Penalty, see § 111.99

§ 111.69 RESTRICTED AREAS AT DANCES.

No person attending a public dance shall enter any room designated for the use of the opposite sex.

Penalty, see § 111.99

§ 111.70 CURFEW AT DANCES.

- (A) No public dancing shall be permitted between the hours of 2:00 a.m. and 2:00 p.m. on Sunday, 1:00 a.m. and 12:00 p.m. on Monday, or 2:00 a.m. and 12:00 p.m. Tuesday, Wednesday, Thursday, Friday, and Saturday.
- (B) No exhibit of natural or artificial curiosities, theatrical performances, or other shows shall be permitted between the hours of 2:00 a.m. and 9:00 a.m. on Sunday, 1:00 a.m. and 9:00 a.m. on Monday, or 2:00 a.m. and 9:00 a.m. Tuesday, Wednesday, Thursday, Friday, and Saturday.

 Penalty, see § 111.99

City of Manchester New Hampshire

In the year Two Thousand and Two

AN ORDINANCE

"Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."

Page 4of 7

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

§ 111.71 NOISE ACTIVITIES; PURPOSE.

The purpose of this section is to establish standards that will eliminate and reduce unnecessary noise at outdoor venues throughout the city which may be physically harmful or otherwise detrimental to individuals and the community in the enjoyment of life, property and the conduct of business.

- (A) No person shall conduct an event that involves the amplification of sound or speech above sixty (60) dB(A) for the purpose of presenting a musical selection, show, performance or concert at an outdoor venue within the limits of the city of Manchester without obtaining a noise permit issued by the Office of the City Clerk.
- (B) The following general guidelines shall apply to the issuance of a noise permit. These guidelines are not all inclusive as other criteria may be established that is reasonable and prudent to protect the public or limit the anticipated detrimental impact of the events noise upon the community:
- (1) All outdoor venues shall have a curfew of 10:00 p.m. Any event which exceeds this curfew shall be assessed the penalty identified in $\S111.99(C)(4)$ for each fifteen (15) minute period beyond this curfew.
- (2) The Office of the City Clerk shall not grant a permit to conduct noise at level greater than 100 dB(A) to be measured one hundred feet (100') from the noise source.
- (3) Any sound board or mix position present at an event shall be placed at one hundred feet (100') from the noise source.
- (4) The Office of the City Clerk may require any applicant to be monitored for sound levels to ensure compliance with this chapter. Monitoring may be conducted by a representative of the City or an independent third party using an appropriate sound level meter. In the event of third party monitoring, all expenses associated with the sound monitoring shall be assumed by the applicant.
- (5) In granting a license, the Office of the City Clerk may impose additional conditions or stipulations it deems necessary and proper to preserve the intent of this chapter.

City of Manchester New Hampshire

In the year Two Thousand and Two

AN ORDINANCE

"Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations.

Page 5 of 7

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

(6) Should an application for a noise permit be denied, the applicant can appeal the decision to the Committee on Administration/Information Systems of the Board of Mayor and Aldermen.

§ 111.72 PERMIT FEES.

Each application for a noise permit shall include an application fee of two hundred dollars (\$200.00) cash, money order or bank check made payable to the City of Manchester.

§ 111.73 PROHIBITED CONDUCT.

The following conduct is prohibited:

- (A) Provide any false or inaccurate information to any City board, committee, commission or any employee of the City of Manchester, in an attempt to deceive or otherwise avoid compliance with this ordinance.
- (B) Hinder, obstruct, delay, resist, interfere, or attempt to interfere with any authorized persons while in the performance of their duties under this ordinance.
- (C) Emit or cause to be emitted any noise which exceeds the established limits in $\S111.71(B)(2)$ of this chapter.
 - (D) Violate any subsection of §111.71 of this chapter.
- (E) Conduct an event that involves the amplification of sound or speech above sixty (60) dBA for the purpose of presenting a musical selection, show, performance $\frac{1}{2}$

City of Manchester New Hampshire

In the year Two Thousand and Two

AN ORDINANCE

"Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."

Page 6 of 7

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

or concert at an outdoor venue in the city of Manchester without obtaining a license from the Office of the City Clerk pursuant to $\S 111.71(A)$.

II. Amend the Code of Ordinances by deleting language within §111.99: Penalty as stricken (----) and inserting new language as bolded (bold). Portions of §111.99: Penalty that remain unchanged appear in regular type.

§ 111.99 PENALTY.

- (A) Any person who shall fail to comply with any of the provisions of this chapter or who shall violate any of the provisions set forth herein, unless a penalty is specified elsewhere, shall be subject to the penalties as set forth in § 10.99 of this code of ordinances.
- (B) (1) Any person who commits an act prohibited or made unlawful by §§ 111.40 through 111.55 111.73 of this chapter or fails to perform any act required by such subchapter shall be guilty of a violation. Each act of violation, or in the case of continuous violation, every day upon which any such violation shall occur shall constitute a separate offense. In addition, if the court finds for the city, the city shall recover its costs of suit including reasonable experts' fees, attorney fees, and necessary investigative costs. Parties held responsible for violations of §§ 111.40 through 111.55 111.73 shall include corporate officers, partners, or owners as identified on the business license application or as may be otherwise identified by the Police Department City as a result of any related investigation.
- amusement device located within the city in contravention of any of the provisions of §§ 111.40 through 111.55. Upon such seizure the Police Department shall notify the owner of the seized devices, or the person in whose place of business the amusement device was placed, of such seizure and the reason therefor. The Police Department shall hold any such seized devices for a period of not less than ten days from the date of the required notification to the owner or operator of the premises. During this period the owner or operator may redeem any such machine by correcting the violation of this division which led to such seizure. Any amusement devices which are so seized and which are not redeemed within the ten-day period described in this division (B)(2) shall become the property of the city. Costs for transportation and storage charges will be billed to the

In the year Two Thousand and Two

AN ORDINANCE

"Amending the Code of Ordinances of the City of Manchester by creating a new section within Chapter 111: Amusements establishing regulations for noise activities conducted in outdoor concert venues throughout the city and inserting new penalties in Section 111.99: Penalty to enforce these regulations."

Page 7 of 7

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

owner of any amusement devices seized and must be paid before the release of the devices from city storage. The city will be held harmless for any damage occurring during the act of confiscation, transportation, and storage of each device.

(C) Violations of \S 111.73 Prohibited Conduct shall follow the penalty schedule below:

(1) FIRST OFFENSE:

The licensee or his representative shall be informed of the noise ordinance and corrective measures to achieve compliance. This shall constitute an official warning and should be accomplished in writing if possible.

(2) SECOND OFFENSE:

A citation shall be issued to the licensee or his representative in the amount of two hundred and fifty dollars (\$250.00).

(3) THIRD OFFENSE:

A citation shall be issued to the licensee or his representative in the amount of five hundred dollars (\$500.00).

(4) FOURTH AND SUBSEQUENT OFFENSES:

A citation shall be issued to the licensee or his representative in the amount of one thousand dollars (\$1000.00).

III. These ordinances shall take effect upon passage.

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City of Manchester New Hampshire

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 1 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I. Amend the Code of Ordinances by deleting language stricken (----) and inserting new language in Chapter 115: Solicitations, Sales, Peddlers, and Fairs as bolded (bold). Sections of the following chapters that remain unchanged appear in regular type.

CHAPTER 115: SOLICITATIONS, SALES, PEDDLERS, AND FAIRS.

GENERAL PROVISIONS

§ 115.01 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

CIVIC CENTER ZONE. The westerly side of Elm Street, on the sidewalk, from Pleasant Street to the Center of NH exit and the easterly side of Elm Street, on the sidewalk, from Central Street to Merrimack Street. The westerly side of the zone includes a 30-foot setback from the corner of Elm Street and the Center of NH exit, northerly, and a 90-foot setback from the corner of Elm Street and Pleasant Street, southerly. This prevents impairing driver vision (in accordance with § 8.22(E) of the Zoning Ordinance) as well as interfering with Manchester transit loading and unloading. The easterly side of the zone also includes a 30-foot setback from the corner of Elm Street and Central Street, northerly, and a 90-foot setback from the corner of Elm Street and Merrimack Street, southerly. The Office of the City Clerk shall not issue more than a pre-determined number of licenses designated for the Civic Center Zone. The Office of the City Clerk may use discretion as to the total number of licenses issued for the Civic Center Zone should it be determined that this amount disrupts pedestrian traffic patterns, vehicular traffic flow, or reasonable peddler activity.

<u>DISQUALIFYING CRIMINAL CONVICTION.</u> Any felony convictions, any conviction involving harassment, violence, theft, fraud, loitering, prowling, or endangering the welfare of a child or incompetent.

FAIR. A show in which ten or more persons display merchandise, articles, services, or things for sale or solicit orders and as a separate transaction deliveries are made to purchasers, from a booth, stand, rack, showcase, bench, push-cart or a designated area.

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 2 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

ITINERANT MAGAZINE SALESMAN. Any person, whether as principal, agent, or employee, who engages in a temporary or transient business in this city of traveling from house to house soliciting orders for magazine subscriptions or renewals.

MOTOR VEHICLE. Any vehicle, used for displaying, storing, or transporting of articles offered for sale by a peddler, which is required to be licensed and registered by the State Department of Motor Vehicles.

PEDDLER. A person as defined in R.S.A. 320.1 and R.S.A. 321.1, except as may be excluded by § 110.08 of this title, and shall include any person, whether a resident of the city or not, traveling by foot, wagon, motor vehicle, or any other type of conveyance, from place to place, from house to house, or from street to street, carrying, conveying, or transporting goods, wares, merchandise, meats, fish, vegetables, fruits, flowers, plants, garden truck, farm products or provisions, offering and exposing the same for sale from a wagon, stand, motor vehicle, railroad car, or other vehicle or conveyance, and includes one who while traveling from place to place solicits orders and as a separate transaction deliveries are made to purchasers. The word PEDDLER shall include one who travels from place to place offering to perform personal services for household repairs or improvements, or solicits or induces any person to sign any contracts relating to household repairs and improvements, including contracts for the replacement or installation of siding on any residence or building; or one who keeps a regular place of business, open during regular business hours at the same location, but who offers for sale or sells and delivers, personally or through his agents, at a place other than his regular place of business, goods, wares, or merchandise. The word PEDDLER shall include HAWKER, VENDOR, HUCKSTER, and ITINERANT VENDOR. The word PEDDLER shall not include those persons who are on residential premises at the prior invitation of the owner or legal occupant or direct sellers as defined by Sec. 3508 of the U.S. Internal Revenue Code.

PUBLIC ASSEMBLY BUILDINGS. As defined in the BOCA National International Building Code, 1987 2000, Article 3, §§ 302.1 through 302.6 §§ 303.1 (A-4) through 303.1 (A-5).

<u>PUBLIC PROPERTY.</u> Any city-owned or controlled property including but not limited to streets, sidewalks, municipal parking areas, and municipal parks.

STAND. Any table, showcase, bench, rack, pushcart, wagon, or any other wheeled vehicle or device which may be moved without the assistance of a motor vehicle and which is not required to be licensed and registered by the State Department of Motor Vehicles, used for displaying, storing, or transporting articles offered by sale by a peddler.

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City of Manchester New Hampshire

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 3 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

TRANSIENT or ITINERANT PHOTOGRAPHERS. All persons, whether as principals, agents, or employees, who engage in a temporary or transient business in this city, whether such persons conduct their business by traveling from house to house taking pictures in a house, or operate from a hotel room, store, or other place of business, or otherwise, and who perform any of the following acts of the photography business: solicit orders, take pictures, assist in the taking of pictures, show proofs, deliver pictures, make collections for pictures sold.

TRANSIENT OR ITINERANT MAGAZINE SALES.

§ 115.20 LICENSING REQUIREMENTS.

- (A) License required. No person shall engage in the business of an itinerant magazine salesperson unless he shall be licensed to do so as provided by this section. The City Clerk may issue a temporary license for a transient or itinerant magazine salesperson, following the same procedure as for the issuance of all annual licenses.
 - (B) License application; issuance; transfer; display.

Each applicant for an itinerant magazine salesperson's license shall apply to the City Clerk on a form to be determined by the City Clerk.

- (1) The application shall include the name and home address; the name and address of all organizations by which he is employed or receives commissions or compensation of any kind; two recent passport photographs of the applicant, or photographs of such size as previously approved by the City Clerk; a complete certified criminal record of the applicant obtained from the Criminal Records Division, State Police, Department of Safety, State of New Hampshire, and/or from the appropriate out-of state agency or agencies if not a resident of New Hampshire for the five years preceding the application; and whether he has ever before applied for a license under this section.
- (2) Upon verification of identity, review of application by Police Department, and receipt of the proper fee the City Clerk may issue the license and forward the name of the licensee to the Chief of Police. The license shall not be transferable and must be presented displayed while engaging in the business of an itinerant magazine salesperson, to any party being solicited for magazine orders or to any police officer upon request.

14423

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 4 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (C) Hours, behavior restricted. No person shall engage in the business of an itinerant magazine salesperson except between the hours of 9:00 a.m. and 8:00 p.m. No person shall make any solicitation in an oppressive manner.
- (D) Standards for denial. In addition to the application requirements set forth in this section, a license to operate as an itinerant magazine salesperson shall be denied to the following persons:
- (1) An applicant who has received a disqualifying criminal conviction or has been imprisoned at any time for a disqualifying criminal conviction during the five years preceding the application.
- (2) An applicant who is required to register as a sexual offender or as an offender against children under R.S.A. 651-B:6.
- (3) An applicant who is denied an itinerant magazine sales license under the standards of this section, or who has reason to believe that he/she may be denied an itinerant magazine sales license under these standards, may file a written request for a review of the application before the Committee on Administration. The Committee on Administration will approve or disapprove the fitness of the applicant for the license. The Committee on Administration may require the submission of qualifying evidence to make an assessment, including character references and/or evaluation by a qualified professional, and may set such conditions, review procedures, or monitoring activities as it deems appropriate as a condition of licensure.
- (E) Revocation. Any licensee that engages in any loud argument, fight, or other disturbances; harassed, threatened or assaulted another person, intentionally damaged, destroyed or threatened to damage or destroy any property or Any person violating violates any other provisions of this section shall have such license revoked. Upon request of the Chief of Police the licensee shall surrender his license. Upon conviction of violations under this section, no license shall be issued to such person for a period of three years.
- (F) Exemptions. This section shall not apply to persons involved in elementary and secondary schools conducting such solicitations under the direction and guidance of a local school or other charitable organization.

City of Manchester New Hampshire

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 5 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

PEDDLERS.

§ 115.40 LICENSE REQUIRED; APPLICATION.

- (A) It shall be unlawful for any person, firm, or corporation to engage in the business of a peddler within the city without first having secured a license therefor. The license shall be an annual license expiring on April 30 of each year. Each license issued pursuant to this subchapter shall be conspicuously displayed. The City Clerk may issue a temporary license for peddlers, following the same procedure as for the issuance of an annual license.
- (B) Application for a peddler's license shall be made to the City Clerk upon a form to be determined by the City Clerk. The application shall include:
- (1) The name, home and business address of the applicant, and the name and the address of the owner, if other than the applicant, of the business and of any stand or motor vehicle to be used in the operation of the business.
- (2) Two recent passport photographs of the applicant, or photographs of such size as previously approved by the City Clerk.
- (3) A complete certified criminal record of the applicant obtained from the Criminal Records Division, State Police, Department of Safety, State of New Hampshire, and/or from the appropriate out-of state agency or agencies if not a resident of New Hampshire for the five years preceding the application.
- (4) A description of the type of food, beverage, merchandise, or service to be sold, and in the case of products of farm or orchard, whether produced or grown by the applicant.
- (5) A description and photograph of any stand or motor vehicle to be used in the operation of the business, including the license and registration number of any motor vehicle used in the operation of the business.
- (6) A license from the City Health Department for any peddler who will sell any food or beverages.

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 6 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (7) (a) A certificate of insurance that the applicant has been issued an insurance policy by an insurance company licensed to do business in the state, protecting the licensee and the city from all claims for damages to property and bodily injury, including death which may arise from operations under or in connection with the license. Such insurance shall provide combined primary and excess coverage which meet a \$500,000 minimum limit; such policy shall provide for automobile liability insurance for owned, nonowned and hire vehicles as applicable; and such policy shall provide that the policy shall not terminate or be cancelled prior to the expiration date except with 30 days' advance written notice to the city.
- (b) Exceptions to certificates of insurance may be considered on a case by case basis by the City Clerk with consultation of the risk manager to modify guidelines to meet the exposures presented in a specific activity.
- with the written permission of the abutting landowner and/or tenant and a certificate from the building department that a location is consistent with the Zoning Ordinance. The abutter's written permission for use of a location shall be kept current and submitted at the beginning of each licensing year. If the location is in or adjacent to a public area with no private abutting landowner and/or tenant, an applicant must obtain written permission from the appropriate municipal department or public agency. Authorization to operate at that location may be subject to conditions requested by the municipal department or public agency at the time approval is granted or at any time during the licensing period. Peddlers who have been licensed during the licensing year immediately preceding an application for a specific location shall be given first consideration for licensure at that location provided all other requirements under this division are met and that the license is applied for prior to June 1 of the license year. After June 1, the City Clerk may issue a license for the location to the first applicant who requests that site and who meets the licensing requirements.
- (9) Peddlers from motor vehicles shall describe, if less than the entire city, the general area in which the business will be operated.
 - (10) Hours of operation.
 - (11) Whether or not the applicant has previously held a peddler's

license.

(12) Proof that the applicant holds a hawker, peddler, or itinerant vendor's license from the state where applicable.

City of Manchester New Hampshire

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 7 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (C) Standards for denial. In addition to the application requirements set forth in this section, a license to operate as a peddler shall be denied to the following persons:
- (1) An applicant who has received a disqualifying criminal conviction or has been imprisoned at any time for a disqualifying criminal conviction during the five years preceding the application.
- (2) An applicant who is required to register as a sexual offender or as an offender against children under R.S.A. 651-B:6.
- (3) An applicant who is denied a peddler license under the standards of this section, or who has reason to believe that he/she may be denied a peddler license under these standards, may file a written request for a review of the application before the Committee on Administration. The Committee on Administration will approve or disapprove the fitness of the applicant for the license. The Committee on Administration may require the submission of qualifying evidence to make an assessment, including character references and/or evaluation by a qualified professional, and may set such conditions, review procedures, or monitoring activities as it deems appropriate as a condition of licensure.

§ 115.44 PROHIBITED CONDUCT.

A peddler shall not:

- (A) Operate his business on any street, sidewalk, park, parkway or in any other public place unless his peddler's license specifies that peddling in such public place is permitted thereunder.
- (B) Vend within 500 feet of the grounds of any elementary or secondary school between one-half hour prior to the start of the school and one-half hour after dismissal at the end of the school day.
 - (C) Vend within 1,000 feet of any hospital.

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 8 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (D) Vend within 1,000 feet of the same street of any public assembly building while such building is in use unless his peddler's license specifies that peddling in such place is permitted thereunder.
 - (E) Leave any motor vehicle or stand unattended.
- (F) Store, park, or leave any stand overnight on any street or sidewalk or park any motor vehicle other than in a lawful parking place, in conformance with city and state parking regulations.
- (G) Sell food or beverages for immediate consumption unless he has available for public use his own or a public litter receptacle which is available for his patron's use.
- (H) Leave any location without first picking up, removing, and disposing of all trash or refuse remaining from sales made by him.
- (I) Allow any items relating to the operation of the business to be placed anywhere other than in, on, or under the stand or motor vehicle.
- (J) Set up, maintain, or permit the use of any table, crate, carton, rack, sign, or any other device to increase the selling or display capacity of his stand or motor vehicle, where such items have not been described on his application.
 - (K) Solicit or conduct business with persons in motor vehicles.
 - (L) Sell any other than that which he is licensed to vend.
- (M) Sound or permit the sounding of any device which produces a loud and raucous noise, or use or operate any loud speaker, public address system, radio sound amplifier or similar device to attract the attention of the public.
 - (N) Operate without the insurance coverage specified in this subchapter.
- (O) Sell food or beverages without a valid and current Health Department permit to operate a food establishment.
- (P) Vend without a fire extinguisher of a type approved by the Fire Chief or his designee if the vendor utilizes heat generation equipment.
- (Q) Operate at any time other than the hours of 9:00 a.m. to 8:00 p.m. unless part of a special permitted activity or the license so specifies.

City of Manchester New Hampshire

In the year Two Thousand and Five

AN ORDINANCE

"Amending Chapter 115: Solicitations, Sales, Peddlers, and Fairs of the Code of Ordinances of the City of Manchester by inserting new definitions and application requirements."

Page 9 of 9

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (R) Vend within 50 feet of any building or storefront housing a business selling the same or similar food, merchandise, or product except during special one-day events or while such business is closed.
- (S) Vend in the area around the Civic Center bounded by Pine Street from the corners of Manchester Street and Valley Street, Valley Street from the corners of Pine Street and Elm Street, Elm Street from the corners of Valley Street and West Auburn Street from the corners of Elm Street and Canal Street, Canal Street from the corners of West Auburn Street and Market Street, Market Street from the corners of Canal Street and Franklin Street, Franklin Street from the corners of Market Street and West Merrimack Street, West Merrimack Street from the corners of Franklin Street and Elm Street, Elm Street from the corners of West Merrimack Street and Manchester Street, Manchester Street from the corners of Elm Street and Pine Street, unless the applicant proposes to vend items adjacent to a business they currently own within this area, part of a special permitted activity or the license so specifies.
- (T) Engage in any loud argument, fight, or other disturbances; harassed, threatened or assaulted another person, intentionally damaged, destroyed or threatened to damage or destroy any property.
 - (U) Operate without properly displaying peddlers license.

In the year Two Thousand and Five

An Ordinance

"Authorizing the Mayor to Dispose of Certain Tax Deeded Property Known as West Haven Road, Map 0922/Lot 0039-A."

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

I. That in accordance with New Hampshire RSA 80:80, the Mayor is authorized to convey a parcel of tax-deeded property known as West Haven Road, City Map 0922/Lot0039-A in the City of Manchester to Dennis and Diane Traynor of 139 Mayflower Drive at a cost of Three Thousand Dollars (\$3,000.00).

Said property was acquired by Tax Collector's Deed dated January 16, 1991 and recorded in the Hillsborough County Registry of Deeds on January 21, 1991, Book 5234, Page 1626. The Board of Assessors concurs that the above noted disposition reflects a reasonable value.

The Board finds just cause to sell such property to the abutter as said parcel is considered residual/unbuildable, serves no practical public purpose other than to the abutters, is presently a liability to the City as a waste disposal site, and sale of property to the abutters shall place the property on the tax roles.

II. This Ordinance shall remain in effect for a period of two years (2) from the date of passage.



CITY OF MANCHESTER Office of the City Clerk



Leo R. Bernier City Clerk

Carol A. Johnson Deputy City Clerk

Paula L-Kang Deputy Clerk Administrative Services

Matthew Normand Deputy Clerk Licensing & Facilities

Patricia Piecuch Deputy Clerk Financial Administration

September 27, 2005

The Honorable Board of Mayor and Aldermen One City Hall Plaza Manchester, NH 03101

Dear Honorable Board Members:

Enclosed please find a copy of the official results of the City of Manchester Non-Partisan Municipal Primary Election held on September 20, 2005.

Sincerely,

Leo R. Bernier

La R Bernin

City Clerk

Enclosure



CITY OF MANCHESTER OFFICIAL RESULTS Non-Partisan Municipal Primary Election September 20, 2005

TOTAL	777	2010	37E	5	Ü	S	9579		
VARD 12	257	357		357		107	2	P	099
WARD 11 V	070	617	707	2	Ľ	, t	488		
WARD 10 N	45.5	403	100	201	Ca	70	852		
VARD 9 W	007	482	717	325	C	60	806		
WARD 8	1	461	c L	328	L	ca	884		
WARD 7		380	000	787	Ĺ	25	721		
WARD 6		474		377	1	/9	918		
WARD 5		253		181		23	457		
NARD 4 V		450		298		29	807		
WARD 3		335		226		32	596		
WARD 2		498		327		57	503		
WARD 1		752		575		28	1385		
RAGE	Z Z Z Z	Dohort A Boinge*	מפון לי המוונים	Front Cainto*	III Gallia	" leff" Kassel	TOTALS		

TOTAL	006			2070			8565
WARD 12	59		278	2	***		588
VARD 11	25	3	220	200	CC	35	456
VARD 10 V	98	3	ה ה	200	107	135	786
WARD 9 V	88	2	070	040	3	123	837
WARD 8	CI	20	000	200		134	794
WARD 7	0.0	oc.		511		113	680
WARD 6	7-0	ž		cno cno		135	
WARD 5	()	33	1	307		64	424
WARD 4		200		2,0)	106	
WARD 3		833		344		46	521
WARD 1 WARD 2 WARD 3 WAR		<u>,</u>		541		124	
WARD 1		132		SRO.	200	171	1163
RACE COMMISSIONED	VELFARE COMMISSIONER	James D Chan	alles D. Clair	Dougla D Markingon:*	ממווו ליה" אים ווווכמת	Dhilin C Thorrion*	TOTALS

TOTAL	000	260	2662	585	1325	200	4233	423		3802	1934	186	201	15990
WARD 12		CB	179	20	110		316	37		207	128	17	7	1129
		88	95	42	ΦP	2	253	201	7	142	118	7.7	_	818
WARD 10 WARD 11		91	204	51	101	2	488	33	2	315	142	2	01	1446
Truction I		86	225	46	1001	3	411	22	3	363	248	L	CI	1539
WARD 8 WARD 9	·	59	227	29	148	2	358	ac	07	374	296		C.	1502
WARD 7		85	212	43			294		25	309	156		1.1	1239
WARD 6		20	300	49	000	077	373		کر د	345		•	12	1542
WARD 5		38	123	24	· []	44	210		2	211	73		m	744
40		75	246	61		/4	322		33	337	177	***	16	1307
WARD 3		99				GG GG	243		33	187			8	957
WARD 1 WARD 2 WARD 3 WAR		56	3			94	386		64	411			∞	1491
WARD 1		69	211	90	00	214	579		09	601	7 70	7 14	32	2276
RAGE	AI DERMEN AT-LARGE	Rober & Francoeur	Votes A. Lancocca		Denise M. Dee nemian	Villiam Infantine	Michol "Miko" Oner*	וכומבו ואוואכ בסטכל	Paul A Maloney			Steve Vaillancourt	Andrew C. Voat	<u>rotals</u>





CITY OF MANCHESTER OFFICIAL RESULTS Non- Partisan Municipal Primary Election September 20, 2005

MAYOR	GRAND TOTALS
Robert A. Baines*	5168
Frank Guinta*	3760
"Jeff" Kassel	651

WELFARE COMMISSIONER	GRAND TOTALS
James D. Chan	900
Paul R.R. Martineau*	6263
Philip C. Therrien*	1402

ALDERMEN AT-LARGE	GRAND TOTALS
Roger A. Francoeur	860
Katherine Gatsas*	2662
Denise M. "Dee" Herman	585
William Infantine	1325
Michael "Mike" Lopez*	4233
Paul A. Maloney	423
Daniel P. O'Neil*	3802
Steve Vaillancourt*	1934
Andrew C. Vogt	166

WARD ONE

MODERATOR	GRAND TOTALS
Danny Biondi	179
Jeffrey Goley*	663
William T. Wrobleski*	259

WARD TWO

SCHOOL COMMITTEE	GRAND TOTALS
James D. Chan	79
Michael J. Langton*	364
Robert J. Leonard*	399

^{*} Names to appear on November General Ballot

CITY OF MANCHESTER OFFICIAL RESULTS Non- Partisan Municipal Primary Election September 20, 2005

WARD THREE

ALDERMAN	GRAND TOTALS
Philip Gile	19
Mark Laliberte	136
Joseph Kelly Levasseur*	190
Patrick Long*	180
Glenn R.J. Ouellette	40

WARD FOUR

ALDERMAN	GRAND TOTALS
John Castelot	166
Jerome Duval*	284
Mary A. Sysyn*	352

WARD EIGHT

WARD CLERK	GRAND TOTALS
"Mike" Biundo	109
Michael Farley*	216
D. Lynn Lavigne*	441

WARD 12

SELECTMEN	GRAND TOTALS
Robert Burns*	302
David Hurst*	157
Christopher Newton*	139
"Nick" Panagopoulos*	192
Joel Rauch	58
Yvette G. Smith*	297
Jon N. Strasburger*	93

^{*} Names to appear on November General Ballot



CITY OF MANCHESTER Office of the City Clerk



Leo R. Bernier City Clerk

Carol A. Johnson Deputy City Clerk

Paula L-Kang Deputy Clerk Administrative Services

Matthew Normand Deputy Clerk Licensing & Facilities

Patricia Piecuch Deputy Clerk Financial Administration

September 26, 2005

The Honorable Board of Mayor and Aldermen One City Hall Plaza Manchester, NH 03101

Dear Honorable Board Members:

RSA 659:4 requires that the Board of Mayor and Aldermen "determine the polling hours no later than 30 days prior" to the election.

I am requesting the Board set the polling hours for the Non-Partisan Municipal General Election scheduled for Tuesday, November 8, 2005, from 6:00 AM until 7:00 PM.

Your favorable consideration would be greatly appreciated.

Thank you.

Sincerely,

Leo R. Bernier City Clerk

Le Berner





City of Manchester Office of the City Solicitor

One City Hall Plaza Manchester, New Hampshire 03101 (603) 624-6523 Fax (603) 624-6528 TTY: 1-800-735-2964

Email: solicitor@ci.manchester.nh.us

Thomas R. Clark City Solicitor

Thomas I. Arnold, III Deputy City Solicitor

Daniel D. Muller, Jr. Kenneth R. Bernard Michele A. Battaglia Marc van Zanten

September 27, 2005

Board of Mayor and Aldermen c/o Leo Bernier, Clerk One City Hall Plaza Manchester, New Hampshire 03101

Re: Music License Agreements

Gentlemen:

The City has been contacted by two organizations, SESAC and the American Society of Composers, Authors & Publishers (ASCAP), regarding the necessity of obtaining music license agreements. These agreements give the City a license to "perform" copyrighted music of the artists and performers these organizations represent. The City needs such licenses to avoid copyright infringement when the City undertakes activities such as broadcasting radio stations at City facilities such as the ice arenas, the library sponsoring concerts, the senior center having a dance or a school band performing.

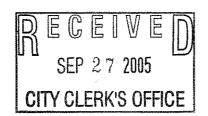
During this year's budget process funds to purchase these licenses was placed in the Civic Contributions account. Consequently, I would ask that the Board of Mayor and Aldermen authorize the expenditure, from Civic Contributions of \$833.00 for the ASCAP license and \$1,048.00 for the SESAC license.

Very Truly Yours,

Thomas I. Arnold, III Deputy City Solicitor

Im & Avoltor

TIA/hms





SESAC PERFORMANCE LICENSE for MUNICIPALITIES

Agreement made in New York by and between SESAC, Inc. ("SESAC"), a New York corporation, with offices at 55 Music Square East, Nashville, TN 37203 and

		("LICENSEE")
(Legal Name of Entity)		
(Billing Address)		
(City, State, ZIP)		
Telephone:	Fax:	
E-mail:		

SESAC and LICENSEE hereby mutually agree as follows:

1. GRANT OF RIGHTS: Effective as of <u>January 01, 2005</u>, (the "Effective Date") SESAC grants to LICENSEE the non-exclusive right and license to publicly perform live or recorded non-dramatic renditions of the musical compositions, the performance rights to which SESAC controls and/or is empowered to license (the "Compositions") solely on and in connection with the following:

Name:

City of Manchester

Location:

Manchester, NH (the "Municipality")

As used herein, "Municipality" shall include those locations owned, operated, and/or leased by LICENSEE which are used as governmental offices or for related purposes; those locations at which events are held under LICENSEE's sole control and attended by LICENSEE's employees, their families, social acquaintances, citizens, and other members of the public; and those areas owned, operated, and/or leased by LICENSEE which are under LICENSEE's sole control.

- 2. LIMITATIONS OF RIGHTS: The Rights granted pursuant to Paragraph 1 above shall specifically exclude:
- A. the right to perform, broadcast, televise or otherwise transmit the Compositions to any location (unless and to the extent otherwise expressly permitted in Schedule "A");
- B. the right to grant the Rights to any third party;
- C. "Grand Rights" in and to the Compositions ("Grand Rights" include, but are not limited to, the right to perform in whole or in part, dramatico-musical and dramatic works in a dramatic setting);
- D. performances of the Compositions (i) which are part of a background music service originating from any location including the Municipality, for which performance license fees are otherwise paid, regardless of the means by which such performances are transmitted on or to the Municipality, (ii) by coin-operated phonorecord players ("jukeboxes"), as defined in 17 U.S.C. § 116, and/or (iii) transmitted by computer on-line services or electronic bulletin boards and received on the Municipality (unless and to the extent otherwise expressly permitted in Schedule "A").



- E. This license shall specifically exclude concerts. "Concerts" are those performances by an entertainer, group, or performer for which an admission or other fee is charged and which are not solely promoted by LICENSEE.
- F. This license shall specifically exclude "Sporting events." "Sporting events" are professional, semi-professional, major or minor league athletic competitions.
- G. This license shall specifically exclude Colleges and/or Universities.

3. TERM OF LICENSE:

- A. The term of the Agreement shall be for an initial period that commences upon the Effective Date and continues for a period of one (1) year (the "Initial Period"). Thereafter, the Agreement shall automatically continue in full force and effect for successive additional periods of one (1) year ("Renewal Period(s)"). SESAC and /or LICENSEE shall have the right to terminate this Agreement as of the last day of the Initial Period or as of the last day of any Renewal Period(s) upon giving written notice to the other party by certified mail, return receipt requested, at least thirty (30) days prior to the commencement of any Renewal Period(s). The Initial Period and Renewal Period(s) are sometimes collectively referred to herein as the "Term."
- B. Notwithstanding anything to the contrary contained herein, SESAC shall have the right to terminate this Agreement upon thirty (30) days written notice by reason of any law, rule, decree, or other enactment having the force of law, by any authority, whether federal, state, local, territorial or otherwise, which shall result in substantial interference in SESAC's operation or any substantial increase in the cost of conducting its business.

4. LICENSE FEE:

- A. As consideration for the Rights granted herein, LICENSEE shall pay to SESAC the annual "License Fee" then in effect in accordance with the "Fee Schedule" set forth in Schedule "A" attached hereto.
- B. In the event that SESAC is determined by the taxing authority or courts of any state in which LICENSEE conducts its operation to be liable for the payment of a gross receipts, sales, use, business use or other tax which is based on the amount of SESAC's receipts from LICENSEE, then LICENSEE shall reimburse SESAC, within thirty (30) days of notification therefor, for LICENSEE's pro rata share of any such tax derived from receipts received from LICENSEE, unless by constitution or statute, LICENSEE is exempt from any such tax whether applied directly or indirectly to LICENSEE.
- C. SESAC shall have the right to impose a late payment charge of one and one-half percent (1.5%) per month for any License Fee payment that is more than thirty (30) days past due. In the event that SESAC incurs any costs or fees in connection with the collection of any amounts past due to SESAC hereunder, then LICENSEE shall be responsible for paying such amounts to SESAC unless by constitution or statute, LICENSEE is exempt from any such charge whether applied directly or indirectly to LICENSEE.
- D. Effective January 1 of each calendar year the License Fee may be increased by five percent (5%), rounded to the nearest dollar. In the event that the percent increase in the Consumer Price Index All Urban Consumer (CPI-U) as published by the Bureau of Labor Statistics, U.S. Department of Labor, between the most recent October and the preceding October exceeds five percent (5%), then the License Fee may be increased by that amount.



5. MISCELLANEOUS:

- A. In the event LICENSEE fails to pay the License Fee when due or is otherwise in default of any other provision of this Agreement, then SESAC shall have the right to terminate this Agreement in addition to pursuing any and all other rights and/or remedies available if LICENSEE has not cured such breach within thirty (30) days following SESAC's written notice of such default.
- B. SESAC shall have the right to withdraw from the scope of this License, upon written notice, the right to perform any musical composition licensed hereunder as to which any action has been threatened, instituted, or a claim made that SESAC does not have the right to license the performance rights in such composition.
- C. This Agreement shall be binding upon and inure to the benefit of SESAC's and LICENSEE's legal representatives, successors, and assigns, but no assignment shall relieve SESAC or LICENSEE of their obligation under this Agreement.
- D. This Agreement supersedes and cancels all prior negotiations and understandings between SESAC and LICENSEE in connection with the Municipality. No modification of this Agreement shall be valid or binding unless in writing and executed by SESAC and LICENSEE. If any part of this Agreement shall be determined to be invalid or unenforceable by a court of competent jurisdiction or by any other legally constituted body having the jurisdiction to make such determination, the remainder of this Agreement shall remain in full force and effect. No waiver of any breach of this Agreement shall be deemed a waiver of any preceding, continuing or succeeding breach of the same, or any other provision of this Agreement.

Please mail signed license to: SESAC 55 Music Square East Nashville, TN 37203

MAMGLUR/QTXT/SIGNATUR - 02/1/02 - City of Manchester - 63-28-01001



>>>> PLEASE DO NOT DETACH - MUST ACCOMPANY LICENSE < < < <

Schedule "A" MUNICIPALITY - 2005

I. <u>Municipality</u>. "Municipality," as used in the SESAC Performance License effective <u>January 01, 2005</u> (the "Agreement") to which this Schedule "A" is attached, shall be defined as the following Municipality:

Name:

City of Manchester

Location:

Manchester, NH (the "Municipality")

II. Fee Schedule/License Fee.

A. The annual License Fee shall be based upon the "Population" of the Municipality as noted below:

"Population"		License Fee for calendar year 2005
Under	25,000	\$ 221
25,001	- 50,000	\$ 441
50,001	- 100,000	\$ 717
100,001	- 150,000	\$1,048
150,001	- 250,000	\$1,433
250,001	- 500,000	\$1,874
500,001	And over	\$2,371 + \$221 for each additional
•		100,000 population

"Population:" 107,006

This license will authorize audio and/or audio/visual musical performances (radio, records, tapes, compact discs, videocassettes, laser discs, television, and similar media), and live musical performances. This license will also authorize performances via music on hold systems operated by LICENSEE.

- B. As used herein, "Population" shall mean the total population of the Municipality as of the most recent United States Census.
- C. LICENSEE shall pay the license fee to SESAC upon execution of this Agreement, with license fees due and payable in advance. The initial license fee payment shall be a pro-rated amount calculated using the then current license fee rate(s) from the Effective Date through the end of the current billing period. Subsequent payments shall be made annually in one (1) payment on or before the first day of January, for the billing period of January 1 through December 31 of each calendar year of the Term.
- D. Upon execution of this Agreement, LICENSEE shall provide SESAC with a report detailing the Population as of the Effective Date. Thereafter, on or before October 1 of each calendar year, in the event that a change in the Population results in a change in fee category, LICENSEE shall submit an updated report of the Population. License fees will be adjusted effective the following January 1. SESAC retains the right to obtain these figures through United States Census Data and make appropriate adjustments to the license fee.



- E. Notwithstanding anything to the contrary contained in this Agreement, upon written notice to LICENSEE, SESAC shall have the right to adjust the rates set forth in the Fee Schedule. In the event that LICENSEE's License Fee increases as a result of such adjustment to the Fee Schedule, LICENSEE shall have the right to terminate this Agreement as of the date such increase is to take effect. LICENSEE must give SESAC written notice of such termination by certified mail, return receipt requested, not later than thirty (30) days after written notice of such increase is sent to LICENSEE by certified mail. This paragraph shall not apply to paragraph 4.B or 4.D of the Agreement.
- III. <u>This Schedule</u> is incorporated and made part of the Agreement. Unless otherwise indicated, all capitalized terms in this Schedule "A" shall have the same meaning as set forth in the Agreement.

Please mail signed license to: SESAC 55 Music Square East Nashville, TN 37203

City of Manchester / 63-28-01001 I.D.# 184769 MAMGLUR/QTXT/SIGNATUR, January 18, 2005



LICENSE AGREEMENT - LOCAL GOVERNMENTAL ENTITIES

Agreement between the American Society of Composers, Authors and Publishers ("ASCAP")

located at

2690 Cumberland Parkway, Suite 490 Atlanta, GA 30339-3913

by City of Manchester, NH

("LICENSEE"), located at

1 City Hall Plaza Manchester, NH 03101

as follows:

1. Grant and Term of License

- (a) ASCAP grants and LICENSEE accepts a license to perform publicly on the "Premises" and at "Events" and "Functions," and not elsewhere or otherwise, non-dramatic renditions of the separate musical compositions in the "ASCAP repertory." The performances licensed under this Agreement may be by means of "Live Entertainment" or "Mechanical Music". For purposes of this Agreement,
 - (i) "LICENSEE" shall include the named entity and any of its constituent bodies, departments, agencies or leagues.
 - (ii) "Mechanical Music" means music which is performed at the Premises by means other than by live musicians who are performing at the Premises, including, but not limited to (A) compact disc, audio record or audio tape players (but not including "jukeboxes"), (B) videotape, videodisc or DVD players; (C) the reception and communication at the premises of radio or television transmissions which originate outside the Premises; and which are not exempt under the Copyright Law; or (D) a music-on-hold telephone system operated by LICENSEE at the Premises.
 - (iii) "Live Entertainment" means music that is performed at the Premises by musicians, singers or other performers.
 - (iv) "Premises" means buildings, hospitals, airports, zoos, museums, athletic facilities, and recreational facilities, including, but not limited to, community centers, parks, swimming pools, and skating rinks owned or operated by LICENSEE and any site which has been engaged by LICENSEE for use by LICENSEE.
 - (v) "ASCAP repertory" means all copyrighted musical compositions written or published by ASCAP members or members of affiliated foreign performing rights societies, including compositions written or published during the term of this Agreement and of which ASCAP has the right to license non-dramatic public performances.
 - (vi) "Events" and "Functions" means any activity conducted, sponsored, or presented by or under the auspices of LICENSEE. Except as set forth in paragraph 2.(d) below, "Events" and "Functions" shall include, but are not limited to, aerobics and exercise classes, athletic events dances and other social events, concerts, festivals, arts and crafts fairs, and parades held under the auspices of or sponsored or promoted by LICENSEE on the Premises.
 - (vii) "Special Events" means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000 (as defined in paragraph 4.(d) below).
- (b) This Agreement shall be for an initial term of one year, commencing 11/01/2004, which shall be considered the effective date of this Agreement, and continuing thereafter for additional terms of one year each. Either party may give notice of termination to the other no later than thirty (30) days prior to the end of the initial or any renewal term. If such notice is given, the agreement shall terminate on the last day of the term in which notice is given.



2. Limitations On License

- (a) This license is not assignable or transferable by operation of law or otherwise. This license does not authorize LICENSEE to grant to others any right to perform publicly in any manner any of the musical compositions licensed under this agreement, nor does it authorize any public performances at any of the Premises in any manner except as expressly herein provided.
- (b) This license does not authorize (i) the broadcasting, telecasting or transmission or retransmission by wire, Internet, website or otherwise, of renditions of musical compositions in ASCAP's repertory to persons outside of the Premises, other than by means of a music-on-hold telephone system operated by LICENSEE at the Premises; and (ii) performances by means of background music (such asMuzak) or other services delivered to the Premises. Nothing in this paragraph shall be deemed to limit LICENSEE's right to transmit renditions of musical compositions in the ASCAP repertory to those who attend Events or Functions on the Premises by means of teleconferencing, videoconferencing or similar technology.
- (c) This license is limited to non-dramatic performances, and does not authorize any dramatic performances. For purposes of this agreement, a dramatic performance shall include, but not be limited to, the following:
 - (i) performance of a "dramatico-musical work" (as hereinafter defined) in its entirety;
 - (ii) performance of one or more musical compositions from a "dramatico-musical work (as hereinafter defined) accompanied by dialogue, pantomime, dance, stage action, or visual representation of the work from which the music is taken;
 - (iii) performance of one or more musical compositions as part of a story or plot, whether accompanied or unaccompanied by dialogue, pantomime, dance, stage action, or visual representation;
- (iv) performance of a concert version of a "dramatico-musical work" (as hereinafter defined). The term "dramatico-musical work" as used in this Agreement, shall include, but not be limited to, a musical comedy, opera, play with music, revue, or ballet.
- (d) This license does not authorize performances:
 - (i) at any convention, exposition, trade show, conference, congress, industrial show or similar activity presented by LICENSEE or on the Premises unless it is presented or sponsored solely by and under the auspices of LICENSEE, is presented entirely on LICENSEE'S Premises, and is not open to the general public;
 - (ii) by or at colleges and universities;
 - (iii) at any professional sports event or game played on the Premises;
 - (iv) at any permanently situated theme or amusement park owned or operated by LICENSEE;
 - (v) by any symphony or community orchestra;
 - (vi) by means of a coin operated phonorecord player (jukebox) for which a license is otherwise available from the Jukebox License Office.

3. License Fee

- (a) In consideration of the license granted herein, LICENSEE agrees to pay ASCAP a license fee which includes the total of the "Base License Fee" and any applicable "Special Events License Fees", all of which shall be calculated in accordance with the Rate Schedule attached to and made part of this Agreement. For purposes of this Agreement,
 - (i) "Base License Fee" means the annual fee due in accordance with Schedule A of the Rate Schedule and based on LICENSEE's population as established in the most recent published U.S. Census data. It does not include any fees due for Special Events.
 - (ii) "Special Events License Fees" mean the amount due in accordance with Schedule B of the Rate Schedule when Special Events are presented by or on behalf of LICENSEE. It does not include any Base License Fees due.
 - (iii) LICENSEES who are legally organized as state municipal and/or county leagues or state associations of municipal and/or county attorneys shall be required to pay only the fee under Schedule C of the Rate Schedule. Such leagues or associations are not subject to Schedule A or Schedule B of the Rate Schedule. Fees paid by such leagues or associations do not cover performances of the municipality, county or other local government entity represented by the league or association. Schedule C fees are not applicable to municipal, county or other local government entities.
- (b) Unless otherwise limited by law, LICENSEE shall pay a finance charge of 1.5% per month from the due date, or the maximum amount permitted by law, whichever is less, on any required payment that it is not made within thirty days of its due date.



4. Reports and Payments

- (a) Upon the execution of this Agreement, LICENSEE shall submit:
 - (i) a report stating LICENSEE's population based on the most recent published U.S. Census data. The population set forth in the report shall be used to calculate the Base License Fee under this Agreement; and (ii) a report containing the information set forth in paragraph 4.(d) below for all Special Events that were presented between the effective date of this Agreement and the execution of this Agreement.
- (b) The Base License Fee for the first year of this Agreement and any license fees due for Special Events that were presented between the effective date of this Agreement and the execution of this Agreement shall be payable upon the execution of this Agreement.
- (c) Base License Fees for subsequent years shall be due and payable within 30 days of the renewal date of this Agreement and shall be accompanied by a statement confirming whether any Special Events were presented during the previous calendar year.
- (d) Ninety days after the conclusion of each Special Event, LICENSEE shall submit to ASCAP payment for such Special Event and a report in printed or computer readable form stating:
 - (i) the date presented;
 - (ii) the name of the attraction(s) appearing;
 - (iii) the "Gross Revenue" of the event. "Gross Revenue" means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event;
 - (iv) the license fee due for each Special Event.
- (e) If LICENSEE presents, sponsors or promotes a Special Event that is reportable under Rate Schedule B with another person or entity licensed under an ASCAP License Agreement, LICENSEE shall indicate the name, address, phone number and ASCAP account number of the other person(s) or entity(ies) and the party responsible for payment for such Special Event. If the other party is not licensed by ASCAP, LICENSEE shall pay the license fee due hereunder, notwithstanding any agreement to the contrary between LICENSEE and the other party.
- (f) LICENSEE agrees to furnish to ASCAP, where available, copies of all programs of musical works performed, which are prepared for distribution to the audience or for the use or information of LICENSEE or any department thereof. The programs shall include all encores to the extent possible. LICENSEE shall be under no obligation to furnish programs when they have not been otherwise prepared.
- (g) ASCAP shall have the right to examine LICENSEE'S books and records at LICENSEE's place of business during normal business hours to such extent as may be necessary to verify the reports required by paragraph 4.(d) above. ASCAP shall have the right to adjust LICENSEE's Base License Fee based upon the most recently available revised population figures and Population Estimates Program provided by the U.S. Census Department.

5. Breach or Default

Upon any breach or default by LICENSEE of any term or condition herein contained, ASCAP may terminate this license by giving LICENSEE thirty days notice to cure such breach or default, and in the event that such breach or default has not been cured within said thirty days, this license shall terminate on the expiration of such thirty-day period without further notice from ASCAP. In the event of such termination, ASCAP shall refund on a pro-rata basis to LICENSEE any unearned license fees paid in advance.

6. Interference in Operations

ASCAP shall have the right to terminate this license upon thirty days written notice if there is any major interference with, or substantial increase in the cost of, ASCAP's operations as the result of any law in the state, territory, dependency, possession or political subdivision in which LICENSEE is located which is applicable to the licensing of performing rights. In the event of such termination, ASCAP shall refund to LICENSEE on a pro-rata basis any unearned license fees paid in advance.



7. Non-Discrimination

LICENSEE recognizes that ASCAP must license all similarly situated users on a non-discriminatory basis. LICENSEE agrees that any modifications to this Agreement by ASCAP, which are required by local, state or federal law for other municipalities, counties and other governmental entities shall not constitute discrimination between similarly situated users. Examples of such modifications are statements of equal employment opportunity or nondiscrimination on the basis of race, creed, color, sex or national origin.

8. Notices

ASCAP or LICENSEE may give any notice required by this Agreement by sending it by certified United States Mail, by generally recognized same-day or overnight delivery service or by electronic transmission (i.e., Mailgram, facsimile or similar transmission) to the appropriate person/office as listed herein. Each party agrees to notify the other of any change in contact information, such as change of address, change of person/office responsible, etc. within 30 days of such change.

IN WITNESS WHEREOF, this Agreement has been duly executed by ASCAP and LICENSEE, this day of , 20 .

AMERICAN SOCIETY OF COMPOSERS,	CITY OF MANCHESTER, NH		
AUTHORS AND PUBLISHERS	LICENSEE		
	by		
by	TITLE		
	(Fill in capacity in which signed: (a) If corporation, state corporate office held; (b) If partnership, write word "partner" under signature of signing partner; (c) If		

signature.)

American Society of Composers, Authors and Publishers



2690 Cumberland Parkway, Suite 490 Atlanta, GA 30339

INVOICE

Invoice Date: November 11, 2004			
City of Manchester, NH 1 City Hall Plaza Manchester, NH 03101			
Re: City of Manchester, NH Manchester, NH 03101 Billing Period: 11/01/2004 Thru 10/31/200	95 -		
Annual Rate:	\$833.00		
Amount Due:	\$833.00		
The only credit cards ASCAF	accepts are MasterC	ard and VI	SA.
Payment Amount: \$			
Check No.: OR		•	
Credit Card No.:	Exp. Date:	Visa	_ Mastercard
Name exactly as on card:			
Signature:			
Cardholder acknowledges receipt of goods and/or ser the obligations set forth in the Cardholder's Agreemer		al shown hereo	n and agrees to perform
Please return ALL PAGES of signed License Agreement with your payment License fees due and payable in advance. Retain bottom portion for your records.	nt.		
City of Manchester, NH 1 City Hall Plaza Manchester, NH 03101		-	
Billing Period: 11/01/2004 Thru 10/31/200)5		
Annual Rate:	\$833.00		





Account No.:

2004 ASCAP REPORT FORM FOR LOCAL GOVERNMENTAL ENTITIES

_icensee:	+4++++++++++++++++++++++++++++++++++++	.	Report Complet		3.5	
		Date Completed: Email Address:				
elephone No.:	Fax No.: Web Site Address:					
	,	e data reported below is t TEE (Due upon execution				, 200
						CENSE FEE: \$
	<u> </u>		TOMITION.		t U.S. Census Data)	(Please refer to Rate Schedule.)
CHEDILEB	- SPECIAL EVENT	S* (Report and paymer	nt due 90 days aft	er the conclus	ion of each special e	vent.)
EVENT	PERFORMER(S) OR	GROSS REVENUE**	%		IS A	IF THE EVENT IS CO-SPONSORED
DATE	GROUP(S)	OF EVENT	APPLIED	EVENT	PROGRAM OF	Name identify the Commonweal
(MM/DD/YY)	APPEARING	(MUST EXCEED	TO GROSS	FEE	MUSICAL	Please identify the Co-sponsor name,
If More than 1		\$25,000)	REVENUE		WORKS	address, phone number and
Event Per Day,					ATTACHED	ASCAP account number
Please Report as Separate Entries	,				Yes or No	
Gebatate Diddles				1.1	1 103 01 730	Name:Address:
			x .01	S		Phone No.:
•						Account No.:
						Name:
			x .01	\$		Address:
						Phone No.: Account No.:
						Name:
			x .01	\$		Address:
			-			Phone No.:
						Account No.:
		,	01	•		Name: Address:
			X .01	Ψ		Diama No.
						•
by LICENSEE:	for which the "Gross Re	venue" of such Special E	Event exceeds \$25	,000.		Phone No.: Account No.: er events of limited duration presented
the sale of ticket	s, "Gross Revenue" sha	l mean contributions from	m sponsors or oth	er payments re	eceived by LICENSE	each Special Event. If there are no monies for each Special Event. ONS OF ATTORNEYS
REPORT YEAR		A)	VNUAL LICENS	E FEE: \$ <u>260</u>	.00 (Due within 3	0 days of renewal datc.)
		n	רצב רייני ז		4	Schedules A, B or C: \$

2004 RATE SCHEDULE

FOR LOCAL GOVERNMENTS

SCHEDULE A Base License Fee

POPULATION			BASE LICENSE FEE	•	
1	_	50,000	• • • • • • • • • • •	\$ 260	
50,001		75,000		520	
75,001		100,000		624	
100,001	**	125,000		833	
125,001	-	150,000		1,041	
150,001	-	200,000	,	1,353	
200,001	-	250,000	*******	1,665	4
250,001	-	300,000		1,978	
300,001	_	350,000	• • • • • • • • • • • • • • • • • • • •	2,291	٠
351,001	. .	400,000	*******	2,603	
400,001	•	450,000		2,915	
450,001		500,000	·	3,228	
500,001		plus		3,956 plus \$500 for each 100 population above 500,000 to a of \$52,054.	

SCHEDULE B Special Events

The rate for Special Events shall be 1% of Gross Revenue.

SCHEDULE C State Municipal and/or County Leagues or State Associations of Attorneys

The annual license fee for LICENSEES who are legally organized as state municipal and/or county leagues or state associations of municipal and/or county attorneys shall be \$260.

License Fee for Year 2005 and Thereafter

For each calendar year commencing 2005, all dollar figures set forth in Schedules A, B and C above (except for \$500 add-on for populations of 500,001 or more) shall be the license fee for the preceding calendar year, adjusted in accordance with the increase in the Consumer Price Index - All Urban Consumers (CPI-U) between the preceding October and the next preceding October. Any additional license fees due resulting from the CPI adjustment shall be payable upon billing by ASCAP.

[&]quot;Special Events" means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000.

[&]quot;Gross Revenue" means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event.

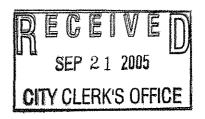




City of Manchester Welfare Department

1528 Elm Street Manchester, NH 03101-1350 (603) 624-6484 FAX (603) 624-6423 www.ci.manchester.nh.us

Paul R. R. Martineau Commissioner



September 20, 2005

Board of Mayor and Aldermen c/o City Clerk One City Hall Plaza Manchester, N. H. 03101

Dear Members of the Board of Mayor and Aldermen:

I am submitting the enclosed changes to our Welfare Guidelines for your adoption according to RSA 165:1(II). These changes are the result of a negotiated settlement of litigation between New Hampshire Legal Assistance and the City of Manchester.

I am in the process of revising our guidelines with my staff. Upon completion, I will be submitting the updated document for your approval.

Sincerely,

Taul R. R. Martineau
Paul R. R. Martineau
Welfare Commissioner

Enclosure

The General Assistance Guidelines of the City of Manchester shall be amended as follows:



- 1. Add the following new paragraph B.9 to Section XIV, **Notice of Adverse Action**, to read as follows:
 - 9. Required compliance with Guidelines. The failure of an applicant and/or recipient to comply with Guideline VI. C. Responsibilities of Each Applicant and Recipient in a manner which the applicant and/or recipient cannot correct will not be used for suspending an applicant and/or recipient from eligibility to receive assistance on more than one occasion. Failure of an applicant and/or recipient to comply with the same guideline responsibility(ies) during different periods of time, during which the applicant or recipient is given the opportunity to comply, may be the basis for more than one suspension. Failure to comply with a guideline responsibility(ies) when an applicant and/or recipient is able to do so despite past failures to comply shall also be the basis for more than one suspension.
- 2. Add the following new subparagraphs immediately following Section VI, paragraph D.2. to read as follows:
 - a. When an applicant/client submits a completed application for assistance with a Notice to Quit for non-payment of rent, prior to the date on which the Notice to Quit expires, the welfare official shall make a reasonable effort to:
 - (1) process the application/request in a manner which, if determined eligible and assistance is granted, would enable the applicant/client to tender a voucher in the amount necessary to defeat eviction by the day the Notice to Quit expires: or
 - obtain a commitment from the landlord that s/he will agree to accept welfare assistance paid on behalf of the applicant/client and will wait for a decision from the Welfare Department and not pursue the eviction unless a specified date following the expiration of the Notice to Quit passes without the landlord receiving a commitment to pay from the department.
 - (3) In no case shall the decision on the application for rental assistance to cure a Notice to Quit for non-payment of rent be issued later than 72 hours from the time of the application or by the date of the expiration of the Notice to Quit, whichever is later.
 - (4) This process does not apply to a client who is presently in the suspension or denial status.
 - 3. Replace Section VI., paragraph B.8. with the following:

The need to relocate to more affordable housing based on the applicant's present and projected verifiable income. Effort will be made to maintain an applicant/client

in his/her own housing if it is within the department's rental allowance guidelines, unless it is clear that to do so would probably require an unreasonable period of continuing subsidy from the Welfare Department. In determining whether or not continuing subsidy is warranted the department shall consider, among other relevant factors:

- a. efforts by the client to increase household income or obtain less expensive housing;
- b. the applicant/client's prospects of obtaining other forms of rental assistance;
- c. special consideration will be given to helping an applicant/client residing in federally subsidized housing or other substantially below market rate housing to retain such housing.





711 Mast Road, Manchester, NH 03102-1409 Tel: 603-622-2344 • Fax: 603-623-3562

September 26, 2005

Board of Mayor & Aldermen c/o City Clerks Office One City Hall Plaza Manchester NH 03101

Dear Board of Mayor & Aldermen,

Please accept this letter in response to the memo dated 9/14/05 in which we are asked to find an alternative location for the proposed gateway arch on Elm Street.

We respectfully submit that the location initially proposed was given great thought and consideration, and with all due respect, the location is an integral and important component of the project as a whole. The proposed location is unique, and we do not foresee an alternate location having the same appeal, or having the positive elements necessary to make this project feasible.

We respectfully ask that our proposed location remain as proposed for the time being, if and until the ultimate decision is made on this project, as submitted.

Lastly, we also respectfully ask that the communication received from the State of NH Department of Transportation be put aside for the moment due to the fact they have issued an opinion on this project without complete knowledge of the facts. I have not personally been contacted by anyone at the State, nor am I aware they have access to the details and plans of this project, which leads me to believe their opinion is premature.

I ask that our proposal be given due consideration at each level of the process and that it not be denied before it has been given full and thoughtful consideration.

New Hampshire's full service sign company since 1946

Respectfully Submitted,



In the year Two Thousand and Five

A RESOLUTION

"Amending the FY2004 Community Improvement Program, authorizing and appropriating funds in the amount of Two Hundred Fifty Eight Thousand Five Hundred Eighty Seven Dollars (\$258,587) for the 2004 CIP 210704 Public Health Preparedness Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2004 CIP as contained in the 2004 CIP budget; and

WHEREAS, Table 1 contains all sources of Federal, State and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to accept funding in the amount of \$258,587 from the New Hampshire Department of Health & Human Services Office of Community & Public Health for the implementation of the Public Health Preparedness Program;

NOW, THEREFORE, be it resolved that the 2004 CIP be amended as follows:

By increasing:

FY2004~CIP~210704~Public~Health~Preparedness~Program-\$258,587~State~(From~\$1,000,000~State~to~\$1,258,587~State)

City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Amending the FY2004 Community Improvement Programs, transferring, authorizing and appropriating funds in the amount of Five Hundred Thousand Dollars (\$500,000) for FY2004 CIP 612504 Old Wellington Road Apartments Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2004 CIP as contained in the 2004 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, Table 2 contains all sources of Community Development Block Grant, Emergency Shelter Grant, and HOME funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to support the needed development and construction of affordable housing at Old Wellington Road, through a loan to the developer in the amount of \$1,000,000 and;

WHEREAS, existing funds in at least that amount are available from the proceeds of HOME program Revenue, unprogrammed HOME Funds, Affordable Housing Trust Funds and other previously funded CIP Projects;

NOW, THEREFORE, be it resolved that the 2004 CIP be amended as follows:

1) By decreasing:

Affordable Housing Trust Fund - \$500,000 (From \$888,003 Other to \$388,003 Other)

2) By allocating:

Unprogrammed HOME Program Funds - \$500,000 (From \$111,997 HOME to \$611,997 HOME)



In the year Two Thousand and Five

A RESOLUTION

"Amending the FY 2005 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Ten Thousand Dollars (\$10,000) for FY2005 CIP 510005 Parks Facilities Improvement Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2005 CIP as contained in the 2005 CIP budget; and

WHEREAS, Table 4 contains all General Obligations Bonds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to transfer funding in the amount of \$10,000 to support the installation of vertical curbing along the West edge of Circular Drive at Derryfield Park and;

WHEREAS, funds from Public Works Infrastructure in the amount of \$10,000 are available; NOW, THEREFORE, be it resolved that the 2005 CIP's be amended as follows:

1) By increasing:

FY2005 CIP 510005 - Parks Facilities Improvement Program - \$10,000 Bond (from \$3,158,471.99 Bond to \$3,168,471.99 Bond)

2) By decreasing:

 $FY2005~CIP~710205-Public~Works~Infrastructure-\$10,000~Bond~\\ (from~\$3,020,000~Bond~to~\$3,010,000~Bond)$

City of Manchester New Hampshire

In the year Two Thousand and Five

A RESOLUTION

"Authorizing the Finance Officer to effect a transfer of Ten Thousand Dollars (\$10,000) for the 2005 CIP 510005 Parks Facilities Improvement Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That: Pursuant to RSA 33:33-a there is hereby authorized to be expended for purposes stated in Section 3 of the Municipal Finance Act, the sum of Ten Thousand Dollars from the balance of bonds authorized as follows:

Section 1.

From:

2005 CIP 710205, Public Works Infrastructure Amount Transferred: \$10,000 Original Resolution Adopted: August 3, 2004

Original Amount: \$1,710,000

To:

2005 CIP 510005 Parks Facilities Improvement Program



In the year Two Thousand and Five

A RESOLUTION

"Amending the FY 2006 Community Improvement Program, authorizing and appropriating funds in the amount of Twenty Seven Thousand Two Hundred Seven Dollars Sixty Seven Cents (\$27,207.67) for FY2006 CIP 411606 2005 Homeland Security Grant Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2006 CIP as contained in the 2006 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept grant funds from the State of New Hampshire Department of Safety to equip and operate a Homeland Security Special Operations Unit;

NOW, THEREFORE, be it resolved that the 2006 CIP be amended as follows:

By adding:

FY2006 411606 - 2005 Homeland Security Grant Program - \$27,207.67 State